SIGNATURE

CS Form No. 212 vised 2017 PERSONAL DATA SHEET WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned. READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM. Print legibly. Tick appropriate boxes ( ) and use separate sheet if necessary. Indicate NA if not applicable. DO NOT ABBREVIATE. (Do not fill up. For CSC use only) 2. SURNAME JEVE NAME EXTENSION (JR., SR) N/A FIRST NAME **JEFFRY** MIDDLE NAME ALOLOR 3. DATE OF BIRTH 07/06/1999 16. CITIZENSHIP **☑** Filipino Dual Citizenship (mm/dd/yyyy) by birth by naturalization 4. PLACE OF BIRTH POBLACION, MAHAPLAG, LEYTE Pls. indicate country: If holder of dual citizenship. please indicate the details ✓ Male Female 5 SEX **Philippines** Y ✓ Single ☐ Married 17. RESIDENTIAL ADDRESS MAHARLIKA HI - WAY 6 CIVIL STATUS House/Block/Lot No ☐ Widowed ☐ Separated POBLACION Other/s: Subdivision/Village Barangay MAHAPLAG 7. HEIGHT (m) I FYTE 1.6 City/Municipality Province 8. WEIGHT (kg) 62 ZIP CODE 6512 18. PERMANENT ADDRESS MAHARLIKA HI - WAY 9. BLOOD TYPE 0 House/Block/Lot No. POBLACION 10. GSIS ID NO. 2005794612 Subdivision/Village Barangay MAHAPLAG LEYTE 11 PAG-IBIG ID NO 920182397542 City/Municipality Province 12. PHILHEALTH NO. 13-250656981-1 ZIP CODE 6512 13. SSS NO N/A 19. TELEPHONE NO N/A 14 TIN NO N/A 20. MOBILE NO 09675388524 15. AGENCY EMPLOYEE NO N/A 21. E-MAIL ADDRESS (if any) jeffry.jeve@vsu.edu.ph FAMILY BACKGROUND 22. SPOUSE'S SURNAME N/A 23. NAME of CHILDREN (Write full name and list all) DATE OF BIRTH (mm/dd/yyyy) N/A FIRST NAME N/A MIDDLE NAME OCCUPATION **FMPI OYER/BUSINESS NAME BUSINESS ADDRESS** TELEPHONE NO 24. FATHER'S SURNAME **JEVE** NAME EXTENSION (JR., SR) FIRST NAME MELECIO MIDDLE NAME **ENEHENTE** 25. MOTHER'S MAIDEN NAME NIESE PEDROSO ALOLOR SURNAME **JEVE** FIRST NAME NIESE ALOL OR (Continue on separate sheet if necessary) EDUCATIONAL BACKGROUND SCHOLARSHIP NAME OF SCHOOL PERIOD OF ATTENDANCE HIGHEST LEVEL BASIC EDUCATION/DEGREE/COURSE ACADEMIC HONORS LEVEL YEAR UNITS EARNED (Write in full) (Write in full) GRADUATED (if not graduated) RECEIVED From To ELEMENTARY MAHAPLAG CENTRAL SCHOOL 9th Honorable BASIC EDUCATION CURRICULUM 01/06/2005 01/03/2011 N/A 2011 Mention SECONDARY MAHAPLAG NATIONAL HIGH SCHOOL 1st Honorable SPECIAL SCIENCE CLASS CURRICULUM 01/06/2011 03/26/2015 N/A 2015 VOCATIONAL / N/A NA N/A TRADE COURSE N/A N/A N/A N/A BACHELOR OF SCIENCE IN BIOLOGY MAJOR IN COLLEGE VISAYAS STATE UNIVERSITY DOST/CUM 04/06/2015 06/14/2019 N/A 2019 MARINE BIOLOGY LAUDE GRADUATE STUDIES N/A NA N/A N/A N/A (Continue on separate sheet if necessary)

Sept. 15,2021

DATE

77. CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER SPECIAL LAWS/ CES/ CSEE RATING			DATE OF			LICENSE (if applicable)			
BAI	SPECIAL LAWS/ CES/ CSEE  BARANGAY ELIGIBILITY / DRIVER'S LICENSE  (If Applicable)			EXAMINATION / CONFERMENT	PLACE OF EXAMINA	ATION / CONFER	RMENT	NUMBER	Date of Validity
CIVIL SER	CIVIL SERVICE ELIGIBILITY THROUGH PD 907 N/A		N/A	JUNE 27, 2019	VISAYAS STA	TE UNIVERS		N/A	N/A
				SESSION CAND ASS	2013014-674-774-7				
									200
				Service					
V. WORK E	XPERIENCE		(	Continue on separate shee	t if necessary)				
		Start from your recent	work) Description	of duties should be i	indicated in the attached	Work Exper	ience sheet.		
3. INCLUSIVE DATES (mm/dd/yyyy)  From To		POSITION TITLE (Write in full/Do not abbreviate)		DEPARTMENT / AGENCY / OFFICE / COMPANY (Write in full/Do not abbreviate)		MONTHLY SALARY	SALARY/ JOB/ PAY GRADE (if applicable)& STEP (Format *00-0*)/ INCREMENT	STATUS OF APPOINTMENT	GOVT SERVICE (Y/N)
July 31, 2020	July 31,2021	INSTRUCTO	DRI	DEPARTMENT OF BIOLOGICAL SCIENCES VISAYAS STATE UNIVERSITY -MAIN		26,000 PHP	SG-12	Substitute	Υ
July 12,2020	Sept 22, 2020	NEWS WRIT	TER	CAMPUS  NEWS FIOR   NOW: THE HIGHLAND SUN, BASED IN BUNDALL, QUEENSLAND,		13,000 PHP	N/A	Contractual/Online	N
January 13, 2020	May 22, 2020	PART-TIME INST	RUCTOR	AUSTRALIA  DEPARTMENT OF BIOLOGICAL SCIENCES , VISAYAS STATE UNIVERSITY -MAIN		17,000- 19,000 PHP	N/A	Contractual	Υ
August 5, 2019	Dec 19, 2020	PART-TIME INST	RUCTOR	CAMPUS  DEPARTMENT OF BIOLOGICAL SCIENCES,  VISAYAS STATE UNIVERSITY -MAIN  CAMPUS		17,000- 19,000 PHP	N/A	Contractual	Υ
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0.680				Maria ang atawa sa					
Accident						9372 1877			
SIGNA	TUPE		(C)	ontinue on separate sheet	if necessary)  DATE		Sept. 15	2024	

VI. YOLUNTARY WORK OR INVOLVEMENT	IN CIVIC / NON-GOVERNI	MENT / PEO	PLE / VOLUM	ITARY ORGANI	ZATION/S		
29. NAME & ADDRESS OF ORGANIZATION 3. (Write in full)		INCLUSIVE DATES (mm/dd/yyyy) From To		NUMBER OF HOURS	POSITION / NATURE OF WORK		
N/A			() ten	(Cereal Errap)	Est manual	, it is so an it compared and a method of	
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	tend war ide						
VII. LEARNING AND DEVELOPMENT (L&D) (Start from the most recent L&D training program and include	INTERVENTIONS/TRAINI	NG PROGRA		DED	ive Managerial po	sitions)	
30. TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full)			INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy)		Type of LD ( Managerial/ Supervisory/	CONDUCTED/ SPONSORED BY (Write in full)	
		From	То		Technical/etc)		
N/A		14.110, 16.94	egt - u nati	n bla i nou los s	200 talis 11	agade' terminanan hara ay ayah a ge	
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		31/31	TIO YA BI AR			ARALIN ELIAZO	
		Continue on sens	rate sheet if nec	acceptal .			
VIII. OTHER INFORMATION							
31. SPECIAL SKILLS and HOBBIES	NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full)					33 MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)	
COMPUTER LITERATE	i en en en betate : De milit ed le estate	enekaan <b>a</b> di. Jihas etaa	NONE			ORGANIZATION OF BIOLOGY STUDENTS (2011-2015)	
PROFICIENT IN MICROSOFT EXCEL AND WORD					THE LIGHTSEEKERS PUBLICATION (2014- 2015)		
VLOGGING / VIDEO EDITING			e kan di sapanan na	mana ang ang ang ang ang ang ang ang ang	SUPREME STUDENT GOVERNMENT (2014- 2015)		
MUSIC AND PHOTOGRAPHY				A STATE OF THE STA	- 177	ess to e. a.i. the Homilia Oi 3TA JOH I AZAA JA	
INTERACTIVE LEARNING MATERIAL MAKING		11				The state of the s	
WEB DEVELOPING	EVEN Sell S		HigiC			1939/AII 1910 -	
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34.	Are you related by consanguinity or affinity to the appointing chief of bureau or office or to the person who has immediate	or recommending authority, or to the e supervision over you in the Office,		æ , 3		
	Bureau or Department where you will be apppointed,			4		
	a. within the third degree?	☐ YES ☑	NO			
	b. within the fourth degree (for Local Government Unit - Car	eer Employees)?	YES 🗸	NO		
			If YES, give details:			
35.	a. Have you ever been found guilty of any administrative offe	ense?	YES 🗸	NO		
			If YES, give details:			
fait, ess	b. Have you been criminally charged before any court?		☐ YES 🗸	NO		
	and source and summany stranged policie and source		If YES, give details:	NO		
			Date Filed:			
			Status of Case/s:			
36.	Have you ever been convicted of any crime or violation of an any court or tribunal?	L 1E2 A MO				
		If YES, give details:				
37.	Have you ever been separated from the service in any of the		☐ YES ☑	NO		
	retirement, dropped from the rolls, dismissal, termination, en (abolition) in the public or private sector?	If YES, give details:				
38.	a. Have you ever been a candidate in a national or local election Barangay election?	☐ YES ☑ NO				
	b. Have you resigned from the government service during th	on thron (2) month paried before the lest	If YES, give details:			
	election to promote/actively campaign for a national or local	☐ YES ☑ NO If YES, give details:				
39.	Have you acquired the status of an immigrant or permanent	ve you acquired the status of an immigrant or permanent resident of another country?				
		☐ YES ☑ NO If YES, give details (country):				
40.	Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Mag	nna Carta for Disabled Persons (RA				
	7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972),					
a.	Are you a member of any indigenous group?		YES	☑ NO		
b.	Are you a person with disability?		If YES, please specify:  YES  If YES, please specify ID No:			
	7 to you a porcon man disability:					
C.	Are you a solo parent?	☐ YES ☑ NO If YES, please specify ID No:				
41.	REFERENCES (Person not related by consanguinity or affinity to applicant	t /appointee)				
	NAME	ADDRESS	TEL. NO.			
CC 100 CO	ANALYN M. MAZO	BAYBAY CITY, LEYTE	N/A			
	JAYZON G. BITACURA	BAYBAY CITY, LEYTE	N/A			
	ART RUSSEL FLANDEZ	BAYBAY CITY, LEYTE	N/A			
42.	I declare under oath that I have personally accomplished					
	complete statement pursuant to the provisions of pertine Philippines. I authorize the agency head/authorized represent					
	agree that any misrepresentation made in this document			РНОТО		
	administrative/criminal case/s against me.	none and no accommond on an oddor	and mining of	FILLIO		
G	overnment Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.)					
	LEASE INDICATE ID Number and Date of Issuance			LANCE THE ARLEST		
Go	overnment Issued ID: 13-250656981-1					
ID	/License/Passport No.: PhilHealth	ox)				
Da	ate/Place of Issuance: N/A	Right Thumbmark				
	SUBSCRIBED AND SWORN to before me this	OCT 2021 officert exhibition	a hig/har validh isayad asyan	amont ID as in diseased above		
	SOBSONIBLE AND SWONIA to before the this	, amant exhibitin	g his/her validly issued govern	iment ID as indicated above.		
	1	ATTY WISHING GUNOCON				
		Person Administering Oath	1			