CS Form No. 212 Revised 2017

PERSONAL DATA SHEET

| WARNING: Any misrepresentation | on made in the Personal Data Sheet and the W | ork Experience Sheet shall cause | e the filing of | administrat | ive/criminal | case/s against t | he person co | ncerned. | |
|---|---|--|--|---|--|--|-------------------|---|--|
| READ THE ATTACHED GUIDE TO | O FILLING OUT THE PERSONAL DATA SHEET | (PDS) BEFORE ACCOMPLISHING | G THE PDS F | ORM. | | | | | |
| Print legibly. Tick appropriate boxes (1. PERSONAL INFORMATION |) I use separate sheet if necessary. Indicate N/A | A if not applicable. DO NOT ABBREV | IATE. | | 1. CS ID No. | | (Do not fill up. | For CSC use only) | |
| 2 SURNAME | ESTILLORE | | | | | | | | |
| The second second second | | | 21-21-1 | | NAME EXTENSION (JR | , SR) , (A | | | |
| FIRST NAME | CHELYN | NAME EXTENSION (JR., SK) NA | | | | | | | |
| MIDDLE NAME 3. DATE OF BIRTH | GALUPO | | | | | | | | |
| (mm/dd/yyyy) | 11/26/1983 | 16. CITIZENSHIP | 6. CITIZENSHIP If holder of dual citizenship, | | 10 | Dual Citizenship | | | |
| 4. PLACE OF BIRTH | SURIGAO CITY | If holder of dual citizenshi | | | ☐by birth ☐by naturalizati Pls. indicate country: | | | | |
| 5. SEX | ☐ Male | please indicate the details. | | MV-33-6 | -the relation of the same | | | - | |
| | Single Married | 17 RESIDENTIAL ADDRESS | 17. RESIDENTIAL ADDRESS | | | | | | |
| 6 CIVIL STATUS | ☐ Widowed ☐ Separated ☐ Other/s: | CONTRACTOR OF THE PROPERTY OF | | se/Block/Lot No | and the same | Street GABAS | and the same of | | |
| 7. HEIGHT (m) | 1.524 m | | | odivision/Village BAYBAY | | | Barangay LEYTE | | |
| 8. WEIGHT (kg) | 62 kg | ZIP CODE Cit | | ity/Municipality 6521 | | | Province | | |
| 9. BLOOD TYPE | AB+ | 18. PERMANENT ADDRESS | 55 Kawit | | | | | 35-51 1009 | |
| 10. GSIS ID NO. | 2003494809 | ELECTRONIC STREET, AND ADDRESS. | House/Block/Lot No. | |). | TO LAS VOLTA DAPCA | | Street Ermita | |
| | | THE RESERVE OF THE STATE OF THE | Subdivision/Villa | | | | Barangay | | |
| 11. PAG-IBIG ID NO. | 1700-0032-4429 | | Cit | Cebu City ty/Municipality | у | Cebu Provin | | | |
| 12. PHILHEALTH NO. | 12-050534840-6 | ZIP CODE | | 6000 | 201 1390 | ITMATERIA DESCRIPTION BE | | 101 87030 | |
| 13. SSS NO. | 13. SSS NO. 06-2632407-6 | | UBBO | SCIOUSISSISSINA NA | | | 900811313 000 | | |
| 14. TIN NO. | 248-481-761-000 | 20. MOBILE NO. | | 09771565235 | | | | | |
| 15. AGENCY EMPLOYEE NO. | V00203 | 21. E-MAIL ADDRESS (if any) | | chelynestillore@vsu.edu | | | ı.ph | | |
| II. FAMILY BACKGROUND | | | | | | | | | |
| 22. SPOUSE'S SURNAME | ESTILLORE | | 23. NAME of CHIL | | | | DATE OF BIR | TH (mm/dd/yyyy) | |
| FIRST NAME | JUNE | | | STILLORE, NENIA JUNE G. | | | 11/26/2007 | | |
| MIDDLE NAME | ABELLANA | the property of the second | | TILLORE, JUNE ACHECO G. STILLORE, JUNE NECORY | | | 1/6/2014 | | |
| OCCUPATION | LETTER CARRIER | | E | STILLORE, | JUNE NEC | ORY | 5/1 | /2016 | |
| EMPLOYER/BUSINESS NAME | PHILIPPINE POSTAL CORPORATION | | | | | | | | |
| BUSINESS ADDRESS | PIGAFETTA STREET, CEBU CITY | | | | | | | | |
| TELEPHONE NO. | N/A | | | | - | | | | |
| 24. FATHER'S SURNAME FIRST NAME | GALUPO | NAME EXTENSION (JR., SR) | | | | | | | |
| MIDDLE NAME | UBAY | | | | | | | | |
| 25. MOTHER'S MAIDEN NAME | JOBA1 | | | | | | | | |
| SURNAME | CERO | | | | | | | | |
| FIRST NAME | CELENIA | | | | | | | | |
| MIDDLE NAME | MINDAJAO | | | (0 | ontinue on se | parate sheet if nece | ssary) | | |
| III. EDUCATIONAL BACKGR | ROUND | | | | | | | | |
| 26. LEVEL | NAME OF SCHOOL (Write in full) | BASIC EDUCATION/DEGREE/COURSE (Write in full) | | | ATTENDANCE | HIGHEST LEVEL/ UNITS EARNED (if not graduated) | YEAR GRADUATED | SCHOLARSHIP/ ACADEMIC HONORS RECEIVED | |
| ELEMENTARY | JESUS CABARRUS CATHOLIC SCHOOL | PRIMARY EDUCATION | | From 1990-1991 | To 1995-1996 | N/A | 1996 | 2ND HONORABLE MENTION | |
| SECONDARY | JESUS CABARRUS CATHOLIC SCHOOL | HIGH SCHOOL | | 1996-1997 | 1999-2000 | NIA | 2000 | WITH | |
| VOCATIONAL / TRADE COURSE | N/A | N/A | | N/A | N/A | N/A | N/A | N/A | |
| COLLEGE | UNIVERSITY OF SAN JOSE-RECOLETOS | BACHELOR OF SCIENCE IN HO RESTAURANT MANAGEMENT MAJO BEVERAGE | | 2000-2001 | 2003-2004 | N/A | 2004 | N/A | |
| GRADUATE STUDIES | UNIVERSITY OF SAN CARLOS | MASTER IN MANAGEMENT MAJOR IN HOSPITA MANAGEMENT | | 2017-2018 | PRESENT | 36 | N/A | CHED K12 | |
| | | (Continue on separate sheet if necessa | ny) | | | | | | |
| SIGNATURE | Crystillew | DATE | December | 4, ww | Ch Till | CS FORM 2 | 12 (Revised 2017 |), Page 1 of 4 | |

| 7. CARE | | 080 (BOARD/ BAR) UNDER | RATING | DATE OF | | | | LICENSE (if a | pplicable) |
|---|--------------------------|-------------------------------------|---|-----------------------------|--|-------------------|---|--|----------------------------|
| SPECIAL LAWS/ CES/ CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE | | (If Applicable) | EXAMINATION / PLACE OF EXAMINA CONFERMENT | | TION / CONFE | RMENT | NUMBER | Date o | |
| 136 Sept. | N/A | | N/A | N/A N | | A | | N/A | N/A |
| Acceptance of | | | | | | | 5 6 | 2.14 | |
| | EXPERIENCE | nt. Start from your secen | | on of duties should be | | d Work Fx | perience shee | 1 | |
| 3. INCL | LUSIVE DATES mm/dd/yyyy) | POSITION T (Write in full/Do not | ITLE | DEPARTMENT / AGEI | NCY / OFFICE / COMPANY Do not abbreviate) | MONTHLY SALARY | SALARY/ JOB/ PAY GRADE (if applicable)& STEP (Format "00-0")/ INCREMENT | STATUS OF APPOINTMENT | GOV'T SERVICI (Y/ N) |
| /1/2008 | PRESENT | INSTRUCTO | OR 1 | VISAYAS ST | ATE UNIVERSITY | PHP25000.00 | SG-12/3 | TEMPORARY | YES |
| 1/2009 | 10/31/2009 | ASSISTANT DORMIT | | VISAYAS STA | ATE UNIVERSITY | NONE | NONE | BY APPOINTMENT | YES |
| 1/1/2008 | 3/31/2009 | ASSISTANT DORMIT | ORY ADVISER | VISAYAS STA | ATE UNIVERSITY | NONE | NONE | BY APPOINTMENT | YES |
| /18/2008 | 10/31/2008 | ASSISTANT DORMIT | ORY ADVISER | VISAYAS STA | ATE UNIVERSITY | NONE | NONE | BY APPOINTMENT | YES |
| | | | | | | | | AGAETA AG | |
| | | | (C. | ontinue on separate sheet i | (necessary) December 4, ww | | | | |

| 29. NAME & ADDRESS OF ORG. (Write in full) | | GANIZATION | (mm/dd | /yyyy) | NUMBER OF HOURS | POSITION / NATURE OF WORK | |
|--|--|--|--|----------------------------|-----------------|---|--|
| | N/A | | From N/A | To N/A | N/A | | N/A |
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| | | or Y) as C | | | | | Thus of equality sto parents is: |
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| | | | Continue on separa | to sheet if necess | ary) | | |
| | | NTERVENTIONS/TRAINING PAGE ONLY THE PROPERTY OF THE PROPERTY O | | | | al posítions) | |
| start from the most recent LSD training program and include only the relevant LSD training taken fo | | | INCLUSIVE DATES OF | | | Type of LD | |
| 30. TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full) | | | ATTENDANCE (mm/dd/yyyy) | | NUMBER OF HOURS | (Managerial/ Supervisory/ Technical/etc) | CONDUCTED/ SPONSORED BY (Write in full) |
| | | From | То | | | | |
| | ppine Capital Market and Busines | 5 Sector Webinar Series | 11/11/2020 | 11/11/2020 | 2 | (terring) | Securities and Exchange Commission Philippines |
| opyright or Wron Copywriting: Writ | | 4 - 2 1/21-1 - 20 - 20 - 20 - 20 - 20 - 20 - 20 | 7/11/2020 | 7/11/2020 | 2 | | COCOPEA/PEPA |
| ledia" Webinar | | 12 No. 21 C | 08/27/2020 | 08/27/2020 | 1.0 | technical | DICT-Luzon Cluster 3 Sorsogon |
| | line Copywriting Webinar | .0.10 | 08/14/2020 | 08/14/2020 | 1.0 | technical | DICT-Luzon Cluster 3 Sorsogon |
| Vebinar on Interna | itional Research Publication Train | ing Level 1 | 07/25/2020 | 07/25/2020 | 2.0 | technical | Yawman Research and Training Experts |
| lew Normal" Webi | | of Flipped Learning Technology | 07/23/2020 | 07/23/2020 | 1.5 | technical | DICT-Luzon Cluster 3 Masbate |
| Selection | | ling Operative Structure and Routine | 1/6/2020 | 07/17/2020 | 3.0 | technical | FLGlobal.Org |
| t Home" | | mig Operative du acture and riouane | 1/6/2020 | 07/16/2020 | 2.0 | | VSmart Courseware |
| Online Course on | Business Writing Skills | | 1/6/2020 | 11/7/2020 | 3.0 | technical | Management Study Guide |
| Online Course on Assertiveness Skills-Basic Online Course on Parenting Tips: Child Discipline Methods to Intensify Self-paced | | 1/7/2020 | 11/7/2020 | 3.0 | technical | Management Study Guide | |
| Driline Course on Learning" | Parenting Tips: Child Discipline M | ethods to Intensity Sen-paced | 1/6/2020 | 9/7/2020 | 3.0 | | VSmart Courseware |
| Webinar on Tracin | g the Magellanic Expedition from | Spain to the Philippines | 06/26/2020 | 06/26/2020 | 3.0 | | Gabii sa Kabilin Online Activities |
| Online Course on | Netiquette in a Remote Class Setti | ing | 06/19/2020 | 06/19/2020 | 6.0 | technical | Rex Academy |
| Online Course on | Transitioning to Online Learning | Through Flipped Learning | 1/6/2020 | 06/16/2020 | 6.0 | technical | Rex Academy |
| Webinar on Design | ning Instructional Modules for Re | mote Learning | 11/6/2020 | 11/6/2020 | 1.0 | technical | TEACH-Abiva Publishing |
| Webinar on Condu | ucting Assessments on Online Dis | stance Learning | 5/6/2020 | 5/6/2020 | 2.0 | technical | Vibal |
| Webinar on Key C | onsiderations in Designing Modu | les for Distance Learning | 4/6/2020 | 4/6/2020 | 2.0 | technical | Vibal |
| Webinar on Effective Communication in the New Normal | | | 4/6/2020 | 4/6/2020 | 2.0 | technical | Vibal |
| Webinar on Instructional Design for Open and Distance eLearning (ODeL) | | | 3/6/2020 | 3/6/2020 | 3.0 | technical | Commission on Higher Education XI |
| Webinar on Flexible Learning: Balancing Achievement and Wellbeing of Learners | | | 1/6/2020 | 1/6/2020 | 3.0 | technical | Commission on Higher Education OCAD |
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| VIII. OTHER II | NEORMATION | | Continue on sepa | rate sheet if nace | isary) | | |
| VIII. STILKII | | NO | -ACADEMIC DIST | NCTIONS / PECO | GNITION | | MEMBERSHIP IN ASSOCIATION/ORGANIZATION |
| 31. S | PECIAL SKILLS and HOBBIES | 32. NON-ACADEMIC DISTRICTIONS (RECOGNITION (Write in full) | | | | 33. (Write in full) | |
| DIY National Certificate II in Bread | | | d and Pastry Production (Certificate No. 16083702009143) | | | VISAYAS STATE UNIVERSITY FACULTY ASSOCIATION | |
| | | Na | tional Certifica | ate II in Cooke | ry | | California de la companya della companya della companya de la companya della comp |
| | Tark of the State | | 3650 | 11 (2 - 1)A-1 | 22/5 | | SAREL ENGT-AFTEN IT ALBERTA |
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| 34. Are you related by consanguinity or affinity to the appointing or reco | mmending authority or to the | | | | |
|--|--|---|--|--|--|
| chief of bureau or office or to the person who has immediate superv | | A company of the control of the control of the control of the | | | |
| Bureau or Department where you will be appointed, | noist over you in the onice, | | | | |
| a. within the third degree? | YES NO | | | | |
| b. within the fourth degree (for Local Government Unit - Career Emp | YES NO | | | | |
| | | If YES, give details: | | | |
| | | | | | |
| 35. a. Have you ever been found guilty of any administrative offense? | ☐ YES ☑ NO | | | | |
| | | If YES, give details: | | | |
| | | | | | |
| h lland on have obeleast about the foreign and | | ☐ YES ☑ NO | | | |
| b. Have you been criminally charged before any court? | | ☐ YES ☑ NO If YES, give details: | | | |
| | | Date Filed: | | | |
| | | Status of Case/s: | | | |
| 36. Have you ever been convicted of any crime or violation of any law, | decree, ordinance or regulation by | | | | |
| any court or tribunal? | | If YES, give details: | | | |
| | | | | | |
| 37. Have you ever been separated from the service in any of the follow | ing modes resignation retirement | | | | |
| dropped from the rolls, dismissal, termination, end of term, finished | | ☑ YES ☐ NO If YES, give details: | | | |
| in the public or private sector? | er it in them is wet | END OF CONTRACT | | | |
| 38. a. Have you ever been a candidate in a national or local election he | eld within the last year (except | ☐ YES ☑ NO | | | |
| Barangay election)? | | If YES, give details: | | | |
| b. Have you resigned from the government service during the three | (3)-month period before the last | ☐ YES ☑ NO | | | |
| election to promote/actively campaign for a national or local candida | | If YES, give details: | | | |
| 39. Have you acquired the status of an immigrant or permanent resider | nt of another country? | ☐ YES ☑ NO | | | |
| | | If YES, give details (country): | | | |
| Approximate Approx | | | | | |
| 40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Car | ta for Disabled Persons (RA 7277); | | | | |
| and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answe | r the following items: | in T = Charles Specie a result | | | |
| a. Are you a member of any indigenous group? | | The second of particular and a proper to second | | | |
| 7 110 you a mornion or any margorious group: | | ☐ YES ☑ NO If YES, please specify: | | | |
| b. Are you a person with disability? | | ☐ YES ☑ NO | | | |
| | | If YES, please specify ID No: | | | |
| c. Are you a solo parent? | | ☐ YES ☑ NO If YES, please specify ID No: | | | |
| The Colonia of the Co | | II FES. Diease specify ID No: | | | |
| 41. REFERENCES (Person not related by consanguinity or affinity to applicant /appoints | | | | | |
| NAME | ADDRESS | TEL. NO. | | | |
| VENICE B. IBAÑEZ | GABAS, BAYBAY CITY, LEYTE | 09356585386 | | | |
| AIREEN Y. CLORES | VISCA, BAYBAY CITY, LEYTE | 09173002798 | | | |
| NANCY V. DUMAGUING | VISCA, BAYBAY CITY, LEYTE | 09268014558 | | | |
| 42. I declare under oath that I have personally accomplished this Pers | onal Data Sheet which is a true, co | prrect and complete | | | |
| statement pursuant to the provisions of pertinent laws, rules and re | | | | | |
| the agency head / authorized representative to verify/validat misrepresentation made in this document and its attachments sl | | I agree that any CHELYN G. ESTILLORE | | | |
| against me. | ian dause the lilling of autimitist a | uvercininiai cascis | | | |
| | | | | | |
| Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.) PLEASE INDICATE ID Number and Date of Issuance | | | | | |
| Government Issued ID: PASSPORT | Cootillan | | | | |
| 1992C) | Gymul | PARTICULAR ALL CONTROL CONTROL | | | |
| ID/License/Passport No.: EC8097442 | (x) | | | | |
| Date/Place of Issuance: JUNE 22, 2016/DFA-TACLOBAN | Right Thumbmark | | | | |
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| SUBSCRIBED AND SWORN to before me this | FFR 2021 | ner validly issued government ID as indicated above. | | | |
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| | ATTY RYSALC GUINOCOR Person administering Oath | | | | |