

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

Print legibly. Tick appropriate boxes ☐ and use separate sheet if necessary. Indicate N/A if not applicable. **DO NOT ABBREVIATE.**

1. CS ID No.

(Do not fill up. For CSC use only)

I. PERSONAL INFORMATION

2. SURNAME	Pomida		
FIRST NAME	Argina	NAME EXTENSION (JR., SR)	
MIDDLE NAME	Masas		
3. DATE OF BIRTH (mm/dd/yyyy)	1/12/1965	16. CITIZENSHIP	<input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship <input type="checkbox"/> by birth <input type="checkbox"/> by naturalization Pls. indicate country.
4. PLACE OF BIRTH	Loon, Bohol	If holder of dual citizenship, please indicate the details.	
5. SEX	<input type="checkbox"/> Male <input checked="" type="checkbox"/> Female		
6. CIVIL STATUS	<input type="checkbox"/> Single <input checked="" type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Other/s:	17. RESIDENTIAL ADDRESS	H-1 Duplex Duplex House/Block/Lot No. Street VSU Pangasugan Subdivision/Village Barangay Baybay City Leyte City/Municipality Province
7. HEIGHT (m)	1.58		
8. WEIGHT (kg)	79	6521-A	
9. BLOOD TYPE	O'	18. PERMANENT ADDRESS	H-1 Duplex Duplex House/Block/Lot No. Street VSU Pangasugan Subdivision/Village Barangay Baybay City Leyte City/Municipality Province
10. GSIS ID NO.	CM-3882842		
11. PAG-IBIG ID NO.	1700-0025-8643		
12. PHILHEALTH NO.	13-000014205-1	6521-A	
13. SSS NO.	06-1198134-3	19. TELEPHONE NO.	053-563-7093
14. TIN NO.	142-745-216	20. MOBILE NO.	09777713855
15. AGENCY EMPLOYEE NO.	N/A	21. E-MAIL ADDRESS (if any)	arginapomida@yahoo.com

II. FAMILY BACKGROUND

22. SPOUSE'S SURNAME	Pomida		23. NAME OF CHILDREN (Write full name and list all)	DATE OF BIRTH (mm/dd/yyyy)
FIRST NAME	Virgilio	JR.	Gregg Virgil M. Pomida	12/9/1991
MIDDLE NAME	Quiton		Jan Joshua M. Pomida	1/15/1996
OCCUPATION	self-employed			
EMPLOYER/BUSINESS NAME	N/A			
BUSINESS ADDRESS	N/A			
TELEPHONE NO.	563-7093			
24. FATHER'S SURNAME	Masas			
FIRST NAME	Gregorio	JR.		
MIDDLE NAME	Carnece			
25. MOTHER'S MAIDEN NAME				
SURNAME	Libaton			
FIRST NAME	Flaviana			
MIDDLE NAME	Yamas			

(Continue on separate sheet if necessary)

III. EDUCATIONAL BACKGROUND

26. LEVEL	NAME OF SCHOOL (Write in full)	BASIC EDUCATION/DEGREE/COURSE (Write in full)	PERIOD OF ATTENDANCE		HIGHEST LEVEL/ UNITS EARNED (if not graduated)	YEAR GRADUATED	SCHOLARSHIP/ ACADEMIC HONORS RECEIVED
			From	To			
ELEMENTARY	Cogon Norte Elementary School, Loon, Bohol	PRIMARY EDUCATION	1972	1978		1978	Salutatorian
SECONDARY	Sacred Heart Academy, Loon, Bohol	HIGH SCHOOL	1978	1982		1982	First Honorable Mention
VOCATIONAL / TRADE COURSE	N/A	N/A	N/A	N/A		N/A	N/A
COLLEGE	Visayas State College of Agriculture	Bachelor of Science in Agribusiness	1982	1986		1986	N/A
GRADUATE STUDIES	Visayas State College of Agriculture	Master of Science in Agricultural Economics	1988	1990	41 units	N/A	N/A
	Leyte Normal University	Master in Management	2007	2011		2011	N/A

(Continue on separate sheet if necessary)

SIGNATURE		DATE	
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IV. CIVIL SERVICE ELIGIBILITY					
27. CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER SPECIAL LAWS/ CES/ CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE	RATING (If Applicable)	DATE OF EXAMINATION / CONFERMENT	PLACE OF EXAMINATION / CONFERMENT	LICENSE (if applicable)	
				NUMBER	Date of Validity
Career Service Professional Exam	82.08	Oct. 20, 1991	Ormoc City		

(Continue on separate sheet if necessary)

V. WORK EXPERIENCE							
(Include private employment. Start from your recent work) Description of duties should be indicated in the attached Work Experience sheet.							
28. INCLUSIVE DATES (mm/dd/yyyy)		POSITION TITLE (Write in full/Do not abbreviate)	DEPARTMENT / AGENCY / OFFICE / COMPANY (Write in full/Do not abbreviate)	MONTHLY SALARY	SALARY/ JOB/ PAY GRADE (if applicable) & STEP (Format "00-0") INCREMENT	STATUS OF APPOINTMENT	GOVT SERVICE (Y/N)
From	To						
1/1/2017	Present	Asst. Professor IV	VSU Nat.			Permanent	Y
1/1/2016	12/31/2016	Asst. Professor I	VSU Nat.			Permanent	Y
1/1/2014	12/31/2015	Asst. Professor I	VSU Nat.			Permanent	Y
6/1/2012	11/30/2014	Asst. Professor I	VSU Nat.			Permanent	Y
12/1/2011	5/31/2012	Asst. Professor I	VSU Nat.			Permanent	Y
6/1/2011	11/30/2011	Asst. Professor I	VSU Nat.			Temporary	Y
11/1/2010	5/31/2011	Asst. Professor I	VSU Nat.			Temporary	Y
6/24/2010	10/31/2010	Asst. Professor I	VSU Nat.			Contractual	Y
7/1/2009	6/23/2010	Asst. Professor I	VSU Nat.			Contractual	Y
7/1/2008	6/30/2009	Asst. Professor I	VSU Nat.			Contractual	Y
7/1/2007	6/30/2008	Asst. Professor I	VSU Nat.			Contractual	Y
12/1/2005	6/30/2007	Asst. Professor I	LSU Nat.			Contractual	Y
11/1/2005	11/30/2005	Instructor III	LSU Nat.			Contractual	Y
12/1/2001	10/31/2005	Instructor III	LSU Nat.			Temporary	Y
7/1/2000	11/30/2001	Instructor I	ViSCA Nat.			Temporary	Y
1/1/2000	6/30/2001	Instructor I	ViSCA Nat.			Temporary	Y
11/1/1997	12/31/1999	Instructor I	ViSCA Nat.			Temporary	Y
1/1/1997	10/31/1997	Instructor I	ViSCA Nat.			Temporary	Y
6/16/1996	12/31/1996	Instructor I	ViSCA Nat.			Temporary	Y
7/1/1989	9/15/1989	Science Res. Asst.	ViSCA Nat.			Contractual	Y
1/1/1988	6/30/1989	Research Asst. II	ViSCA Nat.			Contractual	Y
7/1/1987	12/31/1987	Research Asst.	ViSCA Nat.			Contractual	Y
3/1/1987	6/30/1987	Research Asst.	ViSCA Nat.			Contractual	Y
7/1/1996	2/28/1987	Research Asst.	ViSCA Nat.			Contractual	Y
5/1/1986	6/30/1986	Research Asst.	ViSCA Nat.			Contractual	Y

(Continue on separate sheet if necessary)

S/

2 of 4

Antonio J. ...

DATE

VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S					
29.	NAME & ADDRESS OF ORGANIZATION • (Write in full)	INCLUSIVE DATES (mm/dd/yyyy)		NUMBER OF HOURS	POSITION / NATURE OF WORK
		From	To		
	Entrepreneurship Training - FAO Ormoc and Tacloban	5/15/2015	5/20/2015	40.0	Resource Person
	Training on Project Feasibility Preparation – Resource Person, DAEA, WELFARE, ODEx-NFE,	4/22/1998	4/23/1998	16.0	Resource Person

(Continue on separate sheet if necessary)

VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED

(Start from the most recent L&D training program and include only the relevant L&D training taken for the last five (5) years for Division Chief/Executive/Managerial positions)

30.	TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full)	INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy)		NUMBER OF HOURS	Type of LD (Managerial/ Supervisory/ Technical/etc)	CONDUCTED/ SPONSORED BY (Write in full)
		From	To			
	Workshop in Preparation for Level 1 AACUP Accreditation	10/5/17	10/6/17	16		RDE, VSU
	Feedback Session on the Accountancy, Business, and Management (ABM) and Media and Information Literacy (MIL) Senior High School	12/11/2015	12/11/2015	8.0		
	Seminar-Workshop on the implementation of Outcomes-Based Education (OBE)	5/4/2015	5/5/2015	16.0		
	Enterprise Resource Planning Seminar and Workshop	3/4/2015	3/4/2015	8.0		
	Enterprise Hatchery 2014 Boot Camp: Eastern and Central Visayas	4/19/2014	4/21/2014	24.0		
	Training of New AACUP ACCREDITORS (satisfactorily complied)	6/25/2013	6/27/2013	24.0		
	Writing and Reviewing Research Papers for Peer Reviewed Publications	10/1/2012	10/5/2012	40.0		
	Towards Building and Invigorated Basic Researchers in the Visayas Cluster for Philippine Progress	6/21/2012	6/22/2012	16.0		
	General Membership Assembly National Reseracg Council of the Phil.	5/17/2011	5/18/2011	16.0		
	E-IGPs for E-IGP Managers of DOST-PCARRD AFNR Project 3.1	11/11/2010	11/12/2010	16.0		
	Intellectual Property Seminar-Workshop	9/9/2010	9/9/2010	8.0		
	22 nd Regional Research and Development/Extension Symposium	8/19/2010	8/19/2010	8.0		
	Workshop on Setting Up Technology Business Incubation Association in the Philippines	5/17/2010	5/19/2010	24.0		
	Capability-Building for Technology Business Incubation/(InWent) Capability Building International Germany and DOST	2/4/2010	2/6/2010	24.0		
	Teacher Training Seminar	10/2/2009	10/3/2009	16.0		
	Business Opportunity and Product Packaging for Commercialization	2/20/2009	2/20/2009	8.0		
	Towards Global Competitiveness Through Management Education	5/14/2009	5/15/2009	16.0		
	Strategic Planning Workshop for OCCC_VSU Ventures	5/21/2009	5/23/2009	24.0		
	Training-Workshop on the Basic Socio-economics Research Methodology in Agriculture, Forestry and Natural Resources	10/18/2009	10/22/2009	40.0		
	Entrepreneurship and Product Development	5/5/2009	5/8/2009	32.0		
	Consultative Workshop on the Revised Policies and Guidelines for the Student Internship Abroad Program (SIAP)	10/14/2008	10/14/2008	8.0		
	Capability Building for Technology Business Incubation (TBI) and TBI Feasibility Study Completion	6/5/2008	6/6/2008	16.0		

(Continue on separate sheet if necessary)

VIII. OTHER INFORMATION

31.	SPECIAL SKILLS and HOBBIES	32.	NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full)	33.	MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)
	Painting		Keeper of Service Award-VSU (twice)		BOD - VSU Alumni Association Inc
	Poetry		Loyalty Award-VSU (twice)		VSU Faculty Association
	Singing		Most Potential Business Concept during the Entrepreneurship and Product Development Training of Trainers		Phil. Association for Graduate education (PAGE)
	Management				Phil. Ag. Econ. And Dev. Association (PAEDA)

(Continue on separate sheet if necessary)

SIGNATURE		DATE	
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		From	To			
	Teacher Training Seminar	10/2/2009	10/3/2009	16.0		
	Business Opportunity and Product Packaging for Commercialization	2/20/2009	2/20/2009	8.0		
	Towards Global Competitiveness Through Management Education	5/14/2009	5/15/2009	16.0		
	Strategic Planning Workshop for OCCCI_VSU Ventures	5/21/2009	5/23/2009	24.0		
	Training-Workshop on the Basic Socio-economics Research Methodology in Agriculture, Forestry and Natural Resources	10/18/2009	10/22/2009	40.0		
	Entrepreneurship and Product Development	5/5/2009	5/8/2009	32.0		
	Consultative Workshop on the Revised Policies and Guidelines for the Student Internship Abroad Program (SIAP)	10/14/2008	10/14/2008	8.0		
	Capability Building for Technology Business Incubation (TBI) and TBI Feasibility Study Completion	6/5/2008	06/06/2008	16.0		
	Feasibility Study Preparation for TBI	10/1/2007	10/1/2007	8.0		
	Curriculum Programs Review and Consultation	4/24/2007	4/26/2007	16.0		
	Seminar-Workshop on Preparing a Table of Specification	11/22/2006	11/22/2006	8.0		
	Green Productivity and Eco-Business Development	10/15/2005	10/17/2005	24.0		
	Polished Program & Vox-Pop Production for Radio	7/29/2004	7/30/2004	16.0		
	Basics in Radio Program Production	4/19/2004	4/23/2004	40.0		
	EntreFarm Game Facilitator's Training	1/27/2003	1/31/2003	40.0		
	IGP Planning and Budgeting Seminar Workshop	11/1/2001	11/1/2001	8.0		
	Phil. Association of Graduate Education (PAGE) VIII General Assembly	1/23/1999	1/23/1999	8.0		
	Values Orientation Workshop (VOW)	10/21/1999	10/22/1999	16.0		
	Training on Computer-Assisted Photovoltaic System Design and Feasibility Analysis	10/19/1998	10/20/1998	16.0		

(Continue on separate sheet if necessary)

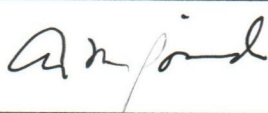
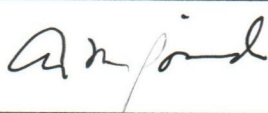
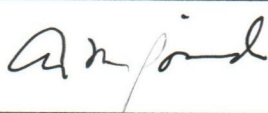
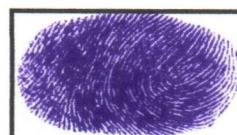
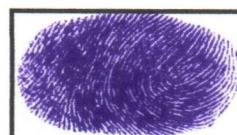
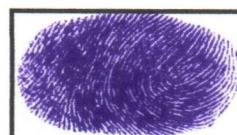
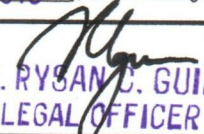
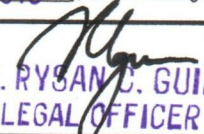
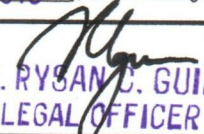
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(Continue on separate sheet if necessary)

SIGNATURE	DATE
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Chen Feng

<p>34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed,</p> <p>a. within the third degree?</p> <p>b. within the fourth degree (for Local Government Unit - Career Employees)?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>													
<p>35. a. Have you ever been found guilty of any administrative offense?</p> <p>b. Have you been criminally charged before any court?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p>Date Filed: _____</p> <p>Status of Case/s: _____</p>													
<p>36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>													
<p>37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>													
<p>38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)?</p> <p>b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>													
<p>39. Have you acquired the status of an immigrant or permanent resident of another country?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details (country): _____</p>													
<p>40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items:</p> <p>a. Are you a member of any indigenous group?</p> <p>b. Are you a person with disability?</p> <p>c. Are you a solo parent?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify ID No: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify ID No: _____</p>													
<p>41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%;">NAME</th> <th style="width: 33%;">ADDRESS</th> <th style="width: 33%;">TEL. NO.</th> </tr> </thead> <tbody> <tr> <td>Dr. Jose L. Bacusmo</td> <td>Visayas State University, Baybay City, Leyte</td> <td>9173108076</td> </tr> <tr> <td>Dr. Antonio P. Abamo</td> <td>College of Management and Economics, Visayas State University, Baybay City, Leyte</td> <td>053-563-7754</td> </tr> <tr> <td>Dr. Edgardo E. Tulin</td> <td>Visayas State University, Baybay City, Leyte</td> <td>9173108081</td> </tr> </tbody> </table>		NAME	ADDRESS	TEL. NO.	Dr. Jose L. Bacusmo	Visayas State University, Baybay City, Leyte	9173108076	Dr. Antonio P. Abamo	College of Management and Economics, Visayas State University, Baybay City, Leyte	053-563-7754	Dr. Edgardo E. Tulin	Visayas State University, Baybay City, Leyte	9173108081	
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<p>42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.</p>														
<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="2">Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.)</td> </tr> <tr> <td colspan="2">PLEASE INDICATE ID Number and Date of Issuance</td> </tr> <tr> <td>Government Issued ID:</td> <td>VSU ID</td> </tr> <tr> <td>ID/License/Passport No.:</td> <td>V00413</td> </tr> <tr> <td>Date/Place of Issuance:</td> <td>1/2/2010</td> </tr> </table>	Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.)		PLEASE INDICATE ID Number and Date of Issuance		Government Issued ID:	VSU ID	ID/License/Passport No.:	V00413	Date/Place of Issuance:	1/2/2010	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="text-align: center; height: 50px;">  </td> </tr> <tr> <td style="text-align: center;">Signature (Sign inside the box)</td> </tr> <tr> <td style="text-align: center; height: 20px;">Date Accomplished</td> </tr> </table>		Signature (Sign inside the box)	Date Accomplished
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<p>SUBSCRIBED AND SWORN to before me this <u>20 NOV 2019</u>, affiant exhibiting his/her validly issued government ID as indicated above.</p> <table border="1" style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <tr> <td style="text-align: center;">  ATTY. RYSAN C. GUINOCOR VSU LEGAL OFFICER </td> </tr> <tr> <td style="text-align: center;">Person Administering Oath</td> </tr> </table>		 ATTY. RYSAN C. GUINOCOR VSU LEGAL OFFICER	Person Administering Oath											
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