| CS Form No. 212 Revised 2017   |   |                     |                                   | NACO PROPERTY OF THE PARTY OF T |                   |  |  |                       |   |
|--|---|---------------------|-----------------------------------|--|-------------------|--|--|-----------------------|---|
| NEVISER EVE  | PERSOI  | NAL                 | DAT                               | A SH   | EE1               |  |  |                       |   |
|  | ation made in the Personal Data Sheet and the         | Work Experie        | ence Sheet sha                    | il cause the f   | filing of adn     | ninistrative/d                                 | criminal case/s ag   | gainst the p          | erson   |
|  | TO FILLING OUT THE PERSONAL DATA SHEL                 |                     |                                   |  | PDS FORM.         |  |  | D 1611 1              | - 000   |
| Print legibly. Tick appropriate boxes  I. PERSONAL INFORMATIO        | s ( ) and use separate sheet if necessary. Indicate N | I/A if not applicat | ole. DO NOT AB                    | BREVIATE.  |                   | 1. CS ID No.                                   |  | Do not fill up. I     | For CSC use only                              |
| 2. SURNAME   | DAUTIL  |                     |                                   |  |                   |  | artification of the state of th |                       |   |
| FIRST NAME   | JANE  |                     |                                   |  |                   |  | NAME EXTENSION (JR   | , SR) N/A             | V   |
| MIDDLE NAME  | PAGALAN   |                     |                                   |  |                   |  |  |                       |   |
| 3. DATE OF BIRTH   | June 29,1992  | 16 CITIZENSH        | IP .                              |  |                   |  | 7  |                       |   |
| (mm/dd/yyyy)   | 04110 20,1002   | 16. CITIZENSHIP     |                                   |  |                   | Dual Citizenship  Joy birth Doy naturalization |  |                       |   |
| 4. PLACE OF BIRTH  | Brgy. Conalum, Inopacan, Leyte                        | If h                | If holder of dual citizenship,    |  |                   |  | Pls. indicate country:   |                       |   |
| 5. SEX   | Male  Female  | ple                 | ease indicate the de              | tails.   | Philippin         | ies  |  |                       |   |
| 6 CIVIL STATUS   | ✓ Single Married                                      | 17. RESIDENTI       | AL ADDRESS                        |  | N/A               |  |  | N/A                   |   |
|  | Widowed Separated Other/s:                            | Man Shirt           |                                   | Hou  | use/Block/Lot N/A | Vo.  | Street<br>Gabas  |                       |   |
| 7 1/5/01/5/->  | -   | -                   |                                   | Subdivision/Village  Baybay  |                   | Barangay<br>Leyte                              |  |                       |   |
| 7. HEIGHT (m)  | 1.52  |                     |                                   | C  | City/Municipality |  | Province   |                       |   |
| 8. WEIGHT (kg)   | 55  | ZIP                 | CODE                              |  | N/A               |  | 6521-A   | N/A                   |   |
| 9. BLOOD TYPE  | "AB"  | 18. PERMANEI        | NI ADDRESS                        | N/A<br>House/Block/Lot No.   |                   | N/A<br>Street                                  |  |                       |   |
| 10. GSIS ID NO.  | 2005283396  |                     |                                   | N/A<br>Subdivision/Village   |                   |  | Conalum<br>Barangay  |                       |   |
| 11. PAG-IBIG ID NO.  | On process  |                     |                                   | Inopacan<br>City/Municipality  |                   | Leyte<br>Province                              |  | <u> </u>              |   |
| 12. PHILHEALTH NO.   | 010251205502  | ZIP                 | CODE                              |  |                   |  | 6522   |                       |   |
| 13. SSS NO.  | N/A   | 19. TELEPHON        | IE NO.                            | N  |                   |  | N/A  |                       |   |
| 14. TIN NO.  | 499-526-066   | 20. MOBILE NO       |                                   |  |                   | 550172045                                      | 945  |                       |   |
|  |   |                     |                                   | +  | 09550172945       |  |  |                       |   |
| 15. AGENCY EMPLOYEE NO.  | V01030  | 21. E-MAIL ADI      | URESS (if any)                    |  |                   | janedauti                                      | il@yahoo.con   | <u>n</u>              |   |
| <ul><li>II. FAMILY BACKGROUND</li><li>22. SPOUSE'S SURNAME</li></ul> | N/A   |                     |                                   | 23. NAME of Ch   | HLDREN (Wri       | te full name and                               | Hist all)  | DATE OF BIE           | RTH (mm/did/yyyy                              |
| FIRST NAME   | N/A   | NAME EXTENSION      | ON (JR., SR)                      |  |                   |  |  |                       |   |
| MIDDLE NAME  | N/A   | N/A                 |                                   |  |                   |  |  |                       |   |
| OCCUPATION   | N/A   |                     |                                   |  |                   |  |  |                       |   |
| EMPLOYER/BUSINESS NAME   | N/A   |                     |                                   |  |                   |  | 1  |                       |   |
| BUSINESS ADDRESS   | N/A   |                     |                                   |  |                   |  | ***************************************  |                       |   |
| TELEPHONE NO.  | N/A   |                     |                                   |  |                   |  |  | -                     |   |
| 24. FATHER'S SURNAME   | DAUTIL  |                     |                                   |  |                   |  |  |                       |   |
| FIRST NAME   | JUSTINIANO  | NAME EXTENSION      | ON (JR., SR) N/A                  |  |                   |  |  |                       |   |
| MIDDLE NAME  | MOSQUITO  |                     |                                   |  |                   |  |  |                       | i i   |
| 25. MOTHER'S MAIDEN NAME   |   |                     |                                   |  |                   |  |  |                       |   |
| SURNAME  | PAGALAN   |                     |                                   |  |                   |  |  |                       |   |
| FIRST NAME   | VICTORIA  |                     |                                   |  |                   |  |  |                       |   |
| MIDDLE NAME  | VALENZONA   |                     |                                   |  | (C                | ontinue on sep                                 | arate sheet if neces   | sary)                 | 1   |
| III. EDUCATIONAL BACK  | GROUND  |                     |                                   |  |                   | Arrest 1                                       |  |                       |   |
| 26. LEVEL  | NAME OF SCHOOL<br>(Write in full)                     | BASIC E             | DUCATION/DEGRE<br>(Write in full) | E/COURSE   | PERIOD OF         | ATTENDANCE                                     | HIGHEST LEVEL/<br>UNITS EARNED<br>(if not graduated)   | YEAR<br>GRADUATE<br>D | SCHOLARSHIP<br>ACADEMIC<br>HONORS<br>RECEIVED |
| ELEMENTARY   | Conalum Elem. School                                  |                     | Elementary diplom                 | 1  | 1/6/1999          | 03/31/2005                                     | N/A  | 2005                  | TST<br>Honorable                              |
| SECONDARY  | Conalum National High School                          | High school diploma |                                   | a  | 1/6/2005          | -  | N/A  | 2009                  | Mention                                       |
| VOCATIONAL /   | N/A   |                     |                                   |  |                   | -  |  |                       |   |
| TRADE COURSE   |   | N/A                 |                                   |  | N/A               | N/A  | N/A  | NIA                   | None  |
| COLLEGE  | Visayas State University                              | Doct                | or of Veterinary M                | edicine  | 1/6/2009          | 04/13/2016                                     | N/A  | N/A                   | None  |
| GRADUATE STUDIES   | N/A   |                     | N/A                               |  | N/A               | N/A  | N/A  | N/A                   | None  |
| GRADUATE STUDIES   | N/A   |                     | N/A                               |  | N/A               | N/A  | N/A  | N/A                   | None  |
| SIGNATURE  | Shaut 1   | Continue on sepa    | rate sheet if nece                |  | fully did non-    |  | 00 5000  | (Davies 1 Co.)        | \ P=1 : : :                                   |
| SIGNATURE  | //kaww  |                     | DATE                              |  | July 14, 2020     |  | CS FORM 212  | (Revised 2017         | ), Page 1 of 4                                |

| 7. CAR    | EER SERVICE/ RA 1080           | SERVICE/RA 1080 (BOARD/ BAR) UNDER RATING DATE OF SPECIAL LAWS/CES/ CSEE RATING EXAMINATION / PLACE OF FXAMINATION / CONFERMENT |                 |                             |  | LICENSE (if applicable) |  |                          |                          |
|-----------|--------------------------------|---|-----------------|-----------------------------|--|-------------------------|--|--------------------------|--------------------------|
|           | ARANGAY ELIGIBILITY            | / DRIVER'S LICENSE  | (If Applicable) | CONFERMENT                  | AMINATION / PLACE OF EXAMINATION / CONFERMENT NFERMENT |                         |  | NUMBER                   | Date of<br>Validity      |
| Vete      | erinary Medicine Li            | censure Exam  | 0.8             | Aug. 23-25, 2016            | Manila   |                         |  | 9109                     | 06/29/201                |
|           |                                |   |                 | 74.70                       |  |                         |  |                          |                          |
|           |                                |   | (Co             | ntinue on separate sheet if | nacessary)   |                         |  |                          |                          |
|           | EXPERIENCE<br>vate employment. | Start from your recent  |                 |                             | ndicated in the attached                               | l Work Exne             | ience sheet  |                          |                          |
| INCL      | USIVE DATES mm/dd/yyyy) To     | POSITION TI'<br>(Write in full/Do not a   | NE -            | DEPARTMENT/AGEN             | NCY / OFFICE / COMPANY<br>Do not abbreviate)           | MONTHLY<br>SALARY       | SALARY/ JOB/ PAY<br>GRADE (if<br>applicable) & STEP<br>(Format "00-0")/<br>INCREMENT | STATUS OF<br>APPOINTMENT | GOVT<br>SERVICE<br>(Y/N) |
| 1/01/2019 | Present                        | Instructor  | 1               | Visayas St                  | ate University   | 22938.00                |  | Temporary                | Y                        |
| 1/2018    | 12/31/2018                     | Instructor  | 1               |                             | ate University   | 22149.00                |  | Temporary                | Υ                        |
| 8/2017    | 12/31/2017                     | Instructor  | 1               |                             | ate University   | 21387.00                |  | Temporary                | Y                        |
| 9/2016    | 05/31/2017                     | Part-time inst  | ructor          |                             | ate University   | 13000.00                |  | Contractual              | Y                        |
|           |                                |   |                 |                             |  |                         |  |                          |                          |
|           |                                |   |                 |                             |  |                         |  |                          |                          |
|           |                                |   |                 |                             |  |                         |  |                          |                          |
|           |                                |   |                 |                             |  |                         |  |                          |                          |
| ~.        |                                | 117   |                 |                             | 71- 11- 11W  |                         |  |                          |                          |
|           |                                |   |                 |                             |  |                         |  |                          |                          |
|           |                                |   |                 | 8/15/1990                   |  |                         |  |                          |                          |
| SIGN      | ATURE                          | 11 11   |                 | 2 (Revised 2017), P         | age 2 of 4   |                         |  |                          |                          |

| 7. VOLUNTARY WORK OR INVOLVEMENT IN 29. NAME & ADDRESS OF CR                                      |                                |                       | VE DATES                              |                 |   |  |  |
|---|--------------------------------|-----------------------|---------------------------------------|-----------------|---|--|--|
| 9. NAME & ADDRESS OF ORG<br>(Write in full)   | PHYLAN ION                     | (mm/d                 | d/yyyy)                               | NUMBER OF HOURS | E-58000   | POSITION / NATURE OF WORK  |  |
| Philippine Veterinary Medical   | Association                    | 1/9/2016              | To Lifetime                           | Lifetime        | Member  |  |  |
| Venerable Knight and Lady Veterinarian  | Fraternity and Sorority        | 8/1/2018              | 12/6/2018                             | Temporary       | Adviser   |  |  |
| CVM - USSC  |                                | 8/1/2018              | Present                               | Temporary       | Adviser   |  |  |
|   |                                |                       |                                       |                 |   |  |  |
|   | IC.                            | ontinue on separate : | sheet if necessary                    |                 | ,   |  |  |
| I. LEARNING AND DEVELOPMENT (L&D) IN<br>art from the most recent L&D/training program and include | TERVENTIONS/TRAINING PI        | ROGRAMS ATTE          | ENDED                                 |                 | agerial positions)  |  |  |
| TITLE OF LEARNING AND DEVELOPMENT INTER     (Write in full)                                       | VENTIONS/TRAINING PROGRAMS     | ATTEN                 | DATES OF DANCE (d/yyyy)               | NUMBER OF HOURS | Type of LD<br>( Managerial/<br>Supervisory/<br>Technical/etc) | CONDUCTED/ SPONSORED BY (Write in full)  |  |
| eterinary Practitioners Association of the Philippines<br>onference                               | (VPAP): 45th Annual Scientific | 06/22/2017            | 06/23/2017                            | 16.0            | Delegate  | Veterinary Practitioners Association of the Philippines  |  |
| terinary Practitioners Association of the Philippines<br>Inference                                | (VPAP): 46th Annual Scientific | 06/14/2018            | 06/15/2018                            | 16.0            | Speaker   | Veterinary Practitioners Association of the Philippines  |  |
| illippine Veterinary Medical Association (PVMA) 201   | В                              | 02/14/2018            | 02/16/18                              | 24.0            | Delegate  | Philippine Veterinary Medical Association  |  |
| nilippine Veterinary Medical Association (PVMA) 201   |                                | 02/20/2019            | 02/22/2019                            | 24.0            | Speaker   | Philippine Veterinary Medical Association  |  |
|   |                                |                       |                                       |                 |   |  |  |
|   | - 172-21 52 - 3                |                       | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                 |   |  |  |
|   |                                |                       |                                       |                 |   | The second secon |  |
| II. OTHER INFORMATION   | (Co                            | ontinue on separate s | theet if necessary                    |                 |   |  |  |
|   | 32. NO                         | ON-ACADEMIC DISTIN    |                                       | NITION          |   | MEMBERSHIP IN ASSOCIATION/ORGANIZATIO  |  |
| Playing musical instrument (guitar)   | None                           |                       |                                       |                 |   | Veterinary Practitioners Association of the  |  |
| Playing table tennis  | None                           |                       |                                       |                 |   | Philippines  Philippine Veterinary Medical Association   |  |
|   |                                |                       |                                       |                 |   |  |  |
|   |                                |                       | 30/11                                 |                 |   |  |  |
|   | 380F                           | Alle                  | No. 35                                | 24              |   |  |  |
| SIGNATURF   | SIGNATURE (Contin              |                       | heet if necessary,                    | July 1          | 4, 2020   | CS FORM 212 (Revised 2017), Page 3 of 4  |  |

| 34. Are you related by consanguinity or affinity to the appointing chief of bureau or office or to the person who has immedia Bureau or Department where you will be appointed,   | ng or recommending authority, or to the te supervision over you in the Office,   |   |  |  |  |
|---|--|---|--|--|--|
| a. within the third degree? b. within the fourth degree (for Local Government Unit - Ca   | YES NO NO HYES, give details:  |   |  |  |  |
| 35. a. Have you ever been found guilty of any administrative of   | 35. a. Have you ever been found guilty of any administrative offense?  |   |  |  |  |
| b. Have you been criminally charged before any court?   | ☐ YES ☑ NO If YES, give details:  Date Filed: Status of Case/s:  |   |  |  |  |
| 36. Have you ever been convicted of any crime or violation of a<br>any court or tribunal?   | ☐ YES ☑ NO If YES, give details:   |   |  |  |  |
| 37. Have you ever been separated from the service in any of the retirement, dropped from the rolls, dismissal, termination, e (abolition) in the public or private sector?  | nd of term, finished contract or phased out  | ☐ YES ☑ NO If YES, give details:  | 0  |  |  |
| a. Have you ever been a candidate in a national or local ele<br>Barangay election)?      b. Have you resigned from the government service during the election to promote/actively campaign for a national or local.   | ☐ YES ☑ NO If YES, give details: ☐ YES ☑ NO  |   |  |  |  |
| 39. Have you acquired the status of an immigrant or permanen  | If YES, give details:  YES NO If YES, give details (country):  |   |  |  |  |
| <ul> <li>40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Ma 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972)</li> <li>a. Are you a member of any indigenous group?</li> <li>b. Are you a person with disability?</li> <li>c. Are you a solo parent?</li> </ul> |  | If YES, please specify:  YES  If YES, please specify ID No:  YES  If YES, please specify ID No: | NO   |  |  |
| 41. REFERENCES (Person not related by consanguinity or affinity to applicant  | /appointee)  |   |  |  |  |
| NAME  | ADDRESS  | TEL, NO.  |  |  |  |
| Dr. Eugene Lañada   | Visca, Baybay, Leyte   | 9176341472  | 00   |  |  |
| Dr. Lotis Balala  | Visca, Baybay, Leyte   | 9359680818  | (a)  |  |  |
| Fr. Eufemio Gohetia   | Inopacan, Leyte  | 9175859376  |  |  |  |
| 42. I declare under oath that I have personally accomplished complete statement pursuant to the provisions of perting Philippines. I authorize the agency head/authorized repress agree that any misrepresentation made in this document administrative/criminal case/s against me. | nent laws, rules and regulations of the entative to verify/validate the contents state   | Republic of the ed herein.  | JANE/P. DAUTIL                             |  |  |
| Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.)  PLEASE INDICATE ID Number and Date of Issuance   |  |   |  |  |  |
| Government Issued ID: PRC ID  ID/License/Passport No.: 9109   | flants   |   |  |  |  |
| Date/Place of Issuance: 09/23/2016/PRC  | ox)  |   |  |  |  |
| SUBSCRIBED AND SWORN to before me this  | ATTY. RYSAN C. GUINOCOR  VSULEGAL OFFICER  Person Administering Oat  |   | Right Thumbmark  It ID as indicated above. |  |  |
|   | out of the state o |   |  |  |  |