

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

Print legibly. Tick appropriate boxes (☐) and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE.

1. CS ID No.

(Do not fill up. For CSC use only)

I. PERSONAL INFORMATION

| | | | |
|-------------------------------|---|---|---|
| 2. SURNAME | MONDAL | | |
| FIRST NAME | HERNANDO | NAME EXTENSION (JR., SR) | |
| MIDDLE NAME | LABAYAN | | |
| 3. DATE OF BIRTH (mm/dd/yyyy) | 5/3/1975 | 16. CITIZENSHIP | <input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship <input checked="" type="checkbox"/> by birth <input type="checkbox"/> by naturalization Pls. indicate country: |
| 4. PLACE OF BIRTH | Baybay Leyte | If holder of dual citizenship, please indicate the details. | Philippines |
| 5. SEX | <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female | 17. RESIDENTIAL ADDRESS | Purok I House/Block/Lot No. Street Pangasugan Subdivision/Village Barangay Baybay Leyte City/Municipality Province 6521 |
| 6. CIVIL STATUS | <input type="checkbox"/> Single <input checked="" type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Separated <input type="checkbox"/> Other/s: | 18. PERMANENT ADDRESS | Purok I House/Block/Lot No. Street Pangasugan Subdivision/Village Barangay Baybay Leyte City/Municipality Province 6521 |
| 7. HEIGHT (m) | 1.66 | 19. TELEPHONE NO. | N/A |
| 8. WEIGHT (kg) | 75 | 20. MOBILE NO. | 090-6827-4989 |
| 9. BLOOD TYPE | B+ | 21. E-MAIL ADDRESS (if any) | enanmondal@yahoo.com |
| 10. GSIS ID NO. | 021-1650-4028-9 | | |
| 11. PAG-IBIG ID NO. | 914 234 549 810 | | |
| 12. PHILHEALTH NO. | 13-000103482-1 | | |
| 13. SSS NO. | 06 173 3 615 | | |
| 14. TIN NO. | 930-232-805 | | |
| 15. AGENCY EMPLOYEE NO. | V00400 | | |

II. FAMILY BACKGROUND


| | | | | |
|--------------------------|---------------------------|--------------------------|---|----------------------------|
| 22. SPOUSE'S SURNAME | MONDAL | | 23. NAME OF CHILDREN (Write full name and list all) | DATE OF BIRTH (mm/dd/yyyy) |
| FIRST NAME | NELSIE | NAME EXTENSION (JR., SR) | CARL JUSTIN F. MONDAL | 12/18/2008 |
| MIDDLE NAME | FERNANDEZ | | | |
| OCCUPATION | Admin. Aide III | | | |
| EMPLOYER/BUSINESS NAME | OVPA-VSU | | | |
| BUSINESS ADDRESS | Visca, Baybay City, Leyte | | | |
| TELEPHONE NO. | 563-1003 | | | |
| 24. FATHER'S SURNAME | MONDAL | | | |
| FIRST NAME | FABIO | NAME EXTENSION (JR., SR) | | |
| MIDDLE NAME | PESQUERA | | | |
| 25. MOTHER'S MAIDEN NAME | | | | |
| SURNAME | LABAYAN | | | |
| FIRST NAME | TEOFILA | | | |
| MIDDLE NAME | PESIDAS | | | |

(Continue on separate sheet if necessary)

III. EDUCATIONAL BACKGROUND

| 26. LEVEL | NAME OF SCHOOL (Write in full) | BASIC EDUCATION/DEGREE/COURSE (Write in full) | PERIOD OF ATTENDANCE | | HIGHEST LEVEL/ UNITS EARNED (If not graduated) | YEAR GRADUATED | SCHOLARSHIP/ ACADEMIC HONORS RECEIVED |
|-------------------------|---|---|----------------------|------|--|----------------|---------------------------------------|
| | | | From | To | | | |
| ELEMENTARY | Buenavista Elementary School Tudela Cebu | Elementary Graduate | 1984 | 1990 | N/A | 1990 | 3rd honorable mention |
| SECONDARY | Baybay National High School Baybay City | Secondary Education Graduate | 1990 | 1994 | N/A | 1994 | N/A |
| Vocational/Trade course | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| COLLEGE | Visayas State College of Agriculture Baybay Leyte | Bachelor of Science in Forestry | 1994 | 1998 | N/A | 1998 | N/A |
| GRADUATE STUDIES | University of Hohenheim Germany | Master of Science | 2005 | 2007 | N/A | 2007 | N/A |
| GRADUATE STUDIES | University of the Philippines Los Baños Laguna | Doctor of Philosophy | 2015 | 2019 | N/A | 2019 | N/A |

(Continue on separate sheet if necessary)

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IV. CIVIL SERVICE ELIGIBILITY

| 27. | CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER SPECIAL LAWS/ CES/ CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE | RATING (If Applicable) | DATE OF EXAMINATION / CONFERMENT | PLACE OF EXAMINATION / CONFERMENT | LICENSE (if applicable) | |
|-----|--|---------------------------|--|-----------------------------------|-------------------------|---------------------|
| | | | | | NUMBER | Date of Validity |
| | Board for Forester Licensure Examination | 79.95 | 6/22/1999 | Davao City | 6965 | 4/3/2020 |
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(Continue on separate sheet if necessary)

V. WORK EXPERIENCE

(Include private employment. Start from your recent work) Description of duties should be indicated in the attached Work Experience sheet.

[illegible]

(Continue on separate sheet if necessary)

| | | | | |
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VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S

| 29. | NAME & ADDRESS OF ORGANIZATION (Write in full) | INCLUSIVE DATES (mm/dd/yyyy) | | NUMBER OF HOURS | POSITION / NATURE OF WORK |
|-----|---|---------------------------------|-----|-----------------|---------------------------|
| | | From | To | | |
| N/A | | N/A | N/A | N/A | N/A |
| | | | | | |
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(Continue on separate sheet if necessary)

VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED

(Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions)


| 30. | TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full) | INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy) | | NUMBER OF HOURS | Type of LD (Managerial/ Supervisory/ Technical/etc) | CONDUCTED/ SPONSORED BY (Write in full) |
|-----|--|--|------------|-----------------|---|---|
| | | From | To | | | |
| | Expertise, Initiative& commitment: Meeting the challenges of sustainable natural resources management & utilization" | 11/05/2017 | 11/05/2017 | 8 | Technical | University of the Philippines Los Baños Laguna |
| | Training-workshop on writing and presenting proposal towards building science culture in Eastern Visayas Region | 10/1/2015 | 10/2/2015 | 16 | Technical | Visayas State University |
| | Training workshop on sustainable small and medium scale Bamboo Enterprise for the Green Economy | 6/15/2015 | 6/19/2015 | 40 | Technical | Philippine Council for Agriculture & Aquatic Research Development |
| | 2014 ILTER East Asia Pacific 10th Biennial Conference | 6/5/2014 | 6/6/2014 | 16 | Technical | University of the Philippines Diliman |
| | 4th ilter-eap information management System Training Workshop | 6/2/2014 | 6/4/2014 | 24 | Technical | University of the Philippines Diliman |
| | Developent of web-based spatial Information System Using Free and open Source Software | 5/15/2013 | 5/16/2013 | 16 | Technical | Visayas Convergence Agricultural Research Program |
| | 13th Ecology Workshop | 9/24/2012 | 10/6/2012 | 96 | Technical | Visayas State University and University of Hohenheim |
| | Training workshop on Rainforestation | 5/14/2012 | 5/16/2012 | 24 | Technical | Energy Development Corporation and Visayas State University |
| | Rainforestation and Nursery | 05/07/12 | 5/9/2012 | 24 | Technical | Energy Development Corporation |
| | Biodiversity and Environmental Conservation | 4/13/2012 | 4/14/2012 | 16 | Technical | Diocese Social Action Center |
| | Rainforestation training | 2/9/2012 | 2/10/2012 | 16 | Technical | Philippine Forestry Environmental Network |
| | Rainforestation rehabilitation and Restoration | 7/25/11 | 7/29/2011 | 32 | Technical | IKEA, Malaysia |
| | Mainstreaming Native Species | 7/15/2010 | 7/16/2010 | 16 | Technical | Environmental Leadership and Training Initiative and Rain forest Restoration Initiative |
| | Bird ringing and monitoring | 2/9/2010 | 2/13/2010 | 40 | Technical | Cebu Biodiversity Conservation Foundation |
| | International Workshop | 8/14/2005 | 8/26/2005 | 96 | Technical | Visayas State University and University of Hohenheim, Austria |
| | 10th International Ecology | 8/22/2004 | 9/5/2004 | 104 | Technical | Visayas State University and University of Hohenheim |










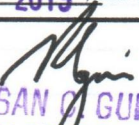
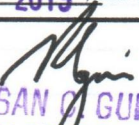
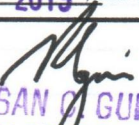
(Continue on separate sheet if necessary)

VIII. OTHER INFORMATION

| 31. | SPECIAL SKILLS and HOBBIES | 32. | NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full) | 33. | MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full) |
|-----|----------------------------|-----|--|-----|---|
| | GPS Mapping | | N/A | | Brotherhood of Christian and Business Professional |
| | Statistical Analysis | | | | |
| | Driving | | | | |
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| 34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed, a. within the third degree? b. within the fourth degree (for Local Government Unit - Career Employees)? | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES <input type="checkbox"/> NO If YES, give details: _____ | | | | | | | | | | | | |
|--|--|--|--|--|--|---|----------|--------------------------|--------------------------|----------|--------------------|--------------------------|----------|
| 35. a. Have you ever been found guilty of any administrative offense? b. Have you been criminally charged before any court? | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____ <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____ Date Filed: _____ Status of Case/s: _____ | | | | | | | | | | | | |
| 36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal? | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____ | | | | | | | | | | | | |
| 37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector? | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____ | | | | | | | | | | | | |
| 38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)? b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate? | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____ <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____ | | | | | | | | | | | | |
| 39. Have you acquired the status of an immigrant or permanent resident of another country? | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details (country): _____ | | | | | | | | | | | | |
| 40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items: a. Are you a member of any indigenous group? b. Are you a person with disability? c. Are you a solo parent? | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, please specify: _____ <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, please specify ID No: _____ <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, please specify ID No: _____ | | | | | | | | | | | | |
| 41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee) | | | | | | | | | | | | | |
| <table border="1"><thead><tr><th>NAME</th><th>ADDRESS</th><th>TEL. NO.</th></tr></thead><tbody><tr><td>Dr. Humberto R. Montes, Jr.</td><td>Visca Baybay City, Leyte</td><td>563-1052</td></tr><tr><td>Dr. Ma. Juliet C. Ceniza</td><td>Visca Baybay City, Leyte</td><td>563-1059</td></tr><tr><td>Dr. Victor B. Asio</td><td>Visca Baybay City, Leyte</td><td>563-1036</td></tr></tbody></table> | | NAME | ADDRESS | TEL. NO. | Dr. Humberto R. Montes, Jr. | Visca Baybay City, Leyte | 563-1052 | Dr. Ma. Juliet C. Ceniza | Visca Baybay City, Leyte | 563-1059 | Dr. Victor B. Asio | Visca Baybay City, Leyte | 563-1036 |
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| Dr. Victor B. Asio | Visca Baybay City, Leyte | 563-1036 | | | | | | | | | | | |
| 42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head / authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me. | | | | | | | | | | | | | |
| <table border="1"><tr><td>Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.) PLEASE INDICATE ID Number and Date of Issuance</td></tr><tr><td>Government Issued ID: VSU</td></tr><tr><td>ID/License/Passport No.: Voo810</td></tr><tr><td>Date/Place of Issuance: 6/10/2019 VSU Baybay Leyte</td></tr></table> | Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.) PLEASE INDICATE ID Number and Date of Issuance | Government Issued ID: VSU | ID/License/Passport No.: Voo810 | Date/Place of Issuance: 6/10/2019 VSU Baybay Leyte | <table border="1"><tr><td> Signature (Sign inside the box) 11-15-2019 Date Accomplished</td></tr></table> |  Signature (Sign inside the box) 11-15-2019 Date Accomplished | | | | | | | |
| Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.) PLEASE INDICATE ID Number and Date of Issuance | | | | | | | | | | | | | |
| Government Issued ID: VSU | | | | | | | | | | | | | |
| ID/License/Passport No.: Voo810 | | | | | | | | | | | | | |
| Date/Place of Issuance: 6/10/2019 VSU Baybay Leyte | | | | | | | | | | | | | |
|  Signature (Sign inside the box) 11-15-2019 Date Accomplished | | | | | | | | | | | | | |
| <table border="1"><tr><td> HERNANDO L. MONDAL</td></tr><tr><td> Right Thumbmark</td></tr></table> | |  HERNANDO L. MONDAL |  Right Thumbmark | | | | | | | | | | |
|  HERNANDO L. MONDAL | | | | | | | | | | | | | |
|  Right Thumbmark | | | | | | | | | | | | | |
| SUBSCRIBED AND SWORN to before me this <u>20 NOV 2019</u> , affiant exhibiting his/her validly issued government ID as indicated above. | | | | | | | | | | | | | |
| <table border="1"><tr><td> ATTY. RYSAN O. GUINOCOR VSU LEGAL OFFICER Person Administering Oath</td></tr></table> | |  ATTY. RYSAN O. GUINOCOR VSU LEGAL OFFICER Person Administering Oath | | | | | | | | | | | |
|  ATTY. RYSAN O. GUINOCOR VSU LEGAL OFFICER Person Administering Oath | | | | | | | | | | | | | |