| | THE PHILIPPINES | 1. NAME OF EMPLOYEE | |
|---|--|--|--|
| | Description Form) | TULIN ANABELLA B. | |
| (rosición | Description Form) | (Family Name) (Given Name) (Middle Name) | |
| 2. DEPARTMENT, CO | DRPORATION OR AGENCY/ | 3. BUREAU OR OFFICE | |
| LOCAL GO | DVERNMENT | Visca | |
| Visayas State | College of Agriculture | VISCA | |
| 4. DEPT./BRANCH/D PRCRTC/Product | IVISION ion Improvement Division | 5. WORK STATION/PLACE OF WORK | |
| 6a. PRES. APPROP. | 6b. PREV. APPROP. | 7a. SALARY P.A. 7b. OTHER COMPENSATION | |
| ACT/ | ACT/ | respecti from a 10 | |
| BOARD RES/ BOARD RES URD. NO. ORD. NO. ITEM NO. ITEM NO. | | | |
| | | X Z Z Z Z Z Z Z | |
| 8. OFFICIAL DESIG | ENATION OF POSITION | 9. WORKING PROPOSE TITLE | |
| | | | |
| Assistant Pro | fessor IV | ers as one shower from and send (1218SULL) as | |
| 10. WAPCO CLASSIFI | CATION OF THIS POSITION | 11. OCCUPATION GROUP TITLE (leave blank) | |
| | ive don't be Section. | the describe briefly the grings tunctighted | |
| 12. FOR LOCAL GOVE | RNMENT POSITION, CHECK GOV | VERNMENTAL UNIT AND UNIT'S CLASS | |
| MUNICIPAL | ITY [] CI | ITY [] PROVINCE [] | |
| | 1st 2nd 3rd | The rate broadly transport that the start of | |
| took heithalle so | | 4th 5th 6th [] conduct researcles related to last | |
| 13. STATEMENT OF D | OUTIES AND RESPONSIBILITIES | 6. If more space is needed, please attach | |
| additional she | CELLIA PARA LA DALLA PARA CASA | | |
| Percent of Working Time | bulan iz derilako an esan esilir 40 bi bir bar beli aldi | DUTIES DESCRIPTION OF THE PROPERTY AND T | |
| 40% | To implement approved | research projects pertaining to soil | |
| 20% | aspects in root crop production; To prepare progress reports for ongoing and terminal reports | | |
| | for completed experime | ent whenever needed; | |
| 20% | To The transfer of the transfe | | |
| soil-plant-water relationships covering root crops; To teach some soil science courses whenever required; | | | |
| 10% | To perform other dutie | es that the PRCRTC Director may assign | |
| | from time to time. | to professional nurses of the sale of the | |
| | 0 | will. | |
| | MATERIA - ASSOC. Prof. | Woodassia | |
| | equip eta teman il safif | por guitering | |
| | | \$ \$2.00 m | |

SELEM S. CO President

| 14. | 14. POSITION TITLE OF IMMEDIATE SUPERVISOR 15. POSITION | VITITE OF NEXT HIGHER SUPERVISOR | | | |
|---|---|---|--|--|--|
| | Associate Professor V | Center Director | | | |
| 16. | NAMES, TITLES AND ITEM NOS. OF THOSE YOU DIRECTLY SUPERVISE (if more than (7), list only by their item nos. and titles | | | | |
| 17 | 7 MACHINES CONTRMENT TOOLS at a used vocally in po | wformance of work | | | |
| 17. MACHINES, EQUIPMENT, TOOLS, etc. used regularly in performance of | | | | | |
| 18. | | | | | |
| | General Public x Field Other Agencies x Field Supervisors x Expos | l Working Condition x Work Trips ed to Varied Weather s (Specify) | | | |
| 20. | 20. I CERTIFY that the above answers are accurate and com | plete. | | | |
| 21. | | B. TULIN e of Employee Section. | | | |
| | To conduct researches related to improvements of | root crop production | | | |
| 22. | Describe briefly the general function of the position. | | | | |
| | To conduct researches related to plant-soil-water crop production | r relationships affecting root | | | |
| 23a. | 23a. Indicate the required qualifications by years and kin filling up a vacancy for this position. (Keep the poqualifications of the present incumbent. This item stother than teaching). | sition in mind rather than the | | | |
| | Education: getalacted edoc org Coroscor Derorago : | | | | |
| | Experience: the sale and the advanced accorded | | | | |
| 23b. | 23b. Licenses or certificates required to do this work, if | | | | |
| | aler releviturating covering rest crops; we coil science courses whenever required; | rednaly-lice agg done () | | | |
| 24. | 24. I HEREBY CERTIFY that 'he above answers are accurate a | and complete. | | | |
| | 15 (lee 1697 ALGERICO M. MARISCAL > | | | | |
| | Date Signature and Title of In | nmediate Supervisor | | | |
| | | | | | |