CS Form No. 212 Revised 2017

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM. Print legibly. Tick appropriate boxes (and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE. 1. CS ID No. (Do not fill up. For CSC use only 2 SURNAME VILLAREMO NAME EXTENSION (JR. SR) FIRST NAME MAREJEN MIDDLE NAME ALMEDILLA 3. DATE OF BIRTH 6/24/1994 16. CITIZENSHIP (mm/dd/yyyy) ✓ Filipino ☐ Dual Citizenship by birth by naturalization 4. PLACE OF BIRTH PAY-AS, KADINGILAN, BUKIDNON If holder of dual citizenship Pls. indicate country: please indicate the details. 5. SEX ☐ Male ✓ Female ✓ Single 6 CIVIL STATUS ☐ Married 17. RESIDENTIAL ADDRESS ☐ Widowed House/Block/Lot No Separated UPPER GUADALUPE Other/s: Subdivision/Villa Barangay 7. HEIGHT (m) BAYBAY 1.58 LEYTE City/Municipality Province 8. WEIGHT (kg) 45 ZIP CODE 6521 9. BLOOD TYPE 18. PERMANENT ADDRESS A+ House/Block/Lot No 10. GSIS ID NO. HOMESITE CORAZON 2005462244 Subdivision/Village Barangay SAN MIGUEL 11. PAG-IBIG ID NO BOHOL 121239770147 City/Municipality Province 12 PHILHEALTH NO 13-025414896-3 ZIP CODE 6323 13. SSS NO. N/A 19. TELEPHONE NO N/A 14. TIN NO 706-586-080 20. MOBILE NO 09224369591 15. AGENCY EMPLOYEE NO V01106 21. E-MAIL ADDRESS (if any) marejen.villaremo@vsu.edu.ph FAMILY BACKGROUND 22. SPOUSE'S SURNAME N/A 23. NAME of CHILDREN (Write full name and list all) DATE OF BIRTH (mm/dd/yyyy) NAME EXTENSION (JR., SR) FIRST NAME N/A N/A N/A MIDDLE NAME N/A OCCUPATION N/A EMPLOYER/BUSINESS NAME N/A **BUSINESS ADDRESS** N/A TELEPHONE NO N/A FATHER'S SURNAME VILLAREMO (deceased) FIRST NAME WENCESLAO MIDDLE NAME QUIRONG MOTHER'S MAIDEN NAME SURNAME ALMEDILLA FIRST NAME MAURA MIDDLE NAME RACINES (Continue on separate sheet if necessary) SCHOLARSHIP NAME OF SCHOOL HIGHEST LEVEL BASIC EDUCATION/DEGREE/COURSE PERIOD OF ATTENDANCE LEVEL YEAR ACADEMIC UNITS EARNED (Write in full) (Write in full) GRADUATED HONORS (if not graduated) RECEIVED From To FLEMENTARY CORAZON, ELEMENTARY SCHOOL PRIMARY EDUCATION 6/1/2001 3/20/2007 2007 5TH. HONOR SECONDARY VIRGEN, DEL PILAR, ACADEMY HIGH SCHOOL 5TH.HON 6/1/2007 3/20/2011 2011 MENTION VOCATIONAL / N/A N/A TRADE COURSE N/A N/A N/A N/A BACHELOR OF SCIENCE IN DEVELOPMENT COLLEGE VISAYAS, STATE UNIVERSITY 6/1/2011 4/22/2015 2015 CUM LAUDE **EDUCATION** MASTER OF SCIENCE IN AGRICULTURAL GRADUATE STUDIES VISAYAS, STATE UNIVERSITY 10/1/2015 6/15/2018 2018 EXTESION SIGNATURE DATE JUNE 14, 2022 CS FORM 212 (Revised 2017), Page 1 of 4

CAR	REER SERVICE/ RA 1080	(BOARD/BAR) UNDER SPECIAL	RATING	DATE OF	E TO THE STATE OF	Bi .		LICENSE (if a	pplicable)
LAWS/ CES/ CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE			(If Applicable)	EXAMINATION / CONFERMENT	PLACE OF EXAMINATION / CONFERMENT		MENT	NUMBER	Date of Validity
Career Service Professional PD 907				4/22/2015	VISAYAS, STATE, UNIV		Y	100108150526	21/01-
rofessional Regulation Commission (PRC) - Licensure Examination for Agriculturist			REVIAUR	06/3-5/2015	AN CITY		0023243	6/24/202	
WORK EXI				tinue on separate sheet if s			5600 [3]		
INCLUSIVE DATES (mm/dd/yyyy) POSITION TITL				licated in the attached Worl	SALAF	SALARY/ JOB/ PAY GRADE (if		GOVT	
From	То	(Write in full/Do not abb		(Write in ful	MONTHLY	applicable)& STEP (Format *00-0*)/ INCREMENT	STATUS OF APPOINTMENT	SERVICE (Y/ N)	
9/3/2018	Present	INSTRUCTOR I		ECOLOGICAL FARM AI INSTITU	27,608.00		Permanent - Temporary	YES	
6/6/2018	7/6/2018	ENUMERATOR			E PHILIPPINES, LOS BAÑOS	23,000.00		Contractual	YES
10/5/2015	12/29/2017	GRADUATE TEACHING AS		EXTEN	RICULTURAL EDUCATION AND SION (DAEEX) SITY-OXFORD COMMITTEE FOR	6,000.00		Contractual	YES
8/1/2015	10/1/2015	GENDER FOCAL PER		FAMINE RE	30,000.00		Contractual	NO	
11/3/2014	2/27/2015	STUDENT INTERI	V	PROVINCIAL AGRICULTU	JRAL SEVICES OFFICE (PAGSO)	N/A			YES
				TWO TO COME TO THE	1309 60	entoV			
			CO LINES CONTRACTOR MA						
n skelman					T				
					4.3				77
					AS AS				
					491				
					7.63				
						11.2 and 12.0 and 1	0163016301		
							COMPONE		
							0.193.1.1		
							ASILET		
	<u> </u>		.,						
				12.000					
				- N		TATE M			
			19650				A.		
1 27 11 2				UTT PROTE IN THE ROLL					
								20.11.00	10

)

VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNME	ENT / PEOPLE / VO	LUNTARY ORGA	NIZATION/S				
29. * NAME & ADDRESS OF ORGANIZATION (Write in full)		VE DATES dd/yyyy) To	NUMBER OF HOURS		POSITION / NATURE OF WORK		
N/A	N/A	N/A	Aln	emme viril l	NA	NEW THEORY FOR A	
on the superior							
		nse?	el Glavueria	(left), y s (o	VINUS DIE	Ninetal terra partier of a superior	
202 VO 2010							
			-				
200 100 000 000 000 000 000 000 000 000			Check	yna codsil d	egach es	and the meed up, Court of	
		-			-		
Sister of Opens	(Continue on separate s	sheet if necessary)				AFORESCON TO SERVICE A F	
VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING							
(Start from the most recent L&D/training program and include only the relevant L&D/training taken			tive Managerial p		a contraction		
 TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full) 	(mm/d	OF ATTENDANCE (Vyyyy)	NUMBER OF HOURS	Type of LD (Managerial/ Supervisory/	e en	CONDUCTED/ SPONSORED BY (Write in full)	
ICGD2: 2 nd International Conference on Governance and Development;Governance for	From	То		Technical/etc)	e stavic	ers dag ser n (nom de)	
Development in Post-Pandemic Communities	03/23/2021	03/25/2021	24hrs.	Technical	Univ	ge of Public Affairs and Development, versity of the Philippines, Los Baños	
Training-Workshop on Writing Papers for Peer-Reviewed Publication	03/09/2020	03/13/2020	40 hrs.	Technical	1	P-RRDEN Research, Development and Extension , Visayas State niversity	
2nd International Conference on Food, Environment and Culture (ICFEC) with a theme "Building Climate Resilience through Inclusive Global Innovation"	11/26/2019	11/29/2019	32hrs	Technical	Benguel	t State University in La Trinidad, Benguet	
Training on National Certification on Organic Agriculture NC II	4/29/2019	05/03/2019	40hrs	Technical	Agricultural	Training Institute Regional Training Center	
Training on Capability Building for Extension Programs "Enabling Research Based Extension towards Holistic and Harmonized Community Development Actions"	3/31/2019	4/1/2019	16hrs	Technical	Philipp	pine Association of Extension Program Implementors, Inc.	
Training-workshop on Monitoring Outcomes of Extension Projects Using the MSC Technique	11/26/2018	11/27/2018	16hrs	Technical	Multi-Media	a Development Center (MMDC)Visays State University	
Certification Process on Good Agriculture Practices (GAP) to Increase Production and Food Safety	9/24/2018	9/27/2018	32hrs.	Technical	Agricultural	Training Institute Regional Training Center 8	
ON (V) CONTRACTOR							
☐ YES ☐ ☑ HO					\\allegariante	AND THE SECTION OF SECTION	
						Carrier old, a boy atA - P	
Marie State State (1997)	Service Co. F. or exc. F. deft. A.		-	tan da sensi da es			
		(USP/IC)		A STATE OF THE STATE	TIGIV I TIGIT I I I	ESTS SON DECEMBER AUXIDATION OF THE SON OF T	
post material and a Constant and a C	2850	A			346	Y	
SAZALI4526 Ratha Kadam	, VSU, Saybay Lays	Spelly Juncool			AX .0 81	OZIORAIO	
April 211,33348228	ipe, Baybay Leyla	Brgy. Gusdal		JAVOU	AS Y AU	ANTONIA CECH	
Septiment Control (Control Septiment Control Sep	ajyas yaayi	a nav		01	AITJOO	X X 2 X 2 X 3 X 3 X 3 X 3 X 3 X 3 X 3 X	
DOMASS AND CONTROL OF THE CONTROL OF	(Continue on separate si	heet if necessary	1017, 51811		Ed avan	Statement programment in the	
VIII. OTHER INFORMATION							
31. SPECIAL SKILLS and HOBBIES 32.	SPECIAL SKILLS and HOBBIES 32. NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full)				33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)		
COMMUNITY ORGANIZING	COMMUNITY ORGANIZING N/A				VISAYAS STATE UNIVERSITY FACULTY ASSOCIATION		
TRAVELLING	ING					PHILIPPINE ASSOCIATION OF EXTENSION PROGRAM IMPLEMENTORS INCORPORATION	
COOKING					SOCIETY OF AGRICULTURAL EDUCATORS IN REGION 8		
	is-Americal Hall					Philippine Association of Agriculturists Inc.	
AND THE RESERVE OF THE PROPERTY OF THE PROPERT	((1 111 200	(1	210 (10.73)	THE RESERVE OF THE PARTY OF THE	W. C. M. C. S. S. C.	
			- Community				
	Manthaman and the						
SIGNATURE	(Continue on separate sh	DATE		JUNE 14, 2022		CS FORM 212 (Revised 2017), Page 3 of 4	
				1			

34. Are you related by consanguinity or affinity to the appoint	ing as recommending outbanks as to the				
chief of bureau or office or to the person who has immedi	ate supervision over you in the Office	A CONTROL OF THE CONT	6 5		
Bureau or Department where you will be apppointed,	ate supervision over you in the Onice,	Te north a been a been			
a. within the third degree?					
b. within the fourth degree (for Local Government Unit - C	YES NO				
23 Maint die leuren degree (ier Ebben Government Offit - C	raiser Employees)?	YES NO			
The second secon		If YES, give details:			
	1				
35. a. Have you ever been found guilty of any administrative of	offense?	YES NO			
		If YES, give details:			
L. II.					
b. Have you been criminally charged before any court?		YES NO			
		If YES, give details:			
		Date Filed			
		Status of Case/s	:		
36. Have you ever been convicted of any crime or violation of any court or tribunal?	any law, decree, ordinance or regulation b	YES NO			
any count of tribunar?	If YES, give details:				
37. Have you ever been separated from the service in any of t	the following modes: resignation				
retirement, dropped from the rolls, dismissal, termination,	end of term, finished contract or phased ou	YES NO			
(abolition) in the public or private sector?	The state of the s	If YES, give details:			
38. a. Have you ever been a candidate in a national or local e	lection held within the last year (except				
Barangay election)?	rection field within the last year (except	☐ YES ☑ NO If YES, give details:			
THE PERSONNEL PROPERTY OF THE PARTY OF THE P					
b. Have you resigned from the government service during	the three (3)-month period before the last	☐ YES ☑ NO			
election to promote/actively campaign for a national or local	al candidate?	If YES, give details:			
39. Have you acquired the status of an immigrant or permane	nt resident of another country?	YES NO			
	AND STREET TO SERVICE	☐ YES ☑ NO If YES, give details (country):			
		ii i Lo, give details (country),			
40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Ma	gang Carta for Disabled Remove (DA				
7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972) please answer the following items:				
Are you a member of any indigenous group?	,, please anower the following lieffis.	100			
, we you a monitor or any margonous group:		☐ YES ✓ NO			
b. Are you a person with disability?		If YES, please specify:			
		☐ YES ☑ NO If YES, please specify ID No:			
c. Are you a solo parent?					
		☐ YES ☑ NO If YES, please specify ID No:			
41 DEFEDENCES (Proces established)					
41. REFERENCES (Person not related by consanguinity or affinity to applican	t /appointee)				
NAME	ADDRESS	TEL. NO.			
MILAGROS C. BALES	Coconut Village, VSU, Baybay Leyte	9424814524			
ANTONIA CECILIA Y. SANDOVAL	Brgy. Guadalupe, Baybay Leyte	9324466410			
HENRY Y. GOLTIANO	VSU, Baybay Leyte	9086866102	-		
42. I declare under oath that I have personally accomplished to					
statement pursuant to the provisions of pertinent laws,	rules and regulations of the Republic of	the Philippines I	Mac-unce		
authorize the agency head / authorized representative to	verify/validate the contents stated herein	. I agree that any	O Dynamics		
misrepresentation made in this document and its attachi	ments shall cause the filing of administra	tive/criminal case/s MARE	EJEN A. VILLAREMO		
against me.					
Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.)			4125		
PLEASE INDICATE ID Number and Date of Issuance					
Government Issued ID: PRC	MANAGE				
ID/License/Passport No.: 0023243	Signature (Sign inside the bo				
Data (Discount)	()				
Date/Place of Issuance: 10/23/2015	Date Accomplished		Right Thumbmark		
SUBSCRIBED AND SWORN to before me this	U 1 JUL 2022 affiant exhibiting	hic/her velidly issued assessment in	on indicated share		
The state of the s	, amant exhibitin	g his/her validly issued government ID	as indicated above.		
Company of the second s	M.				
	ATTY, RYSANY, GUINOCOR				
	VSU Chief Legal Officer				
TO E work of the beginned to be over the second	Person Administering Oath	Magnetic Control of the Control of t			
	r Groon Administering Oath	MERCON, COSTON POR CONTROL OF THE COSTON			