

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

Print legibly. Tick appropriate boxes () ☐ use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE.

1. CS ID No.

(Do not fill up. For CSC use only)

I. PERSONAL INFORMATION

2. SURNAME	ALVIOLA		
FIRST NAME	ULDERICO	NAME EXTENSION (JR., SR) N/A	
MIDDLE NAME	BIBAT		
3. DATE OF BIRTH (mm/dd/yyyy)	19/12/1986	16. CITIZENSHIP	<input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship <input checked="" type="checkbox"/> by birth <input type="checkbox"/> by naturalization Pls. indicate country:
4. PLACE OF BIRTH	PHILIPPINES	If holder of dual citizenship, please indicate the details.	Philippines
5. SEX	<input checked="" type="checkbox"/> Male <input type="checkbox"/> Female		
6 CIVIL STATUS	<input checked="" type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Separated <input type="checkbox"/> Other/s:	17. RESIDENTIAL ADDRESS	MABOLO MEN'S HOME House/Block/Lot No. Street VISAYAS STATE UNIVERSITY VISCA / PANGASUGAN Subdivision/Village Barangay BAYBAY CITY LEYTE City/Municipality Province
7. HEIGHT (m)	1.78 METERS	ZIP CODE	6521
8. WEIGHT (kg)	75 KILOGRAMS		
9. BLOOD TYPE	AB-	18. PERMANENT ADDRESS	152 VECINAL RD. House/Block/Lot No. Street N/A MALJO Subdivision/Village Barangay INOPACAN LEYTE City/Municipality Province
10. GSIS ID NO.	CRN-006-0051-2769-4	ZIP CODE	6522
11. PAG-IBIG ID NO.	170000310366		
12. PHILHEALTH NO.	13-000081469-6	19. TELEPHONE NO.	+63 053 520 1726
13. SSS NO.	N/A	20. MOBILE NO.	+63 977 851 2000
14. TIN NO.	262799782	21. E-MAIL ADDRESS (if any)	ub.alviola@vsu.edu.ph
15. AGENCY EMPLOYEE NO.	V00035		

II. FAMILY BACKGROUND

22. SPOUSE'S SURNAME	N/A		23. NAME of CHILDREN (Write full name and list all)	DATE OF BIRTH (mm/dd/yyyy)
FIRST NAME	N/A	NAME EXTENSION (JR., SR) N/A	N/A	N/A
MIDDLE NAME	N/A			
OCCUPATION	N/A			
EMPLOYER/BUSINESS NAME	N/A			
BUSINESS ADDRESS	N/A			
TELEPHONE NO.	N/A			
24. FATHER'S SURNAME	ALVIOLA			
FIRST NAME	ALFREDO	NAME EXTENSION (JR., SR) N/A		
MIDDLE NAME	BISNAR			
25. MOTHER'S MAIDEN NAME				
SURNAME	BIBAT			
FIRST NAME	FELOMILA			
MIDDLE NAME	MALANGSA			

(Continue on separate sheet if necessary)

III. EDUCATIONAL BACKGROUND

26. LEVEL	NAME OF SCHOOL (Write in full)	BASIC EDUCATION/DEGREE/COURSE (Write in full)	PERIOD OF ATTENDANCE		HIGHEST LEVEL/ UNITS EARNED (if not graduated)	YEAR GRADUATED	SCHOLARSHIP/ ACADEMIC HONORS RECEIVED
			From	To			
ELEMENTARY	FRANCISCO BENITEZ ELEMENTARY SCHOOL	PRIMARY EDUCATION	01/06/1993	30/03/3099	N/A	1999	WITH HONORS
SECONDARY	TINAGO NATIONAL HIGH SCHOOL	SECONDARY EDUCATION	01/06/1999	30/03/2003	N/A	2003	SALUTA- TORIAN
VOCATIONAL / TRADE COURSE	N/A	N/A	N/A	N/A	N/A	N/A	N/A
COLLEGE	LEYTE STATE UNIVERSITY / VISAYAS STATE UNIVERSITY	TERTIARY EDUCATION	12/06/2003	26/04/2007	N/A	2007	CUM LAUDE
GRADUATE STUDIES	UNIVERSITY OF THE PHILIPPINES LOS BAÑOS	POSTGRADUATE EDUCATION	22/06/2011	07/08/2021	N/A	2021	N/A


(Continue on separate sheet if necessary)


SIGNATURE		DATE	January 9, 2024
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[illegible]

V. WORK EXPERIENCE
(Include private employment. Start from your recent work) Description of duties should be indicated in the attached Work Experience sheet.

[illegible]

SIGNATURE		DATE	January 9, 2024
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VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S						
29.	NAME & ADDRESS OF ORGANIZATION (Write in full)	INCLUSIVE DATES (mm/dd/yyyy)		NUMBER OF HOURS	POSITION / NATURE OF WORK	
		From	To			
	ASSOCIATION OF DEVELOPMENT COMMUNICATION EDUCATORS AND PRACTITIONERS (ADCEP) PHILIPPINES	05/05/2021	PRESENT	N/A	PRESIDENT	
	PHILIPPINE ASSOCIATION OF COMMUNICATION EDUCATORS (PACE)	18/10/2012	PRESENT	N/A	VICE PRESIDENT FOR VISAYAS / TRUSTEE	
	ASIAN INSTITUTE OF JOURNALISM AND COMMUNICATION (AIC) / UNITED NATIONS INTERNATIONAL LABOUR ORGANIZATION	01/10/2022	PRESENT	N/A	CONSULTANT AND CURRICULUM DEVELOPER	
	ISLAMIC RELIEF WORLDWIDE	01/09/2022	11/31/22	N/A	CONSULTANT	
	AUSTRALIAN CENTRE FOR INTERNATIONAL AGRICULTURAL RESEARCH (ACIAR)	21/07/2021	PRESENT	N/A	CONTRIBUTING RESEARCHER / MULTIMEDIA PRODUCER	
	LAND MANAGEMENT ADMINISTRATION PROGRAM (LAMP)	14/05/2007	19/12/2008	N/A	CONTRIBUTING RESEARCHER	
	SAVE THE CHILDREN INTERNATIONAL	01/10/2013	31/01/2014	N/A	CONTRIBUTING RESEARCHER	
(Continue on separate sheet if necessary)						
VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED						
(Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions)						
30.	TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full)	INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy)		NUMBER OF HOURS	Type of LD (Managerial/Supervisory/Technical/etc)	CONDUCTED/ SPONSORED BY (Write in full)
		From	To			
	EDUtech Asia: Inspiration in Education	11/7/2023	11/9/2023	24.0	Technical	EDUTech Asia
	PACE of the Future Student Camp 2023	10/20/2023	10/21/2023	16.0	Technical	Philippine Association of Communication Educators
	29th AMIC Conference	09/28/2023	09/30/2023	24.0	Technical	Asian Media Information Centre (AMIC)
	Teachers' Training on the Undergraduate Course on Communicating Labor Migration	13/12/2022	14/12/2022	16.0	Technical	Asian Institute of Journalism and Communication; United Nations
	Insights on Effective Strategies in Risk Communication	09/11/2022	09/11/2022	3.0	Technical	Far Eastern University
	Scientific Career System (SCS) Orientation and Research Colloquium for Research Personnel of Various Research Institutions in Region VIII	23/06/2022	23/06/2022	8.0	Technical	National Academy of Science and Technology
	A Regional Situationer of Democracy and Disinformation in Eastern Visayas presented during Regional Democracy and Disinformation Conference	17/03/2021	17/03/2021	3.0	Technical	University of the Philippines Visayas
	Katuwang sa Mapanuring Panonood (KaSaMaPa): An Orientation on Smart Television Parenting on Developing a Community Action Plan	4/11/18	11/04/2018	8.0	Technical	National Council for Children's Television
	Telebibo: Media and Television Literacy Seminar Workshop for Children on Language, Communication, Media and Society including the Five Key Concepts in Media Literacy	11/09/2017	13/09/2017	24.0	Technical	National Council for Children's Television
	Media and Society, Media Literacy and Media Education	29/05/2017	31/05/2017	24.0	Technical	National Council for Children's Television
	Eastern Visayas Regional Cultural Writeshop and Media Forum	08/11/2016	09/11/2016	16.0	Technical	National Commission for Culture and the Arts
	Training Workshop and Writeshop Series on Popularizing Stories of Change through the Implementation of the National Greening Program in Region VIII	23/05/2016	27/05/2016	40.0	Technical	Department of Environment and Natural Resources
	10th National Conference and Scientific Meeting of the Association of Development Communication Education and Practitioners (ADCEP) Philippines	30/11/2022	02/12/2022	24.0	Technical	ADCEP Philippines
	Asia-Pacific Communication Conference: Disruptions and (Re)Constructions in the Time of COVID-19 and Turning the Gaze on the Global South	24/11/2022	25/11/2022	16.0	Technical	Far Eastern University
	2022 Communication and Media Studies Conference (CMSC) on Humanizing Communication in a Digital Ecosystem	20/10/2022	22/10/2022	24.0	Technical	PACE
	9th Annual National Conference and Scientific Meeting of the Association of Development Communication Education and Practitioners (ADCEP) Philippines	29/11/2019	01/12/2019	24.0	Technical	ADCEP Philippines
	#MoveLeyte: Social Good in the Digital Age Regional Forum in Eastern Visayas	19/09/2018	19/09/2018	4.0	Technical	Rappler
	2018 Communication and Media Studies Conference on Sharpening Media and Communication Competencies in a Post-Truth World	09/05/2018	11/05/2018	24.0	Technical	PACE
	National Conference and General Assembly of the Philippine Association of Communication Educators (PACE) with the theme Traversing the Terrain of Election 2016	14/04/2016	16/04/2016	24.0	Technical	PACE
(Continue on separate sheet if necessary)						
VIII. OTHER INFORMATION						
31.	SPECIAL SKILLS and HOBBIES	32.	NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full)	33.	MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)	
	WRITER		N/A		ADCEP PHILIPPINES	
	MULTIMEDIA PRODUCER				PACE	
	VTR EDITOR				ASIAN MEDIA INFORMATION CENTRE (AMIC)	
	GRAPHICS DESIGNER				SEARCA SCHOLARS' ASSOCIATION	
	COMMUNICATION PLANNER				REGIONAL TERTIARY SCHOOLS PRESS ADVISERS' ASSOCIATION	
	EVENTS MANAGER					
	CRISIS MANAGER					
(Continue on separate sheet if necessary)						
SIGNATURE				DATE	January 9, 2024	

<p>34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed,</p> <p>a. within the third degree?</p> <p>b. within the fourth degree (for Local Government Unit - Career Employees)?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details:</p>												
<p>35. a. Have you ever been found guilty of any administrative offense?</p> <p>b. Have you been criminally charged before any court?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details:</p> <p><input checked="" type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details:</p> <p style="text-align: right;">Date Filed: <u>1/28/22</u></p> <p style="text-align: right;">Status of Case/s: <u>DISMISSED</u></p>												
<p>36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details:</p>												
<p>37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details:</p>												
<p>38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)?</p> <p>b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details:</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details:</p>												
<p>39. Have you acquired the status of an immigrant or permanent resident of another country?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details (country):</p>												
<p>40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items:</p> <p>a. Are you a member of any indigenous group?</p> <p>b. Are you a person with disability?</p> <p>c. Are you a solo parent?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify:</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify ID No:</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify ID No:</p>												
<p>41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%;">NAME</th> <th style="width: 33%;">ADDRESS</th> <th style="width: 33%;">TEL. NO.</th> </tr> </thead> <tbody> <tr> <td>EDGARDO E. TULIN</td> <td>VSU, VISCA, BAYBAY CITY, LEYTE</td> <td>9173108081</td> </tr> <tr> <td>RAMON R. TUAZON</td> <td>CUBAO, QUEZON CITY</td> <td>9209260963</td> </tr> <tr> <td>MARIA STELLA C. TIROL</td> <td>UPLB, COLLEGE, LAGUNA</td> <td>9189426515</td> </tr> </tbody> </table>		NAME	ADDRESS	TEL. NO.	EDGARDO E. TULIN	VSU, VISCA, BAYBAY CITY, LEYTE	9173108081	RAMON R. TUAZON	CUBAO, QUEZON CITY	9209260963	MARIA STELLA C. TIROL	UPLB, COLLEGE, LAGUNA	9189426515
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<p>42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.</p>													
<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>Government Issued ID (I.e.Passport, GSIS, SSS, PRC, Driver's License, etc.)</td> </tr> <tr> <td>PLEASE INDICATE ID Number and Date of Issuance</td> </tr> <tr> <td>Government Issued ID: <u>CRN-006-0051-2769-4</u></td> </tr> <tr> <td>ID/License/Passport No.: <u>P5801851B</u></td> </tr> <tr> <td>Date/Place of Issuance: <u>DFA TACLOBAN CITY</u></td> </tr> </table>	Government Issued ID (I.e.Passport, GSIS, SSS, PRC, Driver's License, etc.)	PLEASE INDICATE ID Number and Date of Issuance	Government Issued ID: <u>CRN-006-0051-2769-4</u>	ID/License/Passport No.: <u>P5801851B</u>	Date/Place of Issuance: <u>DFA TACLOBAN CITY</u>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="text-align: center;">  Signature (Sign inside the box) <u>JANUARY 9, 2024</u> Date Accomplished </td> </tr> </table>	 Signature (Sign inside the box) <u>JANUARY 9, 2024</u> Date Accomplished						
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<p>SUBSCRIBED AND SWORN to before me this <u>20 FEB 2024</u>, affiant exhibiting his/her validly issued government ID as indicated above.</p>													
<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="text-align: center;">  ATTY. RYSAN C. GUINOCOR VSU Chief Legal Officer Person Administering Oath </td> </tr> </table>		 ATTY. RYSAN C. GUINOCOR VSU Chief Legal Officer Person Administering Oath											
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WORK EXPERIENCE SHEET

Instructions: 1. Include only the work experiences relevant to the position being applied to.

2. The duration should include start and finish dates, if known, month in abbreviated form, if known, and year in full. For the current position, use the word Present, e.g., 1998-Present. Work experience should be listed from most recent first.

- Duration: 2023-Present
- Position: Assistant Professor IV
- Name of Office/Unit: Department of Development Communication
- Immediate Supervisor: Dr. Victor B. Asio
- Name of Agency/Organization and Location:
 - Summary of Actual Duties
 - Teaches courses in communication theory, communication campaigns and programs, risk and disaster communication, media and information literacy, development journalism and educational communication technology.
 - Conducts research projects on general development communication, agricultural communication, environmental conservation initiatives, land administration and management, risk and disaster communication, among others.
 - Execute extension projects on community development, school on the air programs and communication campaigns.
 - Produces information, education and communication (IEC) materials for various development-oriented causes.


ULDERICO B. ALVIOLA

(Signature over Printed Name
of Employee/Applicant)

Date: 01/01/24