# SWORN STATEMENT OF ASSETS, LIABILITIES AND NET WORTH

As of December 31, 2021

(Required by R.A. 6713)

| Note: 1    | Huşband and wife          | who are both public of           | ficials and employees                       | may file th     | e required statemen | ts jointly or se                | eparately.        |  |
|------------|---------------------------|----------------------------------|---|-----------------|---------------------|---------------------------------|-------------------|--|
| , 199      | Joint Filing              | sometime of the                  | Separate Filing                             |                 | Not Applicable      |                                 |                   |  |
| DECLARANT: | GUMBA                     | POLICARPO, JR                    | . C.  |                 | POSITION:           | Administra                      | ative Aide 4      |  |
|            | (Family Name)             | (First Name)                     | (M. I.)                                     |                 | AGENCY/OFFICE:      | VISAYAS ST                      | TATE UNIVERSITY   |  |
|            |                           |                                  |   |                 | OFFICE ADDRESS:     | Department                      | of Animal Science |  |
| ADDRESS    | 266 Andres E              | Bonifacio St. Baybay             | City, Leyte                                 |                 |                     | Visca, Baybay City Leyte 6521-A |                   |  |
| SPOUSE:    | Gumba                     | Shirley                          | P.  |                 | POSITION:           | None (hon                       | ne keeper)        |  |
|            | (Family Name)             | (First Name)                     | (M. I.)                                     |                 | AGENCY/OFFICE:      | None                            |                   |  |
|            |                           |                                  |   | OFFICE ADDRESS: |                     |                                 |                   |  |
| UNMA       | RRIED CHILDRE             | EN BELOW EIGHTE                  | EN (18) YEARS OF                            | AGE LIV         | ING IN DECLAR       | ANT'S HOU                       | SEHOLD            |  |
|            | NAME Adrian Wils P. Gumba |                                  |   |                 |                     |                                 | AGE               |  |
|            |                           |                                  |   |                 |                     |                                 | 14 yrs. old       |  |
|            | werk tone out             | ASSETS                           | LIABILITIES AND                             | NETWO           | RTH                 | - W                             |                   |  |
|            | (Including th             | ose of the spouse a<br>age livin | nd unmarried childr<br>g in declarant's hou |                 | eighteen (18) years | s of                            |                   |  |

## 1. ASSETS

## a. Real Properties\*

| DESCRIPTION  | KIND  | EXACT<br>LOCATION | ASSESSED VALUE                    | FAIR MARKET VALUE | ACQUISITION  YEAR MODE |  | ACQUISITION COST |  |
|--|---|-------------------|-----------------------------------|-------------------|------------------------|--|------------------|--|
| (e.g. lot, house and lot<br>condominium and<br>improvements) | (e.g. residential,<br>commercial, industrial,<br>agricultural and mixed |                   | (As found in the Tax<br>Real Prop | Declaration of    |                        |  |                  |  |
| None   |   |                   |                                   |                   |                        |  |                  |  |
|  |   |                   |                                   |                   |                        |  |                  |  |

## Subtotal Php

# b. Personal Properties\*

| DESCRIPTION   | YEAR ACQUIRED             | ACQUISITION COST/<br>AMOUNT |  |
|---|---------------------------|-----------------------------|--|
| Gas Stove with Tank & Electric Iron w/ Board            | blodesuor 1994 garriley   | Php 4,510.00                |  |
| Washing Machine   | mis rop and 1997 della to | 4,730.00                    |  |
| Divider & Dressing Cabinet                              | 2001                      | 5,000.00                    |  |
| Kitchen Utensils & Wares                                | 2002                      | 2,000.00                    |  |
| Rice Dispenser & Computer Printer (Dot Matrix)          | 2003                      | 10,700.00                   |  |
| Steel and Glass Sala Set                                | 2004                      | 9,500.00                    |  |
| Computer table  | 2005                      | 900.00                      |  |
| Motorcycle, "Honda", single (installed – 2 yrs)         | 2006                      | 76,000.00                   |  |
| KaraVision, DVD Player (installment - 1 year)           | 2008                      | 5,150.00                    |  |
| Plastic Dress Cabinet                                   | 2010                      | 950.00                      |  |
| Computer (1 set) without printer                        | 2013                      | 13,500.00                   |  |
| Refrigerator, 5 cu ft. (installment - 1 1/2 year)       | 2013                      | 9,000.00                    |  |
| Rice Cooker and Glass blender (sale)                    | 2014                      | 1,200.00                    |  |
| Konzert Amplifier                                       | 2015                      | 4,000.00                    |  |
| Dew Foam family beds (2 pieces) with covers and pillows | 2015                      | 7,000.00                    |  |
| T.V. Set, 32", Colored, flat screen                     | 2016                      | 11,500.00                   |  |
| Motorcycle, "Yamaha", single (Cash)                     | 2020                      | 47,500.00                   |  |
| None 4315-460-39080\84                                  | 2021                      | 091 CH 0                    |  |

Subtotal Php

213,140.00

TOTAL ASSETS (a + b): Php

213,140.00

# 2. LIABILITIES\*

| NATURE  | NAME OF CREDITORS | OUTSTANDING<br>BALANCE |  |
|---|-------------------|------------------------|--|
| Computer Loan Program                         | GSIS              | 21,446.98              |  |
| Emergency Loan                                | GSIS              | 39,321.96              |  |
| GSIS Financial Assistance Loan                | GSIS              | 114,907.65             |  |
| Multi-Purpose Loan and Consolidation of Debts | GSIS              | 266,024.07             |  |
| Regular Policy Loan                           | GSIS              | 10,701.91              |  |

TOTAL LIABILITIES Php

452,402.57

NETWORTH: Total Assets Less Total Liabilities = Php

(239,262.57)

## **BUSINESS INTERESTS AND FINANCIAL CONNECTIONS**

(of Declarant/ Declarant's spouse/ Unmarried Children Below Eighteen(18) years of Age Living in Declarant Household) I/ We do not have any business interest or financial connection. DATE OF NATURE OF BUSINESS NAME OF ENTITY/BUSINESS ACQUISITION OF **BUSINESS ADDRESS** INTEREST &/OR ENTERPRISE INTEREST OR FINANCIAL CONNECTION CONNECTION None RELATIVES IN THE GOVERNMENT SERVICE (Within the Fourth Degree of Consanguinity or Affinity. Include also Bilas, Balae and Inso) I/ We do not know of any relavtive/s in the government service. NAME OF AGENCY/OFFICE AND NAME OF RELATIVE RELATIONSHIP POSITION ADDRESS None I hereby certify that these are true and correct statements of my assets, liabilities, net worth, business interests and financial connections, including those of my spouse and unmarried children below eighteen (18) years of age living in my household, and that to the best of my knowledge, the aboveenumerated are names of relatives in the government within fourth civil degree of consanguinity or affinity. I hereby authorize the Ombudsman or his/her duly authorized representative to obtain and secure from all appropriate government agencies, including the Bureau of Internal Revenue such documents that may show my assets, liabilities, net worth, business interests and financial connections, to include those of my spouse and unmarried children below 18 years of age living with me in my household covering previous years to include the year I first assumed office in government. April 5, 2022 Thirley P. Sumba (Signature of Co-Declarant/Spouse) (Signature of Declarant) Government Issued ID: VSU Employee Government Issued ID: Resident Identification Card 83708092-657-2722 ID No.: V00623 ID No.: 2-Jan-10 Date Issued: 28-Oct-20 Date Issued: das of PR 2022, affiant exhibiting to me SUBSCRIBED AND SWORN to before me this \_ the above-stated government issued identification card. (Person Administering Oath)