## SWORN STATEMENT OF ASSETS, LIABILITIES AND NET WORTH

As of December 31, 2022

|  |                              |                        | A                       | s of December 31.      | 2022               |              |               |                     | ii   |                         |
|--|------------------------------|------------------------|-------------------------|------------------------|--------------------|--------------|---------------|---------------------|--|-------------------------|
|  |                              |                        |                         | (Required by R.A. 6    | ·                  |              |               |                     |  |                         |
|  | Note: Husband a              | nd wife who are both p | oublic of               | fficials and employee: | s may file the req | uired statem | ents jointi   | y or sepa           | rately.  |                         |
|  | Joint Filing                 |                        |                         | Separate Filing        |                    | Not Appl     | icable        |                     |  |                         |
| DECLARANT:   | BARO                         | GERALDINE              | Т.                      |                        |                    | POSITION:    |               | cc                  | LLEGI  | E LIBRARIAN II          |
|  | (Family Name)                |                        | (M. I.)                 |                        | •                  | AGENCY/O     | FFICE:        | Visayas             | State  | University Library      |
|  |                              |                        |                         |                        |                    | OFFICE AD    | DRESS:        | Visca, B            | aybay  | City, Leyte             |
| ADDRESS  | RM. 112 New                  | Warner's Apartn        | nent, \                 | /SU Lower              |                    |              |               |                     | #  |                         |
|  | Campus, Pan                  | gasugan, Baybay        | / City,                 | Leyte                  | -                  |              |               |                     | Ш  |                         |
| SPOUSE:  | BARO                         | JUANILO                | Т.                      |                        |                    | POSITION:    |               | Self-em             | ployed   |                         |
|  | (Family Name)                | (First Name)           | (M. I.)                 |                        | •                  | AGENCY/O     | FFICE:        | Not App             | loable   |                         |
|  |                              |                        |                         |                        |                    | OFFICE AD    | DRESS:        | Not App             | licable  | ,                       |
|  |                              |                        |                         |                        |                    |              |               |                     | <u> </u>                                       |                         |
|  | UNMARRIED CE                 | IILDREN BELOW E        | IGHTE                   | CEN (18) YEARS O       | F AGE LIVING       | IN DECL      | ARANT'S       | HOUSE               | HOLI   | 5                       |
|  |                              | NAME<br>JMULAK BARO    |                         |                        | January 26, 2006   |              |               |                     |  | AGB                     |
|  | GERNIL EZRA TUN              |                        |                         |                        |                    |              |               | -                   | 17   |                         |
|  |                              | /A                     | ····                    |                        | •                  |              | 1//4          |                     | -  | N/A                     |
|  | $\frac{\lambda}{\lambda}$    | ÍÀ                     |                         |                        | •                  | <del>/</del> | ATTA          |                     | -  | NIA                     |
|  | 7.0                          | A                      | SSETS                   | LIABILITIES AN         | D NETWORTH         |              | <u>V.//:1</u> | <del></del>         |  | 1 // 1                  |
|  | (Including tho               | se of the spouse and   |                         |                        |                    | years of a   | ge living     | in                  |  |                         |
| 1. ASSETS  |                              |                        | decl                    | larant's household)    |                    |              |               |                     |  |                         |
| I. ABODIG  |                              |                        |                         |                        |                    |              |               |                     |  |                         |
| a. Real Pro  | perties*                     |                        |                         |                        |                    |              |               |                     |  |                         |
| DESCRIPTION  | KIND                         | EKACT                  | 1                       | Assessed Value         | CURRENT FAIR       | ACQUISITION  |               |                     |  |                         |
| (o.g. lot, house and lot                             | (o.g.residential, commercial | LOCATION               | ه بید و مدام میشد. وزار | (As found in the To    | MARKET VALUE       |              |               |                     | #co  | visition cost           |
| condominium and                                      | industrial, agricultural and |                        |                         | Real Proj              |                    | YEAR         | MOI           | )E                  |  |                         |
|  |                              |                        |                         |                        |                    |              |               |                     |  |                         |
| House and Lot  | Residential                  | Lot 927-A-3 Rockwe     |                         | 578,000.00             | 1,500,000.00       | 2010         | PAG-II        |                     |  | 922,000.00              |
|  |                              | Subd., Tayud, Cons     | olacion                 | ŕ                      | ,                  | ļ            | nous          | ING                 | 1  |                         |
| Lot  | Agricultural land            | Malatamban, San C      | arlos                   | 60,000                 | 120,000.00         | 2018         | CAS           | н                   | -11.   |                         |
|  |                              | City, Negros Occ.      |                         |                        |                    |              |               |                     | ļij  | 120,000.00              |
|  |                              |                        |                         |                        |                    |              | Subtota       | l: P                |  | 1,042,000.00            |
| h Personal   | Properties*                  |                        |                         |                        |                    |              |               |                     |  |                         |
| D. Felsonal  | . Frober ries                |                        | . <u> </u>              |                        |                    |              |               |                     | li.  |                         |
|  | a de la comp                 | ESCRIPTION             |                         | ្រុម ខេត្ត បាន         | 10.1 TEA           | R ACQUIR     | ED:           | rig hi              | ACQU   | isition cost/<br>amount |
| Vehicle (motorcy                                     | /cle)                        | 1                      |                         |                        |                    | 2018         |               |                     |  | 85,000.00               |
| Vehicle (Multicab Van)                               |                              |                        |                         |                        | 2018               |              |               | -#-                 | 80,000.00                                      |                         |
| Furniture and Fixtures                               |                              |                        |                         |                        | 2016-2022          |              |               |                     | #  | 20,000.00               |
|  |                              | <u> </u>               |                         |                        |                    |              |               |                     | -  |                         |
| Clothing and Accessories  Cash and Other Equivalents |                              |                        |                         |                        | 2018-2022          |              |               |                     | _#_  | 25,000.00               |
| Cash and Other                                       | Equivalents                  |                        |                         |                        |                    | 014-2022     |               |                     | - <u>    i</u>                                 | 150,000.00              |
|  |                              |                        |                         | 1 . • 1                |                    |              | Subtota       |                     | 111  | 360,000.00              |
| 2. LIABILITIE  | Q*                           |                        |                         |                        | •                  | TOTAL AS     | SETS (a       | + b):               | 11:  | 1,402,000.00            |
| 1  |                              | <b>+</b>               | a grija da              |                        |                    | 14 14        |               | At 18 <sup>17</sup> | -  |                         |
|  |                              | NATURE                 | 1 %                     |                        | name               | of Credi     | rors          | 0                   | UTSTA  | anding balance          |
| House and Lot  |                              |                        |                         |                        |                    | PAG-IBIG     |               |                     | $\bot \!\!\! \bot \!\!\! \Box$                 | 715,000.00              |
| Consolidated Loan                                    |                              |                        |                         |                        | GSIS               |              |               | _  -                | 52,000.00                                      |                         |
| Regular Loan   |                              |                        |                         |                        |                    | VSUCC        |               |                     |  | 48,000.00               |
|  |                              |                        |                         |                        |                    | TOTAL L      |               |                     | - <u>                                     </u> | 815,000.00              |
| 1  |                              |                        |                         | NETWORTH :             | : Total Assets     | Less Total   | Liabilit      | les =<br>===        | <u>                                      </u>  | 587,000.00              |
| *Additional sheet/s ma                               | y be used, if necessary.     |                        |                         |                        |                    |              |               |                     |  |                         |

## **BUSINESS INTERESTS AND FINANCIAL CONNECTIONS**

(of Declarant/ Declarant's spouse/ Unmarried Children Below Eighteen(18) years of Age Living in Declarant Household)

☐ I/We do not have any business interest or financial connection.

| NAME OF ENTITY/BUSINESS<br>ENTERPRISE | BUSINESS ADDRESS | NATURE OF BUSINESS<br>INTEREST &/OR<br>FINANCIAL CONNECTION | DATE OF ACQUISITION OF INTEREST OR CONNECTION |  |  |
|---------------------------------------|------------------|---|---|--|--|
| N/A                                   | N/A              | OERALDINE AN  | OP AS TWAS                                    |  |  |
| N/A                                   | N/A              | NA  | N/A   |  |  |
| N/A                                   | N/A              | N/A DU ED   | NA  |  |  |
| N/A                                   | NA               | N/A   | NA  |  |  |

## RELATIVES IN THE GOVERNMENT SERVICE

(Within the Fourth Degree of Consanguinity or Affinity. Include also Bilas, Balae and Inso)

☐ I/We do not know of any relavtive/s in the government service.

| NAME OF RELATIVE | RELATIONSHIP | POSITION | NAME OF AGENCY/OFFICE AND<br>ADDRESS |  |  |
|------------------|--------------|----------|--------------------------------------|--|--|
| N/A              | N/A          | N/A      | N/A STREET                           |  |  |
| N/A              | N/A          | N/A      | N/Antino and inell a                 |  |  |
| N/A              | N/A          | N/A      | W/A HOLTON                           |  |  |
| NA               | N/A          | N/A      | N/A                                  |  |  |

I hereby certify that these are true and correct statements of my assets, liabilities, net worth, business interests and financial connections, including those of my spouse and unmarried children below eighteen (18) years of age living in my household, and that to the best of my knowledge, the above-enumerated are names of relatives in the government within fourth civil degree of consanguinity or affinity.

I hereby authorize the Ombudsman or his/her duly authorized representative to obtain and secure from all appropriate government agencies, including the Bureau of Internal Revenue such documents that may show my assets, liabilities, net worth, business interests and financial connections, to include those of my spouse and unmarried children below 18 years of age living with me in my household covering previous years to include the year I first assumed office in government.

| JUANICO T. BARDO   | and the second |
|--|----------------|
| (Signature of Co-Declarant/Spouse)                                   | -53.1          |
| 580727   |                |
| pany ID Government Issued ID PRC                                     |                |
| 00837 ID No. : 5637  |                |
| Date Issued: Feb. 05, 2023   |                |
| 1 3 APR 2023   |                |
| before me this day of 2018, affiant exhibiting                       | to me t        |
| before me this day of 2018, affiant exhibiting the ntification card. | g              |

ATTY. RYSAN C. GUINOCOR (Person Administering Oath)