| CS | Form | No. | 212 |
|-----|----------|-----|-----|
| Rev | rised 20 | 117 | |

PERSONAL DATA SHEET

| | E TO FILLING OUT THE PERSONAL DATA SHE es () and use separate sheet if necessary. Indicate N | | | | 1. CS ID No. | | (Do not fill | up. For CSC use only | |
|------------------------------------|---|---|--|---------------------------------|-----------------|--|------------------------|---|--|
| I. PERSONAL INFORMATI | | | | | | | | | |
| 2. SURNAME | CORRALES | | | | | | | | |
| FIRST NAME | JESSIE | | NAME EXTENSION (JR., SR) | | | | | | |
| MIDDLE NAME | BURLASA | | | | | | | | |
| DATE OF BIRTH (mm/dd/yyyy) | 12/08/1996 | 16. CITIZENSHIP | ☑ Filipino ☐ Dual Citizenship ☐ by birth ☐ [| | | | ☐ by natural | ization | |
| 4. PLACE OF BIRTH | ALBUERA, LEYTE | If holder of dual citize | enship, | | | Pls. indicate c | | | |
| 5. SEX | ☑ Male ☐ Female | please indicate the o | details. | | | | | - | |
| 6 CIVIL STATUS | ☑ Single ☐ Married | 17. RESIDENTIAL ADDRESS | | 673 | | | CALINGAT-NAN | | |
| | ☐ Widowed ☐ Separated ☐ Other/s: | | Hou | ise/Block/Lot N N/A | 0. | Street SAN PEDRO | | | |
| 7. HEIGHT (m) | 1.71 | es for supplied a keeping | | bdivision/Village ALBUERA | е | | Barangay LEYTE | | |
| Lanca and the second second second | | 710 0005 | C | ity/Municipality | | | Province | | |
| 8. WEIGHT (kg) | 58.5 | ZIP CODE 18. PERMANENT ADDRESS | 6542 | 673 | | | CALINCAT MA | ETERAL PER I | |
| 9. BLOOD TYPE | 0+ | 10. FERIVAINENT AUDRESS | Нои | use/Block/Lot N | o. | | CALINGAT-NAI Street | | |
| 10. GSIS ID NO. | N/A | | Su | N/A bdivision/Villag | е | | SAN PEDRO Barangay | | |
| 11. PAG-IBIG ID NO. | 121168828087 | | | ALBUERA http://www.icipality | | | LEYTE Province | | |
| 12. PHILHEALTH NO. | 12-051493288-9 | ZIP CODE | 6542 | | | | | | |
| 13. SSS NO. | 06-3813615-5 | 19. TELEPHONE NO. | | | | NONE | | | |
| 14. TIN NO. | 327596412 | 20. MOBILE NO. | 0916-878-3382 | | | 916-878-3382 | | | |
| 15. AGENCY EMPLOYEE NO. | N/A | 21. E-MAIL ADDRESS (if any) | | j | essiecon | ralesb@gmail | ail.com | | |
| II. FAMILY BACKGROUN | D | | | | | | | | |
| 22. SPOUSE'S SURNAME | DUSE'S SURNAME N/A 23. NAME of 0 | | 23. NAME of Ch | HILDREN (Writ | te full name an | d list all) | DATE OF B | IRTH (mm/dd/yyyy) | |
| FIRST NAME | N/A | NAME EXTENSION (JR., SR) N/A | N/A | | | N/A | | | |
| MIDDLE NAME | N/A | | | | | | | | |
| OCCUPATION | N/A | | | | | | | | |
| EMPLOYER/BUSINESS NAME | N/A | | | | | | | | |
| BUSINESS ADDRESS | N/A | | | | | | | 100 | |
| TELEPHONE NO. | N/A | | | | | | | | |
| 24. FATHER'S SURNAME | CORRALES | | | | | | | | |
| FIRST NAME | NELSON | NAME EXTENSION (JR., SR) N/A | | | | | | | |
| MIDDLE NAME | ROBLES | 6-20-04 PM | | | | | | | |
| 25. MOTHER'S MAIDEN NAME | DIONESIA CAINDOC BURLASA | | - | | | 4, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, | | | |
| SURNAME | BURLASA | | | | | | | | |
| FIRST NAME | DIONESIA | | | | | | | | |
| MIDDLE NAME | CAINDOC | | | (| Continue on s | separate sheet if nec | essary) | | |
| III. EDUCATIONAL BACK | GROUND | | | | | | | | |
| 26. LEVEL | NAME OF SCHOOL (Write in full) | BASIC EDUCATION/DEGR (Write in full) | EE/COURSE | PERIOD OF / | ATTENDANCE To | HIGHEST LEVEL/ UNITS EARNED (if not graduated) | YEAR GRADUATED | SCHOLARSHIP/ ACADEMIC HONORS RECEIVED | |
| ELEMENTARY | ALBUERA NORTH CENTRAL SCHOOL | pJ A | | 2004 | 2009 | | 2009 | VALEDICTORIAN | |
| SECONDARY | DR. GERONIMO B ZALDIVAR MEMORIAL SCHOOL OF FISHERIES | NA | | 2009 | 2013 | | 2013 | VALEDICTORIAN | |
| VOCATIONAL / TRADE COURSE | N/A | NA | | N/A | N/A | | N/A | N/A | |
| COLLEGE | VISAYAS STATE UNIVERSITY | BACHELOR OF SCINED | | 2013 | 2018 | | 2018 | NONE | |
| GRADUATE STUDIES | N/A | | | N/A | N/A | | N/A | N/A | |
| | | Continue on separate sheet if n | ecessary) | | | | | | |
| SIGNATURE | | | | | | | | | |

| . CAREE | ER SERVICE/ RA 1080 SPECIAL LAWS | (BOARD/ BAR) UNDER | RATING | DATE OF EXAMINATION / | DI ACE CE EVALUE | TION (CONTE | DMCNT | LICENSE (if | |
|---|-------------------------------------|------------------------|------------------------|-----------------------------|--|-------------------|--|-----------------------|------------------|
| BAR | | / DRIVER'S LICENSE | (If Applicable) | CONFERMENT | PLACE OF EXAMINA | HON / CONFE | RMENT | NUMBER | Date of Validity |
| Open Town | RA 1080 BOAR | DEXAM | 89.4 | 11/11/2018 | CEBU | CITY | | 0165387 | 12/08/20 |
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| | | | (Co | ntinue on separate sheet in | (necessary) | | | | |
| | XPERIENCE | Start from your recent | t work) Description | on of duties should be | indicated in the attach | ad Work Fy | nerience skee | | |
| . INCLU | SIVE DATES n/dd/yyyy) | POSITION TI | TLE | DEPARTMENT / AGEN | ICY / OFFICE / COMPANY | MONTHLY SALARY | SALARY/ JOB/ PAY GRADE (if applicable)& STEP (Format *00-0*)/ | STATUS OF APPOINTMENT | GOV'T SERVICE |
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| LEARNING AND DEVELOPMENT (L& | | | | | | |
| rt from the most recent L&D/training program and in | clude only the relevant L&D/training taken i | | | Chief Executive Mana | gerial positions) | |
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| (Write in | | | d/yyyy) | NUMBER OF HOURS | Supervisory/ Technical/etc) | (Write in full) |
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| | (C | ontinue on separate | sheet if necessa | ny) | | |
| II. OTHER INFORMATION | | | | | | |
| | N N | ON-ACADEMIC DISTI | | OGNITION | | MEMBERSHIP IN ASSOCIATION/ORGANIZA |
| 31. SPECIAL SKILLS and HOBBIES | 32. | (Wri | te in full) | | | (variee in run) |
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| SIGNATURE | Finiscon | Continue on separat | e sheet if necess | THE RESERVE OF THE PERSON NAMED IN | ATE | JAW. 15, 7470 |

| 34. | Are you related by consanguinity or affinity to the appointing chief of bureau or office or to the person who has immediate Bureau or Department where you will be apppointed, | | | 7 | | |
|------|--|--|------------------------------|--|--|--|
| | a. within the third degree? | | ☐ YES [| ☑ NO | | |
| | b. within the fourth degree (for Local Government Unit - Care | er Employees)? | | ☑ NO | | |
| | b. Walling the local and degree (16) Education Control Control | 6. Employees). | If YES, give details: | | | |
| | | | | | | |
| 35. | a. Have you ever been found guilty of any administrative offe | nse? | ☐ YES I | ✓ NO | | |
| | | en particular de la companya del companya de la companya del companya de la companya del la companya de la comp | If YES, give details: | | | |
| | | | | | | |
| | b. Have you been criminally charged before any court? | | ☐ YES | ✓ NO | | |
| | b. Have you been criminally charged before any court. | | If YES, give details: | | | |
| | | | Date Filed: | | | |
| | | | Status of Case/s: | | | |
| 36. | Have you ever been convicted of any crime or violation of an | y law, decree, ordinance or regulation by | ☐ YES | ✓ NO | | |
| | any court or tribunal? | en de la companya de | If YES, give details: | the service of the service of | | |
| | | 1300 E. C. | <u> </u> | | | |
| 37. | Have you ever been separated from the service in any of the | | ✓ YES | □ NO | | |
| | dropped from the rolls, dismissal, termination, end of term, fit the public or private sector? | nished contract or phased out (abolition) in | If YES, give details | : resigned from my previous employer | | |
| 00 | Have you ever been a candidate in a national or local elec- | tion held within the last year (excent | | | | |
| 38. | Barangay election)? | adit field within the last year (except | ☐ YES If YES, give detai | ☑ NO | | |
| | | - th (2) month period before the lost | | | | |
| | b. Have you resigned from the government service during the election to promote/actively campaign for a national or local | | ☐ YES If YES, give detai | ☑ NO ls: | | |
| 20 | Have you acquired the status of an immigrant or permanent | | | | | |
| 38. | The state of the s | | ☐ YES If YES, give details | ✓ NO (country): | | |
| 1 h | | | ii i zo, give detaile | (vounts)). | | |
| 40. | Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Mag | na Carta for Disabled Persons (RA 7277); | | | | |
| | and (c) Solo Parents Welfare Act of 2000 (RA 8972), please | | | | | |
| a. | Are you a member of any indigenous group? | | YES | ✓ NO | | |
| b. | Are you a person with disability? | | If YES, please specify | | | |
| - | Are you a person with disability? | | ☐ YES If YES, please specify | ID No: | | |
| c. | Are you a solo parent? | | ☐ YES ☑ NO | | | |
| | Take Take | | If YES, please specify | ID No: | | |
| 41. | REFERENCES (Person not related by consanguinity or affinity to applicant | /appointee) | | A Company of the Comp | | |
| | NAME | ADDRESS | TEL. NO. | | | |
| | PROF. EPIFANIA G. LORETO | VISAYAS STATE UNIVERSITY- BAYBAY | 0922-293-1815 | , and the second second | | |
| - | | CITY LEYTE VISAYAS STATE UNIVERSITY- BAYBAY | | | | |
| | ENGR. RAMIL B. VINCULADO | CITY LEYTE | 0997-488-0609 | 5 | | |
| | ENGR. JUDE VINCENT R. SIMBRE | BACOLOD CITY, NEG. OCC. | 0977-855-0504 | | | |
| 42. | I declare under oath that I have personally accomplished | | | | | |
| | complete statement pursuant to the provisions of pertin Philippines. I authorize the agency head/authorized represe | | | | | |
| | agree that any misrepresentation made in this docu | H (2) (C) (C) (H) [[] () () () () () () () () () (| | | | |
| 2000 | administrative/criminal case/s against me. | | | | | |
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| ۱ŀ | | Signature (Sign inside the b | | | | |
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| | | Person Administering Oath | 1 | | | |

WORK EXPERIENCE SHEET

Instructions: 1. Include only the work experiences relevant to the position being applied to.

- 2. The duration should include start and finish dates, if known, month in abbreviated form, if known, and year in full. For the current position, use the word Present, e.g., 1998–Present. Work experience should be listed from most recent first.
- Duration: Dec. 19,2018- Jul. 31,2019
- · Position: Production Engineer
- Name of Office/Unit: High Firstbuild Construction, Inc.
- Immediate Supervisor: Engr. Ken V. Macasinag
- Name of Agency/Organization and Location: Vista Land and Lifescapes, Inc./Camella Bacolod South, Bacolod City, Negros Occidental 6100
 - List of Accomplishments and Contributions (if any)
 - -Monthly cut-off on every 25th in order to complete an average of 4-6 units monthly.
 - Summary of Actual Duties
 - Supervise the inhouse manpower in order to hit the target (e.g. monthly cut-off, start pending units as turned-over by the admin, day-to-day daily targets and activity schedules)
 - Regular checking of the site of the structure and details are as per plan.
 - Manage materials that is needed on site every week to be requested to the Purchasing department.
 - Contribute in the brainstorming of the team in order to formulate more efficient ways to improve house construction.
 - Entertain homeowners' concerns related to house construction and explain target matters in order to avoid escalation of negative feedbacks to the higher office.

JESSYE'B/ CORRALES
(Signature over Printed Name of Employee/Applicant)

Date: JAN. 16, 2020