CS Form No. 212 Revised 2017

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

| Print legibly. Tick appropriate boxes | TO FILLING OUT THE PERSONAL DATA SHE | A if not applicable. DO NOT AE | BREVIATE. | | 1. CS ID No. | | (Do not fill up. F | or CSC use or | |
|---------------------------------------|--|---|---|--|--------------------------|--|--------------------|--------------------------------|--|
| PERSONAL INFORMATION |)N | | | | | | | | |
| 2. SURNAME | RESTOR | | | | | | | | |
| FIRST NAME | CHRISTAN MIKHAEL | | | | NAME EXTENSION (JF | (, SR) N/A | | | |
| MIDDLE NAME | DIAZ | | | | | | | | |
| DATE OF BIRTH (mm/dd/yyyy) | 16/10/1992 | 16. CITIZENSHIP | | ☑ Filipino ☐ Dual Citizenship ☑ by birth | | | by naturalization | | |
| 4. PLACE OF BIRTH | BAYBAY CITY | If holder of dual citize | enship, | Pls. indicate of | | | country: | | |
| 5. SEX | ✓ Male ☐ Female | please indicate the o | letails. | Philippines | | | | - | |
| 6 CIVIL STATUS | ✓ Single | 17. RESIDENTIAL ADDRESS | Cottage #6 House/Block/Lot No. VSU lower campus Subdivision/Village Baybay City City/Municipality | | | Spillway Rotunda Street Brgy, Pangasugan | | | |
| | Other/s: | | | | | Barangay | | | |
| 7. HEIGHT (m) | 1.73 | | | | | | Leyte Province | | |
| 8. WEIGHT (kg) | 80 | ZIP CODE | | | 6521a | | | | |
| 9. BLOOD TYPE | 0+ | 18. PERMANENT ADDRESS | Cottage #6 House/Block/Lot No. | | Spillway Rotunda Street | | | | |
| 10. GSIS ID NO. | N/A | | VS | SU lower camp | us | Br | Brgy. Pangasugan | | |
| 11. PAG-IBIG ID NO. | 1212-0914-1945 | | S | Subdivision/Village Baybay City | | Barangay Le yt e | | | |
| O BUILDEALTH NO | | 710 0005 | City/Municipality | | Province | | | | |
| 2. PHILHEALTH NO. | 12-051233407 | ZIP CODE | 952 | | 8521a | | | | |
| 3. SSS NO. | 06-3408350-3 | 19. TELEPHONE NO. | 563-741 | | 563-7415 | 63-7415 | | | |
| 4. TIN NO. | 439-649-413 | 20. MOBILE NO. | N/A | | N/A | N/A | | | |
| 5. AGENCY EMPLOYEE NO. | None | 21. E-MAIL ADDRESS (if any) | mikhael.restor@g | | | estor@gmail.d | @gmail.com | | |
| . FAMILY BACKGROUND | | | | | | | | | |
| 2. SPOUSE'S SURNAME | N/A | | 23. NAME of CI | HILDREN (Will | e full name and | l list all) | DATE OF BIRT | 'H (mm/dd/yyy | |
| FIRST NAME | N/A | NAME EXTENSION (JR., SR) | N/A | | | N/A | | | |
| MIDDLE NAME | N/A | | | N/A | | | N/A | | |
| OCCUPATION | N/A | N/A | | N/A | | | N/A | | |
| EMPLOYER/BUSINESS NAME | N/A | | | N/A | | | N/A | | |
| BUSINESS ADDRESS | N/A | | | N/A | | | N/A | | |
| TELEPHONE NO. | N/A | | | N/A | | | N/A | | |
| 4. FATHER'S SURNAME | RESTOR | | | | | | | | |
| FIRST NAME | BENJAMIN | NAME EXTENSION (JR., SR) N/A | | | | | | | |
| MIDDLE NAME | LAGUNA | | | | | | | | |
| 5. MOTHER'S MAIDEN NAME | | | | | | | | | |
| SURNAME | DIAZ | | | HEADERS PRODUCED IN | | | | | |
| FIRST NAME | WILMA | | | | | | | | |
| MIDDLE NAME | BERDIJO | | | (0 | ontinue on se | parate sheet if neces | sary) | | |
| II. EDUCATIONAL BACKG | ROUND | | | | | | | | |
| 6. LEVEL | NAME OF SCHOOL (Write in full) | BASIC EDUCATION/DEGR (Write in full) | EE/COURSE | PERIOD OF | ATTENDANCE To | HIGHEST LEVEL/ UNITS EARNED (if not graduated) | YEAR GRADUATED | ACADEMIC HONORS RECEIVED | |
| ELEMENTARY | VISCA FOUNDATION ELEMENTARY SCHOOL | GRADE 1-6 | | 1999 | 2005 | Graduated | 2005 | N/A | |
| | VISAYAS STATE UNIVERSITY- LABORATORY HIGHSCHOOL | HIGH-SCHOOL 1ST-4TH | HYEAR | 2005 | 2009 | Graduated | 2009 | N/A | |
| SECONDARY | | | | | | | | | |
| VOCATIONAL / | N/A | N/A | | | | - | | | |
| | N/A VISAYAS STATE UNIVERISTY (main campus) | N/A BACHELOR OF SCIENCE IN SCIENCE | COMPUTER | 2009 | 2013 | Graduated | 2013 | N/A | |
| VOCATIONAL / TRADE COURSE | | BACHELOR OF SCIENCE IN | T MAJOR IN | 2009 | 2013 | Graduated Graduated | 2013 2020 | N/A | |

| 27. CAREE | | 1080 (BOARD/BAR) UNDER | DATING | DATE OF | | | | LICENSE (if ap | plicable |
|------------|---|-------------------------------------|------------------|---|--|-------------------|--|--------------------------|-----------|
| | SPECIAL LAWS/CES/CSEE RATING SPECIAL LAWS/CSEC (If Applicable) RANGAY ELIGIBILITY / DRIVER'S LICENSE RATING (If Applicable) RATING EXAMINATION / CONFERMENT CONFERMENT | | RMENT | NUMBER | Date | | | | |
| | CSC (profe | essional) | | March 13, 2022 | Tacloban City | | | | |
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| | XPERIENCE ate employmen | nt. Start from your recen | | ntinue on separate sheet | | d Work Exp | erience sheet | | |
| 28. INCLU | SIVE DATES n/dd/yyyy) | POSITION T (Write in full/Do not | ITLE | DEPARTMENT / AGE | NCY / OFFICE / COMPANY Do not abbreviate) | MONTHLY SALARY | SALARY/ JOB/ PAY GRADE (if applicable)& STEP (Format *00-0*)/ | STATUS OF APPOINTMENT | GO SER |
| 91/07/2020 | To PRESENT | Administrative | Aide III | Office of the U | niversity Registrar | 14000.00 | N/A | CASUAL | YE |
| 01/07/2017 | 30/06/2020 | Information Technolog | gy Support Staff | | niversity Registrar | 8000.00 | N/A | JOB ORDER | YE |
| 01/07/2014 | 30/06/2017 | Administrative | Assitant | Alumni Commu | nity Relations Office | 7000.00 | N/A | JOB ORDER | YE |
| 01/01/2014 | 04/05/2014 | Data Ana | | Simon Group of Companies Loreta Realty And Development | | 12000.00 | N/A | TEMPORARY | N |
| 01/07/2013 | 01/01/2014 | Autocadd O _l | perator | | poration | 12000.00 | N/A | TEMPORARY | N |
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| | | | (Cor | ntinue on separate sheet | f necessary) | | | | |
| SIGNA | TURE | / | 1 | | DATE | | 01/2 | 4/2023 | |

| VI. VOLUNTARY WORK OR INVOLVEMEN | TIN CIVIC / NON-GOVERNMEN I | | | ORGANIZATIO | JN/S | | |
|--|--|--|--|-----------------|-------------------------------|--|--|
| 29. NAME & ADDRESS OF ORGANIZATION (Write in full) | | INCLUSIVE DATES (mm/dd/yyyy) | | NUMBER OF HOURS | | POSITION / NATURE OF WORK | |
| | | From | То | | | | |
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| VII. LEARNING AND DEVELOPMENT (L& | | | sheet if necessa | ry) | | | |
| Start from the most recent L&D/training program and in | | | | | nagerial positions) | | |
| | | INCLUSIVE DATES OF | | | Type of LD | | |
| TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PRO (Write in full) | | ATTENDANCE (mm/dd/yyyy) | | NUMBER OF HOURS | (Managerial/ Supervisory/ | CONDUCTED/ SPONSORED BY (Write in full) | |
| | | From | То | | Technical/etc) | | |
| Problem Solving and Decision-Making | | | 10-28-2022 | 24.0 | Managerial | Personnel Officers Association of the Philippines Inc. | |
| ISO 9001: 2015 Awareness/Re- | awarneness Seminar | 8-30-2022 | 8-31-2022 | 16.0 | Technical | Visayas State University | |
| Mandatory Orientation and Re-Orientation of Aca | | 02/03/2022 | 02/03/2022 | 8.0 | Technical | Visayas State University | |
| focal Persons and College | Hotline Agents | | - | - | | | |
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| | (Co | ontinue on separa | te sheet if necess | ary) | | | |
| VIII. OTHER INFORMATION | | | | | | | |
| 31. SPECIAL SKILLS and HOBBIES | NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full) | | | | | 33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full) | |
| | | | | | | | |
| SPORTS | | VSU VARSITY COACH | | | | | |
| MUSIC | | | | | | | |
| DIGITAL ARTS | | | | | | | |
| WEB DESIGN | | | | | | | |
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| | - | | | | | | |
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| | | onfinue on conc | ite sheet if necess | arv) | | | |
| SIGNATURE | | A Separ | 00. II 1160633 | | DATE | 01/24/2023 | |
| SIGNATURE | | | | DATE | | 01/24/2023 | |

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| chief of bu Bureau or | reau or office or to the person who has immediate Department where you will be apppointed, e third degree? | ☐ YES | ☑ NO | | | |
|--------------------------------------|---|---|--|-------------------------------------|--|--|
| * b. within th | e fourth degree (for Local Government Unit - Care | | ₩ NO | | | |
| 35. a. Have yo | u ever been found guilty of any administrative offe | ☐ YES ☑ NO If YES, give details: | | | | |
| b. Have yo | u been criminally charged before any court? | ☐ YES ☑ NO If YES, give details: Date Filed: Status of Case/s: | | | | |
| 36. Have you any court | ever been convicted of any crime or violation of an or tribunal? | If YES, give details: | | | | |
| dropped fr | ever been separated from the service in any of the om the rolls, dismissal, termination, end of term, fi ic or private sector? | ✓ YES □ NO If YES, give details: Resignation, I need to go back home | | | | |
| 38. a. Have yo Barangay | u ever been a candidate in a national or local election)? | YES give deta | ☑ NO | | | |
| b. Have yo | u resigned from the government service during the promote/actively campaign for a national or local | If YES, give details: ☐ YES ☑ NO If YES, give details: | | | | |
| 39. Have you | acquired the status of an immigrant or permanent | ☐ YES ☑ NO If YES, give details (country): | | | | |
| | o: (a) Indigenous People's Act (RA 8371); (b) Mag I (c) Solo Parents Welfare Act of 2000 (RA 8972), | | | | | |
| | member of any indigenous group? | ☐ YES | ☑ NO | | | |
| b. Are you a | person with disability? | If YES, please specify YES If YES, please specify | ✓ NO | | | |
| c. Are you a | solo parent? | YES If YES, please specif | ✓ NO | | | |
| 41. REFERENC | ES (Person not related by consanguinity or affinity to applican | nt /appointee) | | | | |
| | NAME | ADDRESS | TEL. NO. | | | |
| | Marwen A. Castañeda | Visca, Baybay City Leyte | 9776295216 | 125 | | |
| | Arnulfo Galenzoga | 9956986222 | (a) | | | |
| | Renato Maala | Visca, Baybay City Leyte | 9606090137 | 1-6 | | |
| complete Philippines agree tha | under oath that I have personally accomplished statement pursuant to the provisions of pertines. I authorize the agency head/authorized represent any misrepresentation made in this docur tive/criminal case/s against me. | ent laws, rules and regulations of the native to verify/validate the contents state | Republic of the ed herein. | CHRISTAN MINGIAGO D. KESTOR | | |
| Government is PLEASE INDI | Sued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.) CATE ID Number and Date of Issuance | 1 | 2 | | | |
| Government Iss | ued ID: Visayas State University | 7 | | | | |
| ID/License/Pass | port No.: V01192 | ox) | | | | |
| Date/Place of Is | suance: VSU Baybay City Leyte | | Right Thumbmark | | | |
| SUBS | CRIBED AND SWORN to before me this | , affiant exhibi | iting his/her validly issue | d government ID as indicated above. | | |
| | | | | | | |
| | | h | CS FORM 212 (Rewised 2017) Page 4 of 4 | | | |