| CS Form No. 212 Revised 2017 | PERSO | NAL DAT | A SH | EET | | | | | |
|--------------------------------------|---|---|--|----------------------------------|--------------------|--|--------------------------|---|--|
| concerned. | ation made in the Personal Data Sheet and the | | | | | iminal case/s ag | ainst the pers | on | |
| Print legibly. Tick appropriate boxe | es () use separate sheet if necessary. Indicate | | | | 1. CS ID No. | Livin Hua | (Do not fill up. Fo | r CSC use only | |
| I. PERSONAL INFORMATION | | | | | | | | | |
| 2. SURNAME | ESCASINAS | | | | | | | | |
| FIRST NAME | GILLY MAE | | | | | NAME EXTENSION (JR., | , SR) | | |
| MIDDLE NAME | SURABIA | | | | | | | | |
| 3. DATE OF BIRTH (mm/dd/yyyy) | AUGUST 18, 1996 | 16. CITIZENSHIP | Filipino Dual Citizens | | | Dual Citizenship | ip | | |
| 4. PLACE OF BIRTH | ALBUERA, LEYTE | If holder of dual citizen | dual citizenship, | | | Pls. indicate co | ountry: | | |
| 5. SEX | ☐ Male ☑ Female | please indicate the de | etails. | | n Smerrachen für d | | | | |
| 6 CIVIL STATUS | ✓ Single ☐ Married ☐ Widowed ☐ Separated ☐ Other/s: | 17. RESIDENTIAL ADDRESS | | | | N/A Street BRGY. MASLUG | | | |
| 7. HEIGHT (m) | 1.53 | 1 | E | bdivision/Village BAYBAY CITY | | Barangay LEYTE Province 6521 | | | |
| 8. WEIGHT (kg) | 47 | ZIP CODE | C | ity/Municipality | | | | | |
| 9. BLOOD TYPE | B+ | 18. PERMANENT ADDRESS | | N/A | No. 1 to February | 100 | N/A | | |
| | | 4 | Hou | se/Block/Lot No |). | RI | Street PCV MASILIE | 181 | |
| 10. GSIS ID NO. | N/A | | | bdivision/Village | | Di . | BRGY. MASLUG Barangay | | |
| 11. PAG-IBIG ID NO. | 1212-8890-2179 | | BAYBAY CITY City/Municipality | | | LEYTE Province | | | |
| 12. PHILHEALTH NO. | 13-025577792-1 | ZIP CODE | 6521 | | 6521 | | | | |
| 13. SSS NO. | N/A | 19. TELEPHONE NO. | | | | | | | |
| 14. TIN NO. | 779-373-532-00000 | 20. MOBILE NO. | 09602221785 / 09532202600 | | | | | | |
| 15. AGENCY EMPLOYEE NO. | | 21. E-MAIL ADDRESS (if any) | gilly.escasinas@vsu.edu.ph / escasinasgm@gmail.com | | | | | | |
| II. FAMILY BACKGROUN | D | | | | | | | | |
| 22. SPOUSE'S SURNAME | , N/A | | 23. NAME of CH | HILDREN (Write | e full name and | l list all) | DATE OF BIRT | H (mm/dd/yyyy) | |
| FIRST NAME | N/A | NAME EXTENSION (JR., SR) | 1 | 0 000 0 000 | N/A | | N | Ά | |
| MIDDLE NAME | N/A | | | N/A | | N/A | | | |
| OCCUPATION | N/A | | N/A | | | | N/A | | |
| EMPLOYER/BUSINESS NAME | N/A | 7 | N/A | | | | N/A | | |
| BUSINESS ADDRESS | N/A | | <u> </u> | N/A | | | N/A | | |
| TELEPHONE NO. | N/A | | N/A | | | N/A | | | |
| 24. FATHER'S SURNAME | ESCASINAS | | N/A | | N/A | | | | |
| FIRST NAME | GIL | NAME EXTENSION (JR., SR) | | | N/A | | N/A | | |
| MIDDLE NAME | MESIAS | | N/A | | N/A | | | | |
| 25. MOTHER'S MAIDEN NAME | | | | | N/A | | N/A | | |
| SURNAME | SURABIA | | | and the same of | N/A | | .N/A | | |
| FIRST NAME | MILAGROS | | N/A | | | N/A | | | |
| MIDDLE NAME | PELICANO | | (Continue on separate sheet if nec | | | parate sheet if nece | essary) | | |
| III. EDUCATIONAL BACK | GROUND | | | | | | | | |
| 26 LEVEL | NAME OF SCHOOL (Write in full) | BASIC EDUCATION/DEGR (Write in full) | EE/COURSE | PERIOD OF | To | HIGHEST LEVEL/ UNITS EARNED (if not graduated) | YEAR GRADUATED | SCHOLARSHIP AGADEMIC HONORS RECEIVED | |
| ELEMENTARY | MASLUG ELEMENTARY SCHOOL | PRIMARY EDUCATION | | 2003 | 2009 | | 2009 | N/A | |
| SECONDARY | PLARIDEL NATIONAL HIGH SCHOOL | , SECONDARY EDUCATION 2009 | | 2009 | 2013 | | 2013 | N/A | |
| VOCATIONAL / TRADE COURSE | N/A | N/A | | N/A | N/A | | N/A | N/A | |
| COLLEGE | VISAYAS STATE UNIVERSITY | BACHELOR OF SECONDAR | Y EDUCATION | 2015-2016 | 2019-2020 | | 2020 | N/A | |
| GRADUATE STUDIES | N/A | N/A | | N/A | N/A | | N/A | N/A | |
| | | Continue on separate sheet if nee | cessary) | | | | | | |
| SIGNATURE | Omael | | | DA | \TE | 5/29/2 | 001 | | |

| | ERVICE ELIGIB | | | | | | | Q. | |
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| 27. CARE | EER SERVICE/ RA 1080 SPECIAL LAWS/ |) (BOARD/ BAR) UNDER / CES/ CSEE | RATING | DATE OF EXAMINATION / | PLACE OF EXAMINA | ATION / CONFFE | RMENT | LICENSE (if a | pplicable) Date of |
| | ARANGAY ELIGIBILITY | / DRIVER'S LICENSE | ES/ CSEE ///F Applicable EXAMINATION / PLACE OF EXAMINATION / CONFERMENT | | UVILIVI | NUMBER | Validity | | |
| LICENSURE | ENSURE EXAMINATION FOR TEACHERS 85.60 10/0 | | | 10/02/2022 | TACLO | BAN CITY | | 2054164 | 06/06/202 |
| CIVIL SERVI | CE EXAMINATION | (PROFESSIONAL) | 83.05 | 08/20/2023 | OUTHERN L | EYTE | 374199 | 11/03/2023 | |
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| | | | (0 | ontinue on separate sheet ii | f necessary) | | | | |
| | EXPERIENCE /ate employment | Start from your recent | | | indicated in the attached | d Work Expe | ience sheet. | | |
| | .USIVE DATES nm/dd/yyyy) | POSITION T (Write in full/Do not | | | NCY / OFFICE / COMPANY Do not abbreviate) | MONTHLY SALARY | SALARY/ JOB/ PAY GRADE (if applicable)& STEP (Format *00-0*)/ | STATUS OF APPOINTMENT | GOV'T SERVICE (Y/N) |
| From | То | | | | | | INCREMENT | | (17 14) |
| 07/01/2023 | PRESENT | ADMINISTRATIV | | VSU - ACCOUNTING | | 13,274.80 | | JOB ORDER | Υ |
| 01/01/2022 | 06/30/2023 | ADMINISTRATIV | E AIDE III | VSU - DEAN OF STU | DENTS OFFICE | 13,274.80 | | JOB ORDER | Y |
| 10/12/2021 | 12/31/2021 | ADMINISTRATIV | E AIDE III | VSU - UNIVERISTY STUD | ENTS SERVICES OFFICE | 11,080.00 | | JOB ORDER | Y |
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| 0/04 | IATURE | Gme | | Continue on separate sheet i | f necessary) DATE | | 5/29/ | ONE | |

| II. VOLUNTARY WORK OR INVOLVEMEN 29. NAME & ADDRESS OF | | INCLUSIV | E DATES | | | | |
|---|--|----------------------------------|----------------------------------|--------------------------------|---|---|--|
| | (Write in full) | | d/yyyy) | NUMBER OF HOURS | POSITION / NATURE OF WORK | | |
| N/A | | N/A | N/A | N/A | ald topic argue | N/A | |
| N/A | | | N/A | N/A | | N/A | |
| N/A | | | N/A | N/A | | N/A | |
| N/A | despression in the | N/A | NIA NIA NIA NIA NIA | | , N/A | | |
| N/A | | . N/A | | | N/A | | |
| N/A | | N/A N/A | | N/A | N/A | | |
| N/A | | | N/A N/A | | N/A | | |
| /II. LEARNING AND DEVELOPMENT (L& | | ntinue on separate ROGRAMS AT | | | | # M | |
| Start from the most recent L&D/training program and inc | | the last five (5) years | for Division Chief | /Executive/Manager | ial positions) | | |
| 30. TITLE OF LEARNING AND DEVELOPMENT II (Write in | | ATTEN | DATES OF IDANCE | NUMBER OF HOURS | Type of LD ('Managerial/ Supervisory/ Technical/etc) | CONDUCTED/ SPONSORED BY (Write in full) | |
| Orientation on the Transformative Execution of UAQTE Programs | | | 11/15/2024 | 4 hours | TECHNICAL | CHED R.O VIII at Summit Hotel, Taclot | |
| Orientation/ Re-orientation, Training on Suicide Prevention and Oath | | | 10/16/2024 | | TECHNICAL | VISAYAS STATE UNIVERSITY, Visca, Bayba City, Leyte VISAYAS STATE UNIVERSITY, Visca, Bayba | |
| raining/Workshop on Advance Microso Shortcuts for Financial Transaction Proc | | 11/28/2023 | 11/28/2023 | 4 hours | TECHNICAL | City, Leyte | |
| SO 9001:2015 Awareness & Re-aware | ness Webinar | 08/29/2023 | 08/29/2023 | 4 hours | TECHNICAL | VISAYAS STATE UNIVERSITY, Visca, Bayba City, Leyte | |
| PrEd 200 - Student Teaching (Plaridel | National High School) | August 2019 | November 2019 | 360 hours | MANAGERIAL | VISAYAS STATE UNIVERSITY & Department Education | |
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| VIII. OTHER INFORMATION | | | | | | | |
| 31. SPECIAL SKILLS and HOBBIES | 32. NO | ON-ACADEMIC DIST | INCTIONS / RECOC ite in full) | SNITION | | 33. MEMBERSHIP IN ASSOCIATION/ORGANIZATIO (Write in full) | |
| COMPUTER SKILLS | | N/ | Α . | | | N/A | |
| MICROSOFT SKILLS | | . N/ | /A | | | N/A | |
| COMMUNICATION SKILLS | | N/A | | | N/A | | |
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| | 2. The state of the second sec | | ere mil | 7 | Electric pac ext. Sci. | | |
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| SIGNATURE | 10.0 | continue on separate | sneet ii necessar | | ATE | 429/2025 | |

| 34. | Are you related by consanguinity or affinity to the appointing chief of bureau or office or to the person who has immediate Bureau or Department where you will be apppointed, a. within the third degree? b. within the fourth degree (for Local Government Unit - Care | ☐ YES ☑ NO ☐ YES ☑ NO If YES, give details: | | | | | |
|----------|--|--|--|------------------------------|--|--|--|
| | | | | | | | |
| 35. | a. Have you ever been found guilty of any administrative offe | ☐ YES ☑ NO If YES, give details: | | | | | |
| | b. Have you been criminally charged before any court? | ☐ YES ☑ NO If YES, give details: Date Filed: Status of Case/s: | | | | | |
| 36. | Have you ever been convicted of any crime or violation of an any court or tribunal? | ☐ YES ☑ NO If YES, give details: | | | | | |
| 37. | Have you ever been separated from the service in any of the dropped from the rolls, dismissal, termination, end of term, fi in the public or private sector? | ☐ YES ☑ NO If YES, give details: | | | | | |
| 38. | a. Have you ever been a candidate in a national or local election Barangay election)? | ction held within the last year (except | YES NO If YES, give details: | | | | |
| | b. Have you resigned from the government service during the election to promote/actively campaign for a national or local | ☐ YES ☑ NO If YES, give details: | | | | | |
| 39. | Have you acquired the status of an immigrant or permanent | ☐ YES ☑ NO If YES, give details (country): | | | | | |
| a. b. | Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Mag and (c) Solo Parents Welfare Act of 2000 (RA 8972), please Are you a member of any indigenous group? Are you a person with disability? Are you a solo parent? | ☐ YES ☑ NO If YES, please specify: ☐ YES ☑ NO If YES, please specify ID No: ☐ YES ☑ NO If YES, please specify ID No: | | | | | |
| 41. | REFERENCES (Person not related by consanguinity or affinity to applicant | t /appointee) | | | | | |
| Mr | NAME Nick Freddy R. Bello | ADDRESS Head, Accounting, VSU, Baybay City, Levte | TEL. NO. 9292255015 | | | | |
| | . Wilma V. Napiere | Administrative Officer V, Cash Division, VSU, Baybay City,Leyte | 9359633220 | | | | |
| | Manolo B. Loreto | Dean of Students, Dean of Students Office, VSU, Baybay City, Leyte | 9953989148 | | | | |
| 42. | I declare under oath that I have personally accomplished complete statement pursuant to the provisions of pertin Philippines. I authorize the agency head/authorized represe agree that any misrepresentation made in this docu administrative/criminal case/s against me. | ent laws, rules and regulations of the entative to verify/validate the contents state | Republic of the distribution di | CHLY MAE OF ECOACINAS PHOTO | | | |
| P | overnment Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.) LEASE INDICATE ID Number and Date of Issuance overnment Issued ID: Tax Identification Number | · Ohn 00 Q | | | | | |
| II | D/License/Passport No.: 779-373-532-000 | ox) | | | | | |
| D | ate/Place of Issuance: Ormoc City | (A) | Right Thumbmark | | | | |
| | SUBSCRIBED AND SWORN to before me this | 0 2 JUN 2025 , affiant exhibition of the state of the sta | THE CONTRACT OF THE CASE OF THE CONTRACT OF TH | nment ID as indicated above. | | | |

WORK EXPERIENCE SHEET

Instructions: 1. Include only the work experiences relevant to the position being applied to.

- 2. The duration should include start and finish dates, if known, month in abbreviated form, if known, and year in full. For the current position, use the word Present, e.g., 1998-Present. Work experience should be listed from most recent first.
- Duration: July 1, 2023- Present
- Position: Administrative Aide III (JO)
- Name of Office/Unit: VSU-Accounting
- Immediate Supervisor: Nick Freddy R. Bello
- Name of Agency/Organization and Location: Visayas State University
 - List of Accomplishments and Contributions (if any)
 - Summary of Actual Duties
 - Preparation of TES/TDP validation and securing the Certificates of Registration of grantees for submission to CHED-UniFAST.
 - Preparation of TES/TDP billing statements for submission to CHED-UniFAST.
 - Preparation of TES/TDP payrolls based on approved billings received from CHED-UniFAST.
 - Facilitate the release of TES/TDP grants to the beneficiaries.
 - Preparation of documents needed for the liquidation of TES/TDP for submission to CHED-UniFAST.
 - Assist in the preparation of Tuition and Other School Fees billing statements for submission to DBM.
 - o Perform other tasks related to CHED-UniFAST transactions.
 - Performs other functions as assigned by the Free Higher Education (FHE) Focal Person and Supervisor.
- Duration: October 12- June 30, 2023
- Position: Administrative Aide III (JO)
- Name of Office/Unit: Student Welfare Services
- Immediate Supervisor: Manolo B. Loreto, Jr.
- Name of Agency/Organization and Location: Visavas State University
 - List of Accomplishments and Contributions (if any)
 - Summary of Actual Duties
 - Assist in the preparation of Tuition and Other School Fees billing statements for submission to DBM.
 - Preparation of TES/TDP validation and securing the Certificates of Registration of grantees for submission to CHED-UniFAST.
 - o Preparation of TES/TDP billing statements for submission to CHED-UniFAST.
 - o Preparation of TES/TDP payrolls based on approved billings received from CHED-UniFAST.
 - Facilitate the release of TES/TDP grants to the beneficiaries.
 - Preparation of documents needed for the liquidation of TES/TDP for submission to CHED-UniFAST.
 - Perform other tasks related to CHED-UniFAST transactions.
 - Performs other functions as assigned by the Free Higher Education (FHE) Focal Person and Supervisor.

(Signature over Printed Name of Employee/Applicant)

Phones.

Date: MAY B, 2025