## SWORN STATEMENT OF ASSETS, LIABILITIES AND NET WORTH As of December 31, 2020

**Note:** Husband and wife who are both public officials and employees may file the required statements jointly or separately.

(Required by R.A. 6713)

|  | Joint Filing   |  | Separate Filing                                 | Ø                           | Not Applie                | cable            |  |  |
|--|--|--|---|-----------------------------|---------------------------|------------------|--|--|
| DECLARANT:                                 | ORIAS, ANGELITA B.  (Family Name) (First Name) (M. I.) |  | SESSURIA S                                      | POSITION:<br>AGENCY/OFFICE: |                           | INSTRUCTORI      |  |  |
|  |  |  |   |                             |                           | ITEEM, VSU       |  |  |
| ABLE                                       | DDOY DALO  | 04145 45111  | 001575  |                             | OFFICE ADI                | RESS:            | INSTITUTE OF TROPICAL ECOL.  |  |
| ADDRESS                                    | BRGY. BALO   |  |   |                             | AND ENVIRONMENTAL MNGT.   |                  |  |  |
|  |  | -  |   |                             | VISCA, BAYBAY CITY, LEYTE |                  |  |  |
| SPOUSE:                                    | NOT APPLICA  |  | 2/1   | _                           | POSITION: NO              |                  | NOT APPLICABLE   |  |
|  | (Family Name) (First Name) (M. I.)                     |  |   | AGENCY/OFFICE:              |                           | FICE:            | NOT APPLICABLE   |  |
|  |  |  |   |                             | OFFICE ADI                | RESS:            | NOT APPLICABLE   |  |
| UNM  | ARRIED CHILDR  | en below eig   | GHTEEN (18) YE                                  | ARS OF AG                   | E LIVING II               | DECL             | ARANT'S HOUSEHOLD  |  |
|  |  | NAME   |   |                             | DATE (                    | F BIRTI          | H AGE  |  |
|  | NOT APPLICABLE   |  |   | -so omesono                 | NOT APPLICABL             |                  | E NOT APPLICABLE   |  |
|  | NOT APPLICABLE   |  |   | NOT APPLICABLE              |                           | E NOT APPLICABLE |  |  |
|  | NOT APPLICABLE   | areaministico su   | H WI S TAMEMENT                                 | Run fo mon                  | NOT AP                    | PLICABL          | NOT APPLICABLE   |  |
| a. Real P                                  | roperties*   | EXACT LOCATION   | ASSESSED VALUE                                  | CURRENT FAIR MARKET         | ACQU                      | ISITION          | ACQUISITION COST   |  |
| e.g. lot, house and lot<br>condominium and | (e.g.residential,                                      |  | (As found in the Tax<br>Real Prop               |                             | YEAR MODE                 |                  |  |  |
| improvements)                              | agricultural and mixed                                 |  |   | 1                           |                           |                  |  |  |
| NOT<br>APPLICABLE                          | milles, het word                                       | TY ASSITE, US  |   | including                   | enorteine                 |                  | business interests and floor   |  |
|  | nal Properties*  | far knowledg<br>degree of con  | at to the best of<br>hin fourth [ [ [ ]         | ed box bies                 | nsy househ<br>In the gove | Subtotal:        | of patents (18) years of agog  |  |
|  | DESCR  | RIPTION  |   | YEAR ACQUIRED               |                           |                  | ACQUISITION COST/<br>AMOUNT  |  |
| Sniper 150, Y                              | amaha Motorcycl  | е прошения (в) п   | and bus elect                                   | 2020                        |                           |                  | 98,000.0   |  |
| RANSCEND                                   | HARD DRIVE (1 1  | ГВ)  | And three Strays                                | 2019                        |                           |                  | 3,000.0  |  |
| ivo  |  |  | 11790   | 2019                        |                           |                  | 15,000.0   |  |
| SAMSUNG J2                                 | Pro  |  |   | 2018                        |                           |                  | 8,000.0  |  |
|  |  |  |   | 2017                        |                           |                  | 30,000.0   |  |
| CER LAPTOI                                 |  |  |   |                             |                           |                  |  |  |
|  |  | ) GB)  |   |                             | 2016                      |                  | 2.000.0  |  |
| SAMSUNG HA                                 | ARD DRIVE (1000  |  | TOR   |                             | 2016                      | Ironno           |  |  |
| SAMSUNG HA                                 | ARD DRIVE (1000<br>ARD DRIVE (500 (                    |  | ROT   |                             | 2014                      | (taste           | 1,000.0  |  |
| SAMSUNG HA                                 | ARD DRIVE (1000<br>ARD DRIVE (500 (                    |  | FOR<br>to souram(R)                             |                             | 2014<br>2014              | (taste           | 1,000.0<br>5,000.0   |  |
| SAMSUNG HA                                 | ARD DRIVE (1000<br>ARD DRIVE (500 C                    | GB)  | (Signature of<br>remment Issued<br>No *         | 1                           | 2014<br>2014              | Subtotal         | 1,000.0<br>5,000.0<br>1: P 162,000.0   |  |
| SAMSUNG HA                                 | ARD DRIVE (1000<br>ARD DRIVE (500 O                    | GB)  | Signature of                                    | 1                           | 2014                      |                  | 1,000.0<br>5,000.0<br>1: P 162,000.0   |  |
| SAMSUNG HA                                 | ARD DRIVE (1000 ARD DRIVE (500 C                       | GB)  | (Signature of<br>remment Issued<br>No *         | NAM                         | 2014                      | ETS (a           | 1,000.0 5,000.0 1: P 162,000.0 1: b): 162,000.0 1: OUTSTANDING BALANCE         |  |
| SAMSUNG HASAMSUNG DO                       | ARD DRIVE (1000 ARD DRIVE (500 COUS DUS                | GB) THE STATE OF T | (Signature of<br>remment Issued<br>No *         |                             | 2014<br>2014<br>FOTAL ASS | ETS (a           | 100 000  |  |
| SEA GATE HA                                | ARD DRIVE (1000 ARD DRIVE (500 0 DUS  IES*  NAT        | GB) THE STATE OF T | Managara da | NAM                         | 2014<br>2014<br>FOTAL ASS | ETS (a           | 1,000.0 5,000.0 1: P 162,000.0 1 162,000.0 1 162,000.0 1 162,000.0 1 162,000.0 |  |

## BUSINESS INTERESTS AND FINANCIAL CONNECTIONS

(of Declarant/ Declarant's spouse/ Unmarried Children Below Eighteen(18) years of Age Living in Declarant Household)

I/ We do not have any business interest or financial connection.

| NAME OF ENTITY/BUSINESS<br>ENTERPRISE | BUSINESS ADDRESS   | NATURE OF BUSINESS<br>INTEREST &/OR<br>FINANCIAL CONNECTION | DATE OF<br>ACQUISITION OF<br>INTEREST OR<br>CONNECTION |
|---------------------------------------|--|---|--|
| NOT APPLICABLE                        | NOT APPLICABLE   | NOT APPLICABLE  | NOT APPLICABLE   |
| VISCA, BAYBAY OF Y. LEYEE             |  |   |  |
| HOT APPLICABLE                        |  | 3.19A3  |  |
| THE PROPERTY OF STREET                | CONTRACTOR OF THE CONTRACTOR O |   |  |
| SUSACUPATOR IS                        |  |   |  |

## RELATIVES IN THE GOVERNMENT SERVICE

(Within the Fourth Degree of Consanguinity or Affinity. Include also Bilas, Balae and Inso)

I/ We do not know of any relavtive/s in the government service.

| NAME OF RELATIVE | RELATIONSHIP   | POSITION       | NAME OF AGENCY/OFFICE AND ADDRESS  NOT APPLICABLE |  |  |
|------------------|----------------|----------------|---|--|--|
| NOT APPLICABLE   | NOT APPLICABLE | NOT APPLICABLE |   |  |  |
|                  |                |                |   |  |  |
|                  |                |                |   |  |  |
|                  | Solden losses  |                | STAN STANDARD STANDARD STANDARD                   |  |  |

I hereby certify that these are true and correct statements of my assets, liabilities, net worth, business interests and financial connections, including those of my spouse and unmarried children below eighteen (18) years of age living in my household, and that to the best of my knowledge, the above-enumerated are names of relatives in the government within fourth civil degree of consanguinity or affinity.

I hereby authorize the Ombudsman or his/her duly authorized representative to obtain and secure from all appropriate government agencies, including the Bureau of Internal Revenue such documents that may show my assets, liabilities, net worth, business interests and financial connections, to include those of my spouse and unmarried children below 18 years of age living with me in my household covering previous years to include the year I first assumed office in government.

| Date:                    | April 15, 2021                           |                                    |                             |           |
|--------------------------|--|------------------------------------|-----------------------------|-----------|
|                          | 1103                                     |                                    |                             |           |
| 00.006.5                 | An.                                      | NOT APPLICABLE                     |                             |           |
| (Signature of Declarant) |  | (Signature of Co-Declarant/Spouse) |                             |           |
|                          |  |                                    |                             |           |
| Government               | Issued ID Company's ID                   | Government Issue                   | d ID NOT APPLICABLE         |           |
| ID No.:                  | V00942                                   | ID No.:                            | NOT APPLICABLE              |           |
| Date Issued:             | December 1, 2016                         | Date Issued:<br>1 5 APR 2021       | NOT APPLICABLE              | 483171.03 |
|                          | CRIBED AND SWORN to before me this _     | day of                             | _ 2021 affiant exhibiting t | o me the  |
| above-state              | d government issued identification card. |                                    | M.                          |           |
|                          |  |                                    | RYSAN . GUINOCOR            |           |
|                          |  | (Pe                                | rson Administering Oath)    |           |