Revised as of January 2015 Per CSC Resolution No. 1500088 Promulgated on January 23, 2015

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SWORN STATEMENT OF ASSETS, LIABILITIES AND NET WORTH

As of December 31, 2022

| (Requi | red by | DA | 6713) |
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| | ☐ Joint Filing | | Separate Filing | BANNIA | Not Apple | icable | | RETUR | | |
| DECLARANT: | MANINGO. | LYNDON | V L. | | POSITION: | | INSTRUC | TOR 1 | | |
| Discussion 1 | (Family Name) | (First Name) | (M. I.) | C. SP. Dell'AME | AGENCY/O | | | CONTRACTOR OF THE PARTY OF THE | AN KINETICS | |
| | HEALTH INSURANCE AND | | | | OFFICE ADDRESS: VSU | | | | | |
| ADDRESS | The second secon | N BAYBAY, CITY, LEYTE | | | | 1000000 | | CITY, LE | /TE | |
| SPOUSE: | | MANINGO, DENA G. (Family Name) (First Name) (M. L) | | | | | TEACHE | | | |
| | (raini) Nanc) | | | | AGENCY/OFFICE: DEP | | | | | |
| | HOVVS | | THE GOVE | | OFFICE AD | DRESS: | BAYABY, | , CITY, LEY | TE | |
| UNMAR | RIED CHILDREN B | | | | | | | HOUSE | IOLD | |
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| OFFIC YOUR | (Including those | of the spouse a | LIABILITIES A and unmarried o | | | (18) ue | ears | | | |
| | | The second secon | ng in declarant's | | 21 - | , ,,, | realas | E CO H | | |
| 1. ASSETS | DEPARAGNE | A JERNANDA SAN | TEAC | uter convenience facts | THUA | Mary and district | F15 | RILLUE | | |
| a. Real I | roperties* | | | | | | | | | |
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| DESCRIPTION | N KIND | LOCATION | VALUE | MARKET | ACQUISITION | | | COTTICIO | ON GOOD | |
| | | _ | | VALUE Declaration of | | | A | CQUISIT | ON COST | |
| le st lot boune and | lot le a residential | | | | | | | | | |
| (e.g. lot, house and condominium ar | d commercial, industrial, | | (As found in the Tax Real Prop | | YEAR | MOD | DE | | | |
| | d commercial, industrial, agricultural and mixed | AN | Real Prop | erty) | | - | | NA | | |
| condominium ar | d commercial, industrial, agricultural and mixed | AH of the best of | Real Prop | NA | AA | N/I NA | hm a | NA NA | I II I | |
| condominium ar immercemental | d commercial, industrial, asricultural and mixed | to the best on fourth civi | NA NA L | Au A | AA . | Subtota | taim o | CQUISITIO | ON COST/ | |
| condominium at immosemental NANE | oommercial, industrial, aericultural and mived N ** N ** DESCRIF | to the best on the fourth civil | NA NA L | Au Ausene y housene | NÁ or or go ar Acquir | Subtota | taim o | aenotri sev (k, l sta bv | ON COST/ | |
| personal o | commercial, industrial, arricultural and mixed N ** N ** DESCRIB OMPUTERS -ACER 1 | to the best on the fourth civi | Au Au that and that | Au Ausene y housene | NÁ MAR ACQUII | Subtota | taim o | CQUISITIO | ON COST/ UNT 7,000.00 | |
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| b. Person PERSONAL C PERSONAL C MOTORCYCL | oommercial, industrial, sericultural and mixed N.K. DESCRIE OMPUTERS -ACER 1 COMPUTERS -ACER 1 E-HONDA XRM 125 | p tead adt or ivia drurol at PTION 11" | Real Prop NA Lack that has be a continued that that that that that that that the continued that the contin | Au Ausene y housene | NA ACQUII 2013 2015 2013 | Subtota | taim o | CQUISITIO | 7,000.00 8,000.00 30,000.00 | |
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| b. Person PERSONAL C PERSONAL C MOTORCYCL | oommercial, industrial, aericultural and mived N.A. DESCRIB OMPUTERS -ACER 1 OMPUTERS -ACER 1 E-HONDA XRM 125 SAMSUNG A30S-SM TER L565 | p tead adt or ivia drurol at PTION 11" | Real Prop NA Lack that has be a continued that that that that that that that the continued that the contin | Au Ausene y housene | NÁ AR ACQUII 2013 2015 2013 2017 2017 | Subtota | taim o | CQUISITIO | 7,000.00 8,000.00 30,000.00 8,000.00 7,500.00 | |
| b. Person PERSONAL C PERSONAL C MOTORCYCI CELLPHONE EPSON PRINT | DESCRIP COMPUTERS -ACER I COMP | p tead adt or ivia drurol at PTION 11" | Real Prop NA Lack that has be a continued that that that that that that that the continued that the contin | Au Ausene y housene | 2013 2015 2013 2017 | Subtota | taim o | CQUISITIO | 7,000.00 8,000.00 30,000.00 | |
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| PERSONAL C PERSONAL C MOTORCYCI CELLPHONE EPSON PRIN' MUTUAL FUI Bank Savings Bicycle | DESCRIP COMPUTERS -ACER I COMP | PTION 1" 4" (SECONDHA ART PHONE (C | Real Prop NA Lack that has be a continued that that that that that that that the continued that the contin | AU Language of the government | 2013 2015 2013 2017 2017 2017 2015 2021 2021 | Subtota | al: Po | CQUISITIC | 7,000.00 8,000.00 30,000.00 8,000.00 7,500.00 46,255.81 10,993.00 10,000.00 | |
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*Additional sheet/s may be used, if necessary.

BUSINESS INTERESTS AND FINANCIAL CONNECTIONS

(of Declarant/ Declarant's spouse/ Unmarried Children Below Eighteen(18) years of Age Living in Declarant Household) I/We do not have any business interest or financial connection. DATE OF NATURE OF BUSINESS NAME OF ENTITY/BUSINESS ACQUISITION OF **BUSINESS ADDRESS** INTEREST &/OR ENTERPRISE INTEREST OR FINANCIAL CONNECTION CONNECTION **HEALTH INSURANCE AND** INTERN'L MARKETING GROUP **CEBU CITY** MUTUAL FUND JAN. 15, 2015 RELATIVES IN THE GOVERNMENT SERVICE (Within the Fourth Degree of Consanguinity or Affinity, Include also Bilas, Balae and Inso) ☐ I/We do not know of any relautive/s in the government service. NAME OF AGENCY/OFFICE AND NAME OF RELATIVE RELATIONSHIP POSITION **ADDRESS** SONIA M. BULLISER AUNT TEACHER DEPARTMENT OF EDUCATION CEREZ ANN FATIMA D. PLACENCIA COUSINE **TEACHER** DEPARTMENT OF EDUCATION I hereby certify that these are true and correct statements of my assets, liabilities, net worth, business interests and financial connections, including those of my spouse and unmarried children below eighteen (18) years of age living in my household, and that to the best of my knowledge, the aboveenumerated are names of relatives in the government within fourth civil degree of consanguinity or affinity. I hereby authorize the Ombudsman or his/her duly authorized representative to obtain and secure from all appropriate government agencies, including the Bureau of Internal Revenue such documents that may show my assets, liabilities, net worth, business interests and financial connections, to include those of my spouse and unmarried children below 18 years of age living with me in my household covering previous years to include the year I first assumed office in government. March-23 namingo (Signature of Declarant) (Signature of Co-Declarant/Spouse) Government Issued ID: Government Issued ID: ID No.: ID No.: V000860 Date Issued 23 Date Issued: 10-Mar-14 SUBSCRIBED AND SWORN to before me this _ affight exhibiting to me the aboveday of stated government issued identification card. (Person Administering Oath)