

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

Print legibly. Tick appropriate boxes () and () on separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE.

1. CS ID No.

(Do not fill up. For CSC use only)

I. PERSONAL INFORMATION

2. SURNAME	PAÑA		
FIRST NAME	RONARD	NAME EXTENSION (JR., SR) N/A	
MIDDLE NAME	GONZAGA		
3. DATE OF BIRTH (mm/dd/yyyy)	03/21/1993	16. CITIZENSHIP	<input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship <input type="checkbox"/> by birth <input type="checkbox"/> by naturalization Pls. indicate country:
4. PLACE OF BIRTH	TAGBILARAN CITY, BOHOL	If holder of dual citizenship, please indicate the details.	
5. SEX	<input checked="" type="checkbox"/> Male <input type="checkbox"/> Female		
6 CIVIL STATUS	<input checked="" type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Other/s:	17. RESIDENTIAL ADDRESS	0005 ROAD 2 House/Block/Lot No. Street TUNHAI SUBDIVISION BOOY Subdivision/Village Barangay TAGBILARAN CITY BOHOL City/Municipality Province
7. HEIGHT (m)	1.63	ZIP CODE	6300
8. WEIGHT (kg)	55	18. PERMANENT ADDRESS	0005 ROAD 2 House/Block/Lot No. Street TUNHAI SUBDIVISION BOOY Subdivision/Village Barangay TAGBILARAN CITY BOHOL City/Municipality Province
9. BLOOD TYPE	A+	ZIP CODE	6300
10. GSIS ID NO.	N/A	19. TELEPHONE NO.	N/A
11. PAG-IBIG ID NO.	1211-3238-0607	20. MOBILE NO.	09461949981
12. PHILHEALTH NO.	1205-1391-3236	21. E-MAIL ADDRESS (if any)	ronard.pana@vsu.edu.ph
13. SSS NO.	06-3611720-2		
14. TIN NO.	461-857-917-0000		
15. AGENCY EMPLOYEE NO.			

II. FAMILY BACKGROUND

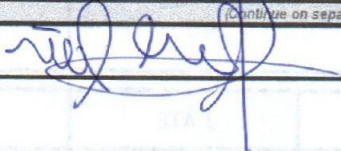
22. SPOUSES SURNAME	N/A		23. NAME of CHILDREN (Write full name and list all)	DATE OF BIRTH (mm/dd/yyyy)
FIRST NAME	N/A	NAME EXTENSION (JR., SR)	N/A	N/A
MIDDLE NAME	N/A			
OCCUPATION	N/A			
EMPLOYER/BUSINESS NAME	N/A			
BUSINESS ADDRESS	N/A			
TELEPHONE NO.	N/A			
24. FATHER'S SURNAME	PAÑA			
FIRST NAME	LEONARDO	NAME EXTENSION (JR., SR) N/A		
MIDDLE NAME	LIGAN			
25. MOTHER'S MAIDEN NAME				
SURNAME	GONZAGA			
FIRST NAME	ROQUENA			
MIDDLE NAME	JAGANAS			

(Continue on separate sheet if necessary)

III. EDUCATIONAL BACKGROUND

26. LEVEL	NAME OF SCHOOL (Write in full)	BASIC EDUCATION/DEGREE/COURSE (Write in full)	PERIOD OF ATTENDANCE		HIGHEST LEVEL/ UNITS EARNED (if not graduated)	YEAR GRADUATED	SCHOLARSHIP/ ACADEMIC HONORS RECEIVED
			From	To			
ELEMENTARY	DOROL ELEMENTARY SCHOOL	N/A	6/1/99	4/1/05	Graduated	2005	CLASS VALEDICTORIAN
SECONDARY	DR. CECILIO PUTONG NATIONAL HIGH SCHOOL	N/A	6/1/05	4/1/09	Graduated	2009	CLASS VALEDICTORIAN
VOCATIONAL / TRADE COURSE	N/A	N/A	N/A	N/A	N/A	N/A	N/A
COLLEGE	BOHOL ISLAND STATE UNIVERSITY - MAIN CAMPUS	BS IN MECHANICAL ENGINEERING	6/1/09	4/1/14	Graduated	2014	LGU SCHOLAR
GRADUATE STUDIES	UNIVERSITY OF THE PHILIPPINES DILIMAN	MS IN MECHANICAL ENGINEERING	8/1/18	7/26/20	Graduated	2020	DOST-ERDT SCHOLAR

(Continue on separate sheet if necessary)

SIGNATURE		DATE	August 16, 2020
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[illegible]

V. WORK EXPERIENCE
(Include private employment. Start from your recent work) Description of duties should be indicated in the attached Work Experience sheet.

SIGNATURE		DATE	August 16, 2020
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[illegible]

VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED

(Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions)

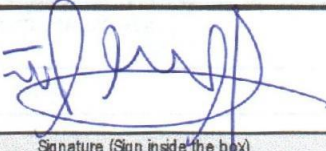
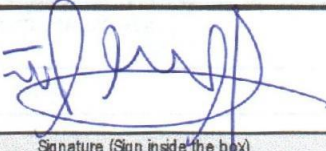
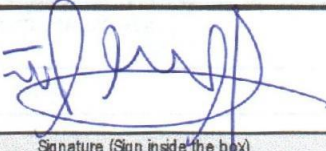






(Continue on separate sheet if necessary)

31. SPECIAL SKILLS and HOBBIES	32. NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full)	33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)
AUTOCAD AND 3D MODELLING SOFTWARES	N/A	PHILIPPINE SOCIETY OF MECHANICAL ENGINEERS
MS EXCEL AND MS OFFICE PROGRAMS		
PROGRAMMING		
PAINTING		
READING		

(Continue on separate sheet if necessary)

Continue on separate sheet

August 16, 2020

34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed, a. within the third degree? b. within the fourth degree (for Local Government Unit - Career Employees)?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____																
35. a. Have you ever been found guilty of any administrative offense? b. Have you been criminally charged before any court?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____ <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____ Date Filed: _____ Status of Case/s: _____																
36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____																
37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO If YES, give details: _____ RESIGNATION FROM TTSP																
38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)? b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____ <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____																
39. Have you acquired the status of an immigrant or permanent resident of another country?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details (country): _____																
40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items: a. Are you a member of any indigenous group? b. Are you a person with disability? c. Are you a solo parent?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, please specify: _____ <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, please specify ID No: _____ <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, please specify ID No: _____																
41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)																	
<table><thead><tr><th>NAME</th><th>ADDRESS</th><th>TEL. NO.</th></tr></thead><tbody><tr><td>DR. MENANDRO S. BERANA</td><td>UP DILIMAN</td><td>6329818500</td></tr><tr><td>PROF. FERDINAND G. MANEGDEG</td><td>UP DILIMAN</td><td>6329818500</td></tr><tr><td>ENGR. JUNDY R. CASTIL</td><td>VISCA, BAYBAY, LEYTE</td><td>9124147540</td></tr></tbody></table>		NAME	ADDRESS	TEL. NO.	DR. MENANDRO S. BERANA	UP DILIMAN	6329818500	PROF. FERDINAND G. MANEGDEG	UP DILIMAN	6329818500	ENGR. JUNDY R. CASTIL	VISCA, BAYBAY, LEYTE	9124147540				
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42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.																	
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SUBSCRIBED AND SWORN to before me this <u>02 SEP 2020</u> , affiant exhibiting his/her validly issued government ID as indicated above.																	
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