

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

Print legibly. Tick appropriate boxes () ☐ use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE.

1. CS ID No.

(Do not fill up. For CSC use only)

I. PERSONAL INFORMATION

2. SURNAME	IMPAS		
FIRST NAME	VIC ANGELO	NAME EXTENSION (JR., SR) N/A	
MIDDLE NAME	LABIAL		
3. DATE OF BIRTH (mm/dd/yyyy)	OCTOBER 29, 1993	16. CITIZENSHIP	<input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship <input type="checkbox"/> by birth <input type="checkbox"/> by naturalization Pls. indicate country:
4. PLACE OF BIRTH	BRGY. AGUITING, KANANGA, LEYTE	If holder of dual citizenship, please indicate the details.	
5. SEX	<input checked="" type="checkbox"/> Male <input type="checkbox"/> Female		
6. CIVIL STATUS	<input checked="" type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Separated <input type="checkbox"/> Other/s:	17. RESIDENTIAL ADDRESS	1251 House/Block/Lot No Street GUADALUPE Subdivision/Village Barangay BAYBAY LEYTE City/Municipality Province
7. HEIGHT (m)	1.62 m	ZIP CODE	6521
8. WEIGHT (kg)	70 kg	18. PERMANENT ADDRESS	House/Block/Lot No Street AGUITING Subdivision/Village Barangay KANANGA LEYTE City/Municipality Province
9. BLOOD TYPE	A+	ZIP CODE	6531
10. GSIS ID NO.	2005554747	19. TELEPHONE NO.	N/A
11. PAG-IBIG ID NO.		20. MOBILE NO.	09204151491/09773607200
12. PHILHEALTH NO.	130253818728	21. E-MAIL ADDRESS (if any)	vicangelo.impas@vsu.edu.ph
13. SSS NO.	06-3784239-8		
14. TIN NO.	328 142 045		
15. AGENCY EMPLOYEE NO.	N/A		

II. FAMILY BACKGROUND

22. SPOUSE'S SURNAME	N/A		23. NAME of CHILDREN (Write full name and list all)	DATE OF BIRTH (mm/dd/yyyy)
FIRST NAME	N/A	NAME EXTENSION (JR., SR) N/A	ANAI AH ANGELA V. IMPAS	JUNE 16, 2019
MIDDLE NAME	N/A			
OCCUPATION	N/A			
EMPLOYER/BUSINESS NAME	N/A			
BUSINESS ADDRESS	N/A			
TELEPHONE NO.	N/A			
24. FATHER'S SURNAME	IMPAS			
FIRST NAME	ELSON	NAME EXTENSION (JR., SR) N/A		
MIDDLE NAME	PERIDA			
25. MOTHER'S MAIDEN NAME				
SURNAME	LABIAL			
FIRST NAME	MARIVIC			
MIDDLE NAME	TION			

(Continue on separate sheet if necessary)

III. EDUCATIONAL BACKGROUND

26. LEVEL	NAME OF SCHOOL (Write in full)	BASIC EDUCATION/DEGREE/COURSE (Write in full)	PERIOD OF ATTENDANCE		HIGHEST LEVEL/ UNITS EARNED (if not graduated)	YEAR GRADUATED	SCHOLARSHIP/ ACADEMIC HONORS RECEIVED
			From	To			
ELEMENTARY	AGUITING ELEMENTARY SCHOOL	BASIC EDUCATION	2001	2006	N/A	2006	VALEDICTORIAN
SECONDARY	KANANGA NATIONAL HIGH SCHOOL	BASIC EDUCATION	2006	2010	N/A	2010	FIRST HONORABLE MENTION
VOCATIONAL / TRADE COURSE	N/A	N/A	N/A	N/A	N/A	N/A	N/A
COLLEGE	EASTERN VISAYAS STATE UNIVERSITY	BS IN MECHANICAL ENGINEERING	2010	2015	N/A	2015	UCPB-CIIF FOUNDATION
GRADUATE STUDIES	N/A	N/A	N/A	N/A	N/A	N/A	N/A

(Continue on separate sheet if necessary)

SIGNATURE		DATE	AUGUST 4, 2020
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IV. CIVIL SERVICE ELIGIBILITY

27. CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER SPECIAL LAWS/ CES/ CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE	RATING (If Applicable)	DATE OF EXAMINATION / CONFERMENT	PLACE OF EXAMINATION / CONFERMENT	LICENSE (if applicable)	
				NUMBER	Date of Validity
BOARD EXAMINATION FOR MECHANICAL ENGINEERING	79.2	SEPTEMBER 29-30, 2015	BRGY. MAMBALING CEBU CITY	0090003	OCTOBER 22, 2022

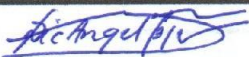
(Continue on separate sheet if necessary)

V. WORK EXPERIENCE

(Include private employment. Start from your recent work) Description of duties should be indicated in the attached Work Experience sheet.

28. INCLUSIVE DATES (mm/dd/yyyy)		POSITION TITLE (Write in full/Do not abbreviate)	DEPARTMENT / AGENCY / OFFICE / COMPANY (Write in full/Do not abbreviate)	MONTHLY SALARY	SALARY/ JOB/ PAY GRADE (if applicable)& STEP (Format *00-0*)/ INCREMENT	STATUS OF APPOINTMENT	GOVT SERVICE (Y/ N)
From	To						
JANUARY 2019	PRESENT	INSTRUCTOR 1	DEPARTMENT OF MECHANICAL ENGINEERING VISAYAS STATE UNIVERSITY	24, 495 PHP	SG 12	TEMPORARY REGULAR	Y
MARCH 2016	NOVEMBER 2018	ENGINEER	MURAMOTO AUDIO-VISUAL PHILIPPINES INC.	19, 000 PHP	S2 65	RESIGNED	N

(Continue on separate sheet if necessary)

SIGNATURE		DATE	August 6, 2020
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V. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S

29.	NAME & ADDRESS OF ORGANIZATION (Write in full)	INCLUSIVE DATES (mm/dd/yyyy)		NUMBER OF HOURS	POSITION / NATURE OF WORK
		From	To		
N/A		N/A	N/A	N/A	N/A

(Continue on separate sheet if necessary)

VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED

(Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions)

30.	TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full)	INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy)		NUMBER OF HOURS	Type of LD (Managerial/ Supervisory/ Technical/etc)	CONDUCTED/ SPONSORED BY (Write in full)
		From	To			
67th PSME NATIONAL CONVENTION		OCT. 16, 2019	OCT. 19, 2019	24 HRS	TECHNICAL	PSME INTEGRATED ASSOCIATION OF MECHANICAL ENGINEERS
LECTURE-DEMONSTRATION-WORKSHOP ON PRODUCTION OF BIOFUELS		MAY 22, 2019	MAY 22, 2019	4 HRS	TECHNICAL	RENEWABLE ENERGY RESEARCH CENTER COLLEGE OF ENGINEERING VISAYAS STATE UNIVERSITY
PYROLISIS OF MUNICIPAL SOLID WASTES: CEBU'S ENERGY SOLUTION FOR ENVIRONMENTAL PROBLEMS		APRIL 21, 2018	APRIL 21, 2018	4 HRS.	TECHNICAL	PHILIPPINE SOCIETY OF MECHANICAL ENGINEERS - INTEGRATED ASSOCIATION OF MECHANICAL ENGINEERS LAPU-LAPU CHAPTER
HOW TO BECOME A PROFESSIONAL MECHANICAL ENGINEER						
PRODUCTIVE AUTOMATION						
COMPRESSED AIR SYSTEM						
ROAD MAP TO ASEAN ENGINEER REGISTRY						
SEPTAGE TREATMENT PLANT		JULY 27, 2018	JULY 27, 2018	4 HRS.	TECHNICAL	PHILIPPINE SOCIETY OF MECHANICAL ENGINEERS CEBU HOTEL AND BUILDING ENGINEERS CHAPTER
HOLISTIC APPROACH TO INDUSTRIAL WASTEWATER TREATMENT				4 HRS.		

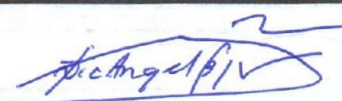

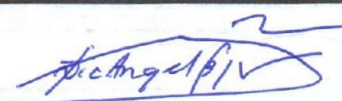
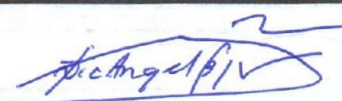

(Continue on separate sheet if necessary)

VIII. OTHER INFORMATION

31.	SPECIAL SKILLS and HOBBIES	32.	NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full)	33.	MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)
DRAWING		N/A		N/A	
SIMPLE VIDEO EDITOR/MAKER					

(Continue on separate sheet if necessary)

SIGNATURE		DATE	AUGUST 6, 2020
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<p>34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed,</p> <p>a. within the third degree?</p> <p>b. within the fourth degree (for Local Government Unit - Career Employees)?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>														
<p>35. a. Have you ever been found guilty of any administrative offense?</p> <p>b. Have you been criminally charged before any court?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p style="text-align: right;">Date Filed: _____</p> <p style="text-align: right;">Status of Case/s: _____</p>														
<p>36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>														
<p>37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?</p>	<p><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p style="text-align: right;">RESIGNATION</p>														
<p>38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)?</p> <p>b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>														
<p>39. Have you acquired the status of an immigrant or permanent resident of another country?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details (country): _____</p>														
<p>40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items:</p> <p>a. Are you a member of any indigenous group?</p> <p>b. Are you a person with disability?</p> <p>c. Are you a solo parent?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify ID No: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify ID No: _____</p>														
<p>41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)</p> <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th style="width: 35%;">NAME</th><th style="width: 35%;">ADDRESS</th><th style="width: 30%;">TEL. NO.</th></tr></thead><tbody><tr><td>ALBERT AZCARRAGA, PME</td><td>TACLOBAN CITY</td><td>09456047911</td></tr><tr><td>TEODORICO M. URGEL, PME</td><td>TACLOBAN CITY</td><td>09209070043</td></tr><tr><td>MS. NEURITA A. CHAN</td><td>MAKATI CITY</td><td>09175278974</td></tr></tbody></table>		NAME	ADDRESS	TEL. NO.	ALBERT AZCARRAGA, PME	TACLOBAN CITY	09456047911	TEODORICO M. URGEL, PME	TACLOBAN CITY	09209070043	MS. NEURITA A. CHAN	MAKATI CITY	09175278974		
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<p>42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.</p>															
<table border="1" style="width: 100%; border-collapse: collapse;"><tr><td colspan="2">Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.)</td></tr><tr><td colspan="2">PLEASE INDICATE ID Number and Date of Issuance</td></tr><tr><td>Government Issued ID:</td><td>PROFESSIONAL ID</td></tr><tr><td>ID/License/Passport No.:</td><td>0090003</td></tr><tr><td>Date/Place of Issuance:</td><td>10-15-2015/TACLOBAN CITY</td></tr></table>	Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.)		PLEASE INDICATE ID Number and Date of Issuance		Government Issued ID:	PROFESSIONAL ID	ID/License/Passport No.:	0090003	Date/Place of Issuance:	10-15-2015/TACLOBAN CITY	<table border="1" style="width: 100%; border-collapse: collapse;"><tr><td style="text-align: center;"></td></tr><tr><td style="text-align: center;">Signature (Sign inside the box)</td></tr><tr><td style="text-align: center;">August 6, 2020</td></tr><tr><td style="text-align: center;">Date Accomplished</td></tr></table> <div style="text-align: center;"> Right Thumbmark</div>		Signature (Sign inside the box)	August 6, 2020	Date Accomplished
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Signature (Sign inside the box)															
August 6, 2020															
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<p>SUBSCRIBED AND SWORN to before me this <u>12 AUG 2020</u>, affiant exhibiting his/her validly issued government ID as indicated above.</p> <div style="text-align: center;"> ATTY. RYSAN C. GUINOCOR Notary Public Person Administering Oath</div>															



Engr. Vic Angelo Impas
ENGR. VIC ANGELO IMPAS

PHOTO

