CS Form No. 212
Revised 2017

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned,

| READ THE ATTACHED GUIDE | TO FILLING OUT THE PERSONAL DATA S | HEET (PDS) BEFORE ACCO | MPLISHING 1 | | ORM. | | | | | |
|--|--|---|---|-------------------------|---------------|--|-------------------------------|---|--|--|
| Printegicly. Not appropriate boxes (I. PERSONAL INFORMATIC | and use separate sheet if necessary. Indicate N/ | A II not applicable. DO NOT ABB | REVIATE. | | 1. CS ID No. | | (Do | not fill up. For CSC use only | | |
| 2. SURNAME | LIMBASAN | | | | | | | | | |
| FIRST NAME | MARY ANN NAME EXTENSION (JR., SR) | | | | | | | | | |
| MIDDLE NAME | NGUITO | | | | | | | | | |
| DATE OF BIRTH (mm/dd/yyyy) | 11/24/1997 | 16. CITIZENSHIP | | | oino [| Dual Citizenship | | | | |
| (| | | | | by birth | • | | | | |
| 4. PLACE OF BIRTH | TUGUIPA, HILONGOS, LEYTE | If holder of dual citizenship, | | | | Pls. indicate of | | | | |
| 5. SEX | ☐ Male ✓ Female | please indicate the de | tails. | | | | | • | | |
| 6 CIVIL STATUS | ✓ Single | 17. RESIDENTIAL ADDRESS | House/Block/Lot No. | | | | Street NAGA | | | |
| 7. HEIGHT (m) | 1.51 | ZIP CODE | | division/Villag BATO | e | | Barangay LEYTE Province | | | |
| | | | | hy/Municipality | | | | | | |
| 8. WEIGHT (kg) | 54.1 | | | 6542 | | | | | | |
| 9. BLOOD TYPE | A | 18. PERMANENT ADDRESS | Hous | se/Block/Lat N | lo. | | Street | | | |
| 10. GSIS ID NO. | N/A | | Sul | Subdivision/Village | | | | NAGA Barangay | | |
| 11. PAG-IBIG ID NO. | 121234012231 | | | | | | LEYTE | | | |
| 12. PHILHEALTH NO. | 13-250323112-7 | ZIP CODE | City/Municipality 6542 | | | | Province | | | |
| 13. SSS NO. | 06-4183659-4 | 19. TELEPHONE NO. | NA | | | | | | | |
| 14. TIN NO. | 502-231-311 | 20. MOBILE NO. | 09076788254 | | | | | | | |
| 15. AGENCY EMPLOYEE NO. | N/A | 21. E-MAIL ADDRESS (if any) | | maanlimbasan24@g | | | mail.com | | | |
| II. FAMILY BACKGROUND | | | | | | | | | | |
| 22. SPOUSE'S SURNAME | N/A | | 23. NAME of CHILDREN (Write full name and list all) | | | | DATE OF BIRTH (mm/dd/yyyy) | | | |
| FIRST NAME | N/A | NAME EXTENSION (JR., SR) | | NA | | | N/A | | | |
| MIDDLE NAME | N/A | | N/A | | | | N/A | | | |
| OCCUPATION | N/A | | N/A | | | | NA | | | |
| EMPLOYER/BUSINESS NAME | N/A | | N/A. | | | | N/A | | | |
| BUSINESS ADDRESS | N/A | | N/A | | | | N/A | | | |
| TELEPHONE NO. | N/A | | N/A | | | | N/A | | | |
| 24. FATHER'S SURNAME | LIMBASAN | | NA | | | N/A | | N/A | | |
| FIRST NAME | ROGELIO | NAME EXTENSION (JR., SR) | N/A | | | | N/A | | | |
| MIDDLE NAME | CILLO | | WA | | | | N/A | | | |
| 25. MOTHER'S MAIDEN NAME | | - | | | N/A | | | N/A | | |
| SURNAME | INGUITO | | NA | | | | N/A | | | |
| FIRST NAME | NAZARIA | | N/A | | | N/A | | | | |
| MIDDLE NAME | LOVETE | | | | (Continue | on separate sheet if | necessary) | | | |
| III. EDUCATIONAL BACKG | ROUND | | | | | | | | | |
| 26. LEVEL | NAME OF SCHOOL (Write in full) | BASIC EDUCATION/DEGREE (Write in full) | E/COURSE | PERIOD OF A | ATTENDANCE To | HIGHEST LEVEL/ UNITS EARNED (if not graduated) | YEAR GRADUATED | SCHOLARSHIP/ACADEMIC HONORS RECEIVED | | |
| | NAGA PRIMARY SCHOOL | | | 2004 | 2008 | GRADE 4 | N/A | SECOND HONOR | | |
| ELEMENTARY | TAGAYTAY ELEMENTARY SCHOOL PRIMARY EDUCAT | | ON | 2008 | 2010 | GRADUATED | 2010 | VALEDICTORIAN | | |
| SECONDARY | BATO SCHOOL OF FISHERIES | HIGH SCHOOL | | 2010 | 2014 | GRADUATED | 2014 | WITH HONORS | | |
| VOCATIONAL / TRADE COURSE | N/A | N/A | | N/A | N/A | N/A | N/A | N/A | | |
| COLLEGE | VISAYAS STATE UNIVERSITY | BACHELOR OF SCIENCE IN AGRICULTURE MAJOR IN AGRONOMY | | 2014 | 2018 | GRADUATED | 2018 | CUM LAUDE | | |
| GRADUATE STUDIES | VISAYAS STATE UNIVERSITY | MASTER OF SCIENCE MAJOR IN AGRONOL | | 2018 | 2021 | GRADUATED | 2021 | N/A | | |
| | | (Continue on separate sheet if | necessary) | | | | | | | |
| SIGNATURE | Many Own J. I fint | TNA-AM. | | DA | TE | | FEBRUARY 17, | | | |
| | V | | | | | | CS FORM | 212 (Revised 2017), Page 1 of 4 | | |

| CAREE | |) (BOARD/ BAR) UNDER | RATING | DATE OF | DI 405 05 | ATION LOCKET | g | LICENSE (if a | pplicable) |
|------------|--|-------------------------------------|-------------------|-----------------------------|--|------------------------|---|------------------------------------|-------------------------|
| BAR | SPECIAL LAWS/ ANGAY ELIGIBILITY | CES/ CSEE / DRIVER'S LICENSE | (If Applicable) | EXAMINATION / CONFERMENT | PLACE OF EXAMINATION / CONFERMENT | | | NUMBER | Date of Validity |
| ı | PD 907 - Honor Graduate N/A N/A N/A N/A | | | | | N/A | N/A | | |
| RA | A 1080 - Licensed Agriculturist Nov. 9, 10 & 11, 2021 Tacloban | | | | | 0038518 | 11/18/20/ to 11/24/20/ | | |
| | | | | | | | | | |
| | XPERIENCE ate employment. | Start from your recei | nt work) Descript | (Continue on separate she | et if necessary) | l Work Experienc | | | |
| | SIVE DATES h/dd/yyyy) To | POSITION 7 (Write in full/Do not | | | DEPARTMENT / AGENCY / OFFICE / COMPANY (Write in full/Do not abbreviate) | | SALARY/ JOB/ PAY GRADE (if applicable)& STEP (Format "00-0")/ INCREMENT | STATUS OF APPOINTMENT | GOVT SERVIC (Y/N) |
| 09/03/2018 | 01/16/2019 | Bank Te | ller | | re and Rural Developmen | t PhP 8,175.00 | N/A | Probation | N |
| 04/05/2021 | 11/07/2021 | Part-time Ins | | | of Agronomy (DA) | Php 207.70 per | N/A | Job Order | Y |
| | | | | | | hour Php 207.70 per | | | + |
| 08/23/2021 | 01/28/2022 | Part-time Ins | | | of Agronomy (DA) | hour Php 207.70 per | N/A | Job Order | Υ |
| 02/15/2022 | 06/18/2022 | Part-time Ins | | | of Agronomy (DA) | hour Php 207.70 per | N/A | Job Order | Y |
| 09/12/2022 | 02/01/2023 | Part-time Ins | tructor | Department | of Agronomy (DA) | hour hour | N/A | Job Order | Y |
| | | | | | | | | | |
| SIGNA | ATURE | M army ann | J. Jamp | (Continue on separate she | et if necessary) DATE | | | Y 17, 2023 CS FORM 212 (Revised | |

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| 29. NAME & ADDRESS OF | | INCLUSIVE DATES | | | | | |
|--|---------------------------------------|--|--------------------|-----------------|-------------------------------|---|--|
| (Write in fu | II) | (mm/dd/yyyy) From To | | NUMBER OF HOURS | POSITION / NATURE OF WORK | | |
| | | FIOII | 10 | | | | |
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| | (Cor | ntinue on separate | sheet if necessary | d | | | |
| VII. LEARNING AND DEVELOPMENT (L&D |) INTERVENTIONS/TRAINING P | ROGRAMS A | TTENDED | , | | | |
| | | | E DATES OF | | Type of LD | | |
| TITLE OF LEARNING AND DEVELOPMENT INT (Write in fu | | ATTENDANCE (mm/dd/yyyy) | | NUMBER OF HOURS | (Managerial/ Supervisory/ | CONDUCTED/ SPONSORED BY | |
| • | | From | То | - | Technical/etc) | (Write in full) | |
| PALAYAMANA | 11/08/2016 | 11/08/2016 | 2.0 | TECHNICAL | AGRONOMY MAJORS ASSOCIATION | | |
| | | | | | | | |
| CHEMICAL SAFETY IN THE | LABORATORY | 11/10/2016 | 11/10/2016 | 2.0 | TECHNICAL | DEPARTMENT OF SOIL SCIENCE | |
| FOREST LANDSCAPE RESTORATION: CONCEPTS | S, APPROACHES AND CHALLENGES | 03/17/2017 | 03/17/2017 | 2.0 | TECHNICAL | VISAYAS STATE UNIVERSITY | |
| OPSI SUGARCANE FARM MANA | GEMENT TRAINING | 02/20/2018 | 02/22/2018 | 24.0 | TECHNICAL | SUGAR REGULATORY ADMINISTRATION | |
| NATIONAL PIOTECUNOLOGI | PAGE TIMMILS VS | | | | | UP LEAGUE OF AGRICULTURAL | |
| NATIONAL BIOTECHNOLOG | | 03/05/2018 | 03/09/2018 | 40.0 | TECHNICAL | BIOTECHNOLOGY STUDENTS | |
| PCAARRD-SERDAC SEMINAR SERIES ON SO- AGRICULTURE, AQUATIC AND NATURA | | 10/04/2019 | 10/04/2019 | 4.0 | TECHNICAL | PHILIPPINE COUNCIL FOR AGRICULTUR AQUATIC AND NATURAL RESOURCES | |
| | | | | | | RESEARCH AND DEVELOPMENT (PCAARRD | |
| TURNITIN INSTRUCTOR'S WOR | KFLOW TRAINING | 05/21/2021 | 05/21/2021 | 2.0 | TECHNICAL | VISAYAS STATE UNIVERSITY | |
| VSU FACULTY ONBO | ARDING | 08/16/2021 | 08/18/2021 | 24.0 | TECHNICAL | VISAYAS STATE UNIVERITY | |
| VSU NEWLY-HIRED FACULTY ONBOARDING ON 1 | THE FLEXIBLE LEARNING MODALITY | 08/19/2021 | 08/23/2021 | 24.0 | TECHNICAL | | |
| CHOOSING THE RIGHT JOURNAL FOR Y | OLID DESEADOU ADTICLE | 40/05/2004 | 40/05/0004 | | | VISAYAS STATE UNIVERITY | |
| CHOOSING THE RIGHT JOURNAL FOR T | OUR RESEARCH ARTICLE | 10/05/2021 | 10/05/2021 | 2.0 | TECHNICAL | DOST PCIEERD | |
| 33RD UGNAY PALAY: THE NATIONAL F | RICE R4D E-CONFERENCE | 11/04/2021 | 11/05/2021 | 12.0 | TECHNICAL | DA-PHILRICE | |
| VSUEE WEBINAR-WO | RKSHOP | 02/09/2022 | 02/10/2022 | 16.0 | TECHNICAL | VISAYAS STATE UNIVERSITY | |
| RICE PRODUCTION 101 FOR AGRICULTURE TEACHERS | | | 06/03/2022 | 12.0 | TECHNICAL | | |
| | | 05/30/2022 | 00/03/2022 | 12.0 | TECHNICAL | DA-PHILRICE | |
| RESEARCH DATA MANAGEMENT-WHY IT MA | ATTERS AND HOW TO MANAGE | 07/14/2022 | 07/14/2022 | 2.0 | TECHNICAL | ELSEVIER ASIA PACIFIC | |
| REVIEWER WORKSHOP: HOW TO GET THE MOS | | 08/10/2022 | 08/10/2022 | 2.0 | TECHNICAL | ADAC CUCTOMED CHOCECC HIND WORKS | |
| SCIENTIFIC ARTIC | | | 00/10/2022 | 2.0 | TECHNICAL | APAC CUSTOMER SUCCESS HUB WORKSHO | |
| FRAINING-WORKSHOP ON SOIL AND NUTRIENT N HEALTH | IANAGEMENT AND ASSESSING SOIL | 08/30/2022 | 08/31/2022 | 16.0 | TECHNICAL | DA-BSWM-LABORATORY SERVICES DIVISION | |
| | | 09/15/2022 | 09/16/2022 | 6.0 | TECHNICAL | BUREAU OF AGRICULTURE AND FISHERIES | |
| KASABAlitang Food Safety at Quality: Webin | | - | | | | STANDARDS (BAFS) BUREAU OF AGRICULTURE AND FISHERIES | |
| BAFS Livestock Standards Webinar: Quality Standa | rds related to Slaughter of Ruminants | 10/20/2022 | 10/20/2022 | 3.0 | TECHNICAL | STANDARDS (BAFS) | |
| Forum on Philippine Biotec | h Regulations | 11/21/2022 | 11/21/2022 | 2.5 | TECHNICAL | SEARCA and ISAAA Team | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | (Con | ntinue on separate | sheet if necessary | 1 | | | |
| VIII. OTHER INFORMATION | | | | | | | |
| 31. SPECIAL SKILLS and HOBBIES | 32. NON | | INCTIONS / RECOG | GNITION | | 33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION | |
| Crop care and maintenance | | (Writ | te in full) | | | 33. (Write in full) | |
| Fertilizer computation | | | | | | | |
| | | | | - | | | |
| Field layout | | | | | | | |
| Soil sampling | | | | | | | |
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| | | <i>ti</i> | | | | | |
| | Mary ann J. J | tinue on separate | sheet if necessary |) | | | |

| 34. Are you related by consanguinity or affinity to the appointing chief of bureau or office or to the person who has immediate Bureau or Department where you will be apppointed, a. within the third degree? | | | | | | |
|--|---|---|--------|--|--|--|
| b. within the fourth degree (for Local Government Unit - Car | reer Employees)? | ☐ YES ☑ NO ☐ YES ☑ NO If YES, give details: | | | | |
| 35. a. Have you ever been found guilty of any administrative of | ☐ YES ☑ NO If YES, give details: | | | | | |
| b. Have you been criminally charged before any court? | ☐ YES ☑ NO If YES, give details: Date Filed: Status of Case/s: | | | | | |
| 36. Have you ever been convicted of any crime or violation of a by any court or tribunal? | ☐ YES ☑ NO If YES, give details: | | | | | |
| 37. Have you ever been separated from the service in any of the retirement, dropped from the rolls, dismissal, termination, er out (abolition) in the public or private sector? | nd of term, finished contract or phased | ☐ YES ☑ NO If YES, give details: | | | | |
| a. Have you ever been a candidate in a national or local electron Barangay election)? | | ☐ YES If YES, give details: | | | | |
| b. Have you resigned from the government service during the election to promote/actively campaign for a national or local | candidate? | ☐ YES ☑ NO If YES, give details: | | | | |
| 39. Have you acquired the status of an immigrant or permanent | ☐ YES ☑ NO If YES, give details (country): | | | | | |
| 40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Mag 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), a. Are you a member of any indigenous group? b. Are you a person with disability? c. Are you a solo parent? | ☐ YES | | | | | |
| 41. REFERENCES (Person not related by consanguinity or affinity to applican | t /appointee) | | n i | | | |
| NAME | ADDRESS | TEL NO. | | | | |
| RUTH O. ESCASINAS | BAYBAY CITY, LEYTE | 9159626403 | | | | |
| ANGELA E. ABABAT | BAYBAY CITY, LEYTE | 9331703622 | | | | |
| 42. I declare under oath that I have personally accomplished complete statement pursuant to the provisions of pertine Philippines. I authorize the agency head/authorized repres I agree that any misrepresentation made in this docu administrative/criminal case/s against me. | ent laws, rules and regulations of the F sentative to verify/validate the contents | Republic of the stated herein | ANN I. | | | |
| Government Issued ID (i.e Passport, GSIS, SSS, PRC, Driver's License, etc.) PLEASE INDICATE ID Number and Date of Issuance Government Issued ID: Passport ID ID/License/Passport No.: P4018861B Date/Place of Issuance: 11/30/19 DFA TACLOBAN | Signature (Sign inside the bo FEBRUARY 17, 2023 Date Accomplished | (x) | | | | |
| SUBSCRIBED AND SWORN to before me this 2 4 A | | ig his/her validly issued government ID as indicated above. | | | | |