| 0301 | ORM 212 (Re | viseu 2000) | Pe | rsonal D | at | a Sh | eet | | | | | |
|--------------------|-------------------------------|----------------|---|---------------------------------|-----------------------|-------------------------------------|------------------------|------------------|-----------|-----------------------------|--|--|
| Print le | egibly Mark ap | propriate boxe | s with ' \'and c | use separate sheet if necess | ary | 1. CS | ID No. | | | | to be filled by CSC) | |
| 1. | | | RMATION | | | | | | *** | | | |
| 2. | SURNAME | | $B \mid O \mid R \mid N \mid I \mid$ | A S | 11 | THI | 1111 | | | I | _ | |
| | FIRST NAME | | $E \mid U \mid T \mid I \mid O$ | UIAII | 1 1 | 1.1.1 | 1111 | 11 | | Ī | | |
| | MIDDLE NAM | 1E | $B \mid U \mid L \mid A \mid H \mid A \mid B \mid A \mid B \mid A \mid B \mid A \mid B \mid B \mid B$ | 4 N | | 1 3 | . NAME EXTEN | SION (e.g., lr | Sr) | | | |
| 4. | DATE OF BIRTH | | 05 10 196 | | 16. | RESIDENTIA | | Torv (o.g. or | . 01./ | | | |
| | PLACE OF B | | Guadalupe, Bayb | | - | ADDRESS | | Guadal | une I | Bavhav (| City, Leyte | |
| 6. | SEX | | X Male [| 7 Female | 1 | | | | upe, z | oujouj c | ny, Leyie | |
| 7. | CIVIL STATU | S | Single Widowed | | | ZIP CODE | | | 6521 | | | |
| | | | X Married | Separated | 17. | TELEPHONE | NO. | NON | | | | |
| | | | Annulled | Others, specify: | 18. | PERMANEN' | T ADDRESS | | | | | |
| 8. | CITIZENSHIP | | Filipino | | 1 | | | Guadal | upe, E | Baybay (| City, Leyte | |
| 9. | HEIGHT (m) | | 1.68 | | | | | | | | , , | |
| 10. | WEIGHT (kg) | | 62.6 | | | ZIP | CODE | 6521 | | | | |
| 11. | BLOOD TYPE | Ε | В | | 19. TELEPHONE NO. NO. | | | | NE | | | |
| 12. | GSIS ID No. | | CM-3876027 | | 20. | E-MAIL ADD | RESS (if any) | NON | IE . | | | |
| 13 | PAG-IBIG ID | No. | 0801-023137-0 | 1 | 21. | CELL PHON | E NO. (if any) | 0933 | 1173 | 277 | | |
| 14. | PHILHEALTH | l No. | 13-000014497- | 6 | 22. | 22. AGENCY EMPLOYEE NO. PBB0042 | | | | 2 | | |
| | SSS No. | | NONE | | 23. | TIN | | 116-0 | 623-3 | 87 | | |
| 11. | FAMILY | BACKGR | | | | | | | | | | |
| 24. | SPOUSE'S | SURNAME | AMIHAN | | 25. | NAME OF CHIL | DREN (Write full | name and lis | st all) | Date of Birth | n (mm/dd/yyyy) | |
| | FIRST | NAME | ANALIZA | | | Mark Joseph A. Bornia | | | 08 / 29 / | | | |
| | MIDD | LE NAME | OLOHAN | | Ker | nneth A. B | ornias | | | 06 / | 19 / 1992 | |
| OCCUPATION | | NONE | | Brayan A. Bornias | | | 07 / 2 | | 29 / 1993 | | | |
| EMPLOYER/BUS. NAME | | NONE | | And | Ana Mae A. Bornias | | | 05 / 22 / 1995 | | 22 / 1995 | | |
| | BUSINESS ADDRESS | | NONE | | Arc | Archie A. Bornias | | | | 02 / | 28 / 1998 | |
| TELEPHONE NO. | | NONE | | | | | | | 1 1 | | | |
| | (Continue | | on separate sheet if necessary) | | | | | | | 1 | 1 | |
| 26. | 26. FATHER'S SURNAME | | BORNIAS | | | | | | | 1 | / | |
| | FIRST NAME | | FRANCASIO | | | | | | | 1 | 1 | |
| | MIDDLE NAM | 1E | BULAWAN | | | | | | | 1 | 1 | |
| 27. | MOTHER'S N | MAIDEN NAME | | | | | | | | 1 | 1 | |
| SURNAME | | | BULAHAN | | | | | | | / | 1 | |
| FIRST NAME | | SERAFIA | | | | | | | 1 | / | | |
| MIDDLE NAME | | | GUCELA | | | (Conti | nue on separ | ate sheet, i | if neces | sary) | | |
| <i>III.</i> | EDUCA | TIONAL B | BACKGROUND | | | | | | 4 | | | |
| 28. | LEVEL | | | DEGREE/COUR: (Write in full) | | YEAR GRADUATED (if graduated) | GRADE/ LE UNITS EAR | GRADE/ LEVEL/ DA | | LUSIVE TES OF INDANCE | SCHOLARSHIP ACADEMIC/ HONORS RECEIVED | |
| ELEM | ELEMENTARY Guadalup School | | e Elementary | Grade VI | | 1979 | - 19 | | 197 | 2-1979 | none | |
| SECO | Baybay N School | | ational High | 4th Year Hig School | gh | 1983 | - 19 | | 197 | 9-1983 | none | |
| | VOCATIONAL/ TRADE COURSE | | None - | | | | | - | | - | | |
| COLL | COLLEGE | | None | None - | | - | - | | | - | - | |
| GRAD STUD | | | None | - | | - | - | | | - | - | |

| - | | ERVICE EL | | | Rating | Date of Examina | ation/ | Place of E | xamination/ | LICEN | SE (if ap | plicable) |
|-----------------------------|---------------------------|------------|-----------------------------|------------|--------------------------------|-----------------|------------------|------------------------|------------------------------|----------|------------------------|-----------|
| UNDER SPECIAL LAWS/CES/CSEE | | | | | Rating | Conferment | | Confe | rment | Num | per Dat | of Releas |
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| 1/ | MODE | EVDEDIEN | (Continue on separate sheet | | | | | | | | | |
| V. 30. | | SIVE DATES | CE (Include private e | mploym | ent. Star | t from your c | urrei | nt work) | | | | T |
| | (mm/dd/yy) POSITION TITLE | | DEPARTMENT/ AGENCY | | | 0.000 | ONTHLY ALARY/ | SALARY GRADE & STEP | | Status o | M. Diebert and Diebert | |
| | From | То | (Write in full) | | (Write in full) | | | LY WAGE | INCREMENT (Format "00-0") | | ment | (Yes/No |
| 08/ | 01/ 13 | present | Administrative Aide I | Visay | as State | University | | 376.68 | _ | | Casual | Yes |
| 01/ | 01/ 11 | 07/ 01/ 12 | н | | | | | 344.32 | - | | " | " |
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| 07/ | 01/ 08 | 12/ 31/ 09 | II II | | " | | | 279.50 | - | | " | " |
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| 01/ | 01/ 96 | 12/ 31/ 99 | 11 | | 11 | ** | | 200.00 | - | | ** | 11 |
| 01/ | 01/ 95 | 12/ 31/ 95 | " | | 11 | | | 172.73 | 7- | | ** | " |
| 01/ | 01/ 94 | 12/ 31/ 94 | е и- | | н | | | 127.36 | | | - 11 | " |
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| | | | (Can) | inue on so | narate chee | t if necessary) | | | | | | |

| /I. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC/NON-GOVERNMENT/PEOPLE/VOLUNTARY ORGANIZATIONS | | | | | | | | |
|--|--|---------------------|---------------|--|--|--|--|--|
| 31. | | SIVE DATES | NUMBER | | | | | |
| NAME & ADDRESS OF ORGANIZATION | (mm/dd/yyyy) | | OF | POSITION/ NATURE OF WORK | | | | |
| (Write in full) | From | То | HOURS | | | | | |
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| | (Continue o | n separate sheet, i | if nacassanı) | | | | | |
| VII. TRAINING PROGRAMS/STUDY/SC | | | | nost recent training) | | | | |
| 32. TITLE OF SEMINAR/CONFERENCE | | S OF ATTENDANCE | NUMBER | nost recent training) | | | | |
| WORKSHOP/SHORT COURSES | 1 | m/dd/yyyy) | OF | CONDUCTED/ SPONSORED BY | | | | |
| (Write in full) | From | То | HOURS | (Write in full) | | | | |
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| | 1 ' | on separate sheet, | if necessary) | | | | | |
| VIII. OTHER INFORMATION | | | | | | | | |
| 33. SPECIAL SKILLS/HOBBIES | 34. NON-ACADEMIC DISTINCTIONS/ RECOGNITION (Write in full) | | | MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full) | | | | |
| Driving, Basketball | | NONE | | Young Ones Unlimited | | | | |
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| 36. | Are you related by consanguinity or affinity to an following: | ny of the | | | 1 1 1 |
|-------------|--|---------------------|--------------------------------------|-------------------|--|
| a | a. Within the third degree? | | YES NO | | 1 |
| | (for NATIONAL GOVERNMENT Employee): ap | pointing | If YES, give details: | | |
| | authority, recommending authority, chief of office | | | | |
| | department or person who has immediate super in the Office; Bureau or Department where you | | | | |
| | appointed? | | | | |
| ŀ | o. Within the fourth degree? | | YES NO | | |
| | (for LOCAL GOVERNMENT Employee): appoir | nting authority o | | | |
| | recommending authority where you are appointed | | | | |
| 37. a | a. Have you ever been formally charged? | | YES NO | | |
| 2011/85 800 | | | If YES, give details: | | |
| | | | | | |
| k | b. Have you ever been guilty of any administrative | offense? | ☐ YES ☑ NO If YES, give details: | | |
| | | | II TES, give details. | | |
| 38. | Have you ever been convicted of any crime or v | violation of any | YES NO | | |
| 30. | law, decree, ordinance or regulation by any cou | | If YES, give details: | | |
| | | | | | |
| 39 | Harve you ever been separated from the service | e in any of the | YES NO | | |
| | following modes; resignation, retirement, droppe | | If YES, give details: | | |
| | rolls, dismissal, termination, end of term, finishe AWOL or phased out, in the public or private se | | | | |
| | | | | | |
| 40. | Have you ever been a candidate in a national o | r local election | YES NO | | |
| | (except Barangay election)? | | If YES, give details: | | |
| | | | | | |
| 41. | Pursuant to: (a) Indigenous People's Act 9RA | | | | |
| | Magna Carta for Diasabled Persons (RA 7277); Parents Welfare Act of 2000) RA 8972); please | | | | |
| | following items: | s answer the | | | |
| | a. Are you a member of any indigenous group? | | TYES NO | | |
| | a. Are you a member of any margenous group: | | If YES, please specify: | | |
| | b. Are you differently abled? | | YES NO | | |
| | | | If YES, please specify: | | |
| | c. Are you a solo parent? | | YES NO | | |
| | | | If YES, please specify: | | |
| 42. | REFERENCES (Person not related by consang | guinity or affinity | | T 751 NO 1 | |
| _ | NAME | | ADDRESS | TEL. NO. | |
| _ | . OTHELLO B. CAPUNO | | Visca, Baybay City, Leyte | | ID picture taken within |
| DR | . DILBERTO O. FERRAREN | VSU, | Visca, Baybay City, Leyte | the last 6 months | |
| 43. | I declare under oath that this Personal Data Sh | ant has been as | normalished by me, and is a true | | 3.5 cm x 4.5 cm (passport size) |
| 43. | correct and complete statement pursuant to the | | | | |
| | of the Republic of the Philippines. | | | | Computer generated or xerox copy of picture |
| | | | | | is not acceptable |
| | I also authorize the agency head/ authorized re | | verify/ validate the contents stated | | |
| _ | herein. I trust that this information shall remain | confidential. | | | РНОТО |
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| | COMMUNITY TAX CERTIFICATE | NO. | 1 1 A-A | > | |
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| | Baybay City, Leyte | gn Inside the box) | | | |
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