

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

Print legibly. Tick appropriate boxes () () use separate sheet if necessary. Indicate N/A if not applicable. **DO NOT ABBREVIATE.**

1. CS ID No.

(Do not fill up. For CSC use only)

I. PERSONAL INFORMATION

2. SURNAME	IMPAS		
FIRST NAME	VIC ANGELO	NAME EXTENSION (JR., SR) N/A	
MIDDLE NAME	LABIAL		
3. DATE OF BIRTH (mm/dd/yyyy)	OCTOBER 29, 1993	16. CITIZENSHIP	<input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship <input type="checkbox"/> by birth <input type="checkbox"/> by naturalization Pls. indicate country:
4. PLACE OF BIRTH	BRGY. AGUITING, KANANGA, LEYTE	If holder of dual citizenship, please indicate the details.	
5. SEX	<input checked="" type="checkbox"/> Male <input type="checkbox"/> Female		
6. CIVIL STATUS	<input type="checkbox"/> Single <input checked="" type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Separated <input type="checkbox"/> Other/s:	17. RESIDENTIAL ADDRESS	<div>House/Block/Lot No. Street</div> <div>Subdivision/Village Barangay</div> <div>BAYBAY LEYTE</div> <div>City/Municipality Province</div>
7. HEIGHT (m)	1.62 m	ZIP CODE	6521
8. WEIGHT (kg)	72 kg		
9. BLOOD TYPE	A+	18. PERMANENT ADDRESS	<div>LULUKBON</div> <div>House/Block/Lot No. Street</div> <div>Subdivision/Village Barangay</div> <div>BASEY SAMAR</div> <div>City/Municipality Province</div>
10. GSIS ID NO.	2005554747	ZIP CODE	6720
11. PAG-IBIG ID NO.	1211-6520-2214		
12. PHILHEALTH NO.	130253818728		
13. SSS NO.	06-3784239-8	19. TELEPHONE NO.	N/A
14. TIN NO.	328 142 045	20. MOBILE NO.	09204151491/09773607200
15. AGENCY EMPLOYEE NO.	N/A	21. E-MAIL ADDRESS (if any)	vicangelo.impas@vsu.edu.ph

II. FAMILY BACKGROUND

22. SPOUSE'S SURNAME	IMPAS		23. NAME of CHILDREN (Write full name and list all)	DATE OF BIRTH (mm/dd/yyyy)
FIRST NAME	CEL-ANN JOY	NAME EXTENSION (JR., SR)	ANAI AH ANGELA V. IMPAS	JUNE 16, 2019
MIDDLE NAME	VERUEN			
OCCUPATION	HOUSEWIFE			
EMPLOYER/BUSINESS NAME	N/A			
BUSINESS ADDRESS	N/A			
TELEPHONE NO.	N/A			
24. FATHER'S SURNAME	IMPAS			
FIRST NAME	ELSON	NAME EXTENSION (JR., SR)		
MIDDLE NAME	PERIDA			
25. MOTHER'S MAIDEN NAME				
SURNAME	LABIAL			
FIRST NAME	MARIVIC			
MIDDLE NAME	TION			

(Continue on separate sheet if necessary)

III. EDUCATIONAL BACKGROUND

26. LEVEL	NAME OF SCHOOL (Write in full)	BASIC EDUCATION/DEGREE/COURSE (Write in full)	PERIOD OF ATTENDANCE		HIGHEST LEVEL/ UNITS EARNED (If not graduated)	YEAR GRADUATED	SCHOLARSHIP/ ACADEMIC HONORS RECEIVED
			From	To			
ELEMENTARY	AGUITING ELEMENTARY SCHOOL	BASIC EDUCATION	2001	2006	N/A	2006	VALEDICTORIAN
SECONDARY	KANANGA NATIONAL HIGH SCHOOL	BASIC EDUCATION	2006	2010	N/A	2010	FIRST HONORABLE MENTION
VOCATIONAL / TRADE COURSE	N/A	N/A	N/A	N/A	N/A	N/A	N/A
COLLEGE	EASTERN VISAYAS STATE UNIVERSITY	BS IN MECHANICAL ENGINEERING	2010	2015	N/A	2015	UCPB-CIIF FOUNDATION
GRADUATE STUDIES	UNIVERSITY OF SAN CARLOS	MS IN MECHANICAL ENGINEERING	2020	present	27	N/A	N/A

(Continue on separate sheet if necessary)

SIGNATURE		DATE	08-04-2022
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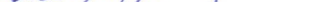
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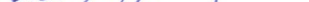
V. WORK EXPERIENCE
(Include private employment. Start from your recent work) Description of duties should be indicated in the attached Work Experience sheet.

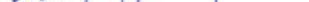
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VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S

29.	NAME & ADDRESS OF ORGANIZATION (Write in full)	INCLUSIVE DATES (mm/dd/yyyy)		NUMBER OF HOURS	POSITION / NATURE OF WORK
		From	To		
N/A		N/A	N/A	N/A	N/A

(Continue on separate sheet if necessary)

VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED

(Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions)

30.	TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full)	INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy)		NUMBER OF HOURS	Type of LD (Managerial/ Supervisory/ Technical/etc)	CONDUCTED/ SPONSORED BY (Write in full)
		From	To			
	ANSYS FLUENT	April 25, 2022	April 27, 2022	24 HRS	TECHNICAL	SEI-ERDT / CAT-IT Consultants
	ANSYS MECHANICAL	JUNE 6, 2022	JUNE 8, 2022	24 HRS	TECHNICAL	SEI-ERDT / CAT-IT Consultants
	17th NATIONAL OCCUPATIONAL SAFETY AND HEALTH CONGRESS	SEPT. 28, 2021	SEPT. 30, 2021	21 HRS	TECHNICAL	DOLE-OSHC
	9th ERDT Congress	SEPT. 8, 2021 SEPT 17, 2021	SEPT. 8, 2021 SEPT 17, 2021	16 HRS	TECHNICAL	DOST-SEI-ERDT
	69th PSME NATIONAL CONVENTION	OCT. 16, 2021	OCT. 23, 2021	19 HRS	TECHNICAL	PSME INTEGRATED ASSOCIATION OF MECHANICAL ENGINEERS
	ERDT National Conference 2020	DEC. 8, 2020	DEC. 11, 2020	32 HRS	TECHNICAL	DOST-SEI-ERDT
	67th PSME NATIONAL CONVENTION	OCT. 16, 2019	OCT. 19, 2019	24 HRS	TECHNICAL	PSME INTEGRATED ASSOCIATION OF MECHANICAL ENGINEERS
	LECTURE-DEMONSTRATION-WORKSHOP ON PRODUCTION OF BIOFUELS	MAY 22, 2019	MAY 22, 2019	4 HRS	TECHNICAL	RENEWABLE ENERGY RESEARCH CENTER COLLEGE OF ENGINEERING VISAYAS STATE UNIVERSITY
	PYROLISIS OF MUNICIPAL SOLID WASTES: CEBU'S ENERGY SOLUTION FOR ENVIRONMENTAL PROBLEMS	APRIL 21, 2018	APRIL 21, 2018	4 HRS.	TECHNICAL	PHILIPPINE SOCIETY OF MECHANICAL ENGINEERS - INTEGRATED ASSOCIATION OF MECHANICAL ENGINEERS LAPU-LAPU CHAPTER
	HOW TO BECOME A PROFESSIONAL MECHANICAL ENGINEER					
	PRODUCTIVE AUTOMATION					
	COMPRESSED AIR SYSTEM					
	ROAD MAP TO ASEAN ENGINEER REGISTRY					
	SEPTAGE TREATMENT PLANT	JULY 27, 2018	JULY 27, 2018	4 HRS.	TECHNICAL	PHILIPPINE SOCIETY OF MECHANICAL ENGINEERS CEBU HOTEL AND BUILDING ENGINEERS CHAPTER
	HOLISTIC APPROACH TO INDUSTRIAL WASTEWATER TREATMENT			4 HRS.		

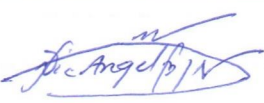
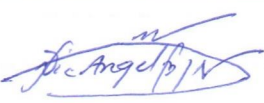
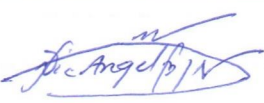
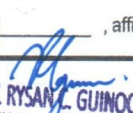


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VIII. OTHER INFORMATION

31.	SPECIAL SKILLS and HOBBIES	32.	NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full)	33.	MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)
	DRAWING		N/A		VSU-FA
	SIMPLE VIDEO EDITOR/MAKER				Philippine Society of Mechanical Engineering

(Continue on separate sheet if necessary)

SIGNATURE		DATE	08-04-2022
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<p>34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed,</p> <p>a. within the third degree?</p> <p>b. within the fourth degree (for Local Government Unit - Career Employees)?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>												
<p>35. a. Have you ever been found guilty of any administrative offense?</p> <p>b. Have you been criminally charged before any court?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p>Date Filed: _____</p> <p>Status of Case/s: _____</p>												
<p>36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>												
<p>37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?</p>	<p><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p style="text-align: center;">RESIGNATION</p>												
<p>38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)?</p> <p>b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>												
<p>39. Have you acquired the status of an immigrant or permanent resident of another country?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details (country): _____</p>												
<p>40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items:</p> <p>a. Are you a member of any indigenous group?</p> <p>b. Are you a person with disability?</p> <p>c. Are you a solo parent?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify ID No: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify ID No: _____</p>												
<p>41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 35%;">NAME</th> <th style="width: 35%;">ADDRESS</th> <th style="width: 30%;">TEL. NO.</th> </tr> </thead> <tbody> <tr> <td>ALBERT AZCARRAGA, PME</td> <td>TACLOBAN CITY</td> <td>09456047911</td> </tr> <tr> <td>TEODORICO M. URGEL, PME</td> <td>TACLOBAN CITY</td> <td>09209070043</td> </tr> <tr> <td>MS. NEURITA A. CHAN</td> <td>MAKATI CITY</td> <td>09175278974</td> </tr> </tbody> </table>		NAME	ADDRESS	TEL. NO.	ALBERT AZCARRAGA, PME	TACLOBAN CITY	09456047911	TEODORICO M. URGEL, PME	TACLOBAN CITY	09209070043	MS. NEURITA A. CHAN	MAKATI CITY	09175278974
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<p>42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.</p>													
<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.) PLEASE INDICATE ID Number and Date of Issuance</td> </tr> <tr> <td>Government Issued ID: PROFESSIONAL ID</td> </tr> <tr> <td>ID/License/Passport No.: 0090003</td> </tr> <tr> <td>Date/Place of Issuance: 10-15-2015/TACLOBAN CITY</td> </tr> </table>	Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.) PLEASE INDICATE ID Number and Date of Issuance	Government Issued ID: PROFESSIONAL ID	ID/License/Passport No.: 0090003	Date/Place of Issuance: 10-15-2015/TACLOBAN CITY	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="text-align: center;">  Signature (Sign inside the box) 08-04-2022 Date Accomplished </td> </tr> </table>	 Signature (Sign inside the box) 08-04-2022 Date Accomplished							
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<div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <p>SUBSCRIBED AND SWORN to before me this 14 SEP 2022, affiant exhibiting his/her validly issued government ID as indicated above.</p> <div style="border: 1px solid black; padding: 5px; text-align: center;">  ATTY. RYSAN L. GUINOCOR VSU Chief Legal Officer </div> <div style="border: 1px solid black; padding: 5px; text-align: center;"> Person Administering Oath </div> </div> <div style="width: 45%; text-align: center;">  Engr. VIC ANGELO IMPAS PHOTO </div> </div> <div style="text-align: center; margin-top: 20px;">  Right Thumbmark </div>													

WORK EXPERIENCE SHEET

Instructions: 1. Include only the work experiences relevant to the position being applied for.

2. The duration should include start and finish dates, if known, month in abbreviated form, if known, and year in full. For the current position, use the word Present, e.g., 1998-Present. Work experience should be listed starting with the most recent/present employment

- Duration: January 2019 – present
- Position: Instructor I
- Name of Office/Unit: Department of Mechanical Engineering
- Immediate Supervisor: Engr. Jundy R. Castil
- Name of Agency/Organization and Location: Visayas State University / Visca, Baybay City
 - List of Accomplishments and Contributions (if any)
 - Teaching load of 2nd Semester, A.Y. 2018-2019
 - Teaching load of Summer 2019
 - Teaching load of 1st Semester, A.Y. 2019-2020
 - Member of the DME Student Committee
 - Department Internship Program Coordinator year 2019
 - DME Graduation Focal Person for Batch 2019
 - Summary of Actual Duties
 - Teaches assigned subjects and performs other teaching related functions among others such as; (a) Prepares and revised teaching materials/guides and submit to department head, (b) prepares and give examinations, (c) check test papers and returns to students one week after examination, (d) submits grade sheets within the prescribed period to the Registrar through the department.
 - Perform functions relative to committee memberships and other ad hoc assignments including related to quality assurance and other accreditation functions.
 - Performs other functions assigned by the department head and college dean.

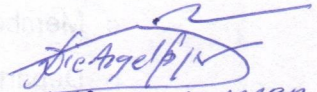
- Duration: March 2016 to November 2018
- Position: Engineer
- Name of Office/Unit: Manufacturing 3
- Immediate Supervisor: Rowena Almendras
- Name of Agency/Organization and Location: Muramoto Audio-Visual Philippines, INC
Brgy. Ibo, Lapu-Lapu City, Cebu

- List of Accomplishments and Contributions (if any)

- Make new procedures and revision of old procedures implemented on the production area.
- Provide countermeasures on different problems found on the defective units and customer claims.
- Production area arrangements
- Designed different jigs for easy assembly of units and safety of the production workers.

- Summary of Actual Duties

- Responsible on monitoring the production line to ensure good quality units produce and on time delivery to another department.
- Provide/make countermeasures on the defects found on the production line
- Investigate on the cause of the failure of the produce units.
- Make production reports at the end of shift.
- Reports to the management on any abnormalities found on the production line
- Do safety patrol on the production line to ensure safety of the employees.


VIC ANGELO L. IMPERIO

(Signature over Printed Name
of Employee/Applicant)

Date: 08-04-2022