

PERSONAL DATA SHEET

WARNING: Any misinterpretation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

Print legibly. Tick appropriate boxes (☐) and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE. 1. CS ID No. (Do not fill up. For CSC use only)

I. PERSONAL INFORMATION			
2. SURNAME	CAMACHO		
FIRST NAME	SHEIRA MAY		NAME EXTENSION (JR., SR)
MIDDLE NAME	TEROL		
3. DATE OF BIRTH (mm/dd/yyyy)	05/30/1985	16. CITIZENSHIP	<input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship <input checked="" type="checkbox"/> by birth <input type="checkbox"/> by naturalization Pls. indicate country:
4. PLACE OF BIRTH	ALLEN, NORTHERN SAMAR	If holder of dual citizenship, please indicate the details.	Philippines ▼
5. SEX	<input type="checkbox"/> Male <input checked="" type="checkbox"/> Female		
6 CIVIL STATUS	<input type="checkbox"/> Single <input checked="" type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Separated <input type="checkbox"/> Other/s:	17. RESIDENTIAL ADDRESS	APARTMENT 90 KILBOURNE ST. House/Block/Lot No. Street VISCA PANGASUGAN Subdivision/Village Barangay BAYBAY CITY- LEYTE City/Municipality Province
7. HEIGHT (m)	1.62 METER	ZIP CODE	6521-A
8. WEIGHT (kg)	50 KG	18. PERMANENT ADDRESS	SITIO VECINAL House/Block/Lot No. Street UPPER Subdivision/Village Barangay MAHAPLAG LEYTE City/Municipality Province
9. BLOOD TYPE	A+	ZIP CODE	6512
10. GSIS ID NO.	2004059743	19. TELEPHONE NO.	N/A
11. PAG-IBIG ID NO.	152000318337	20. MOBILE NO.	09568872309
12. PHILHEALTH NO.	10-050064688-2	21. E-MAIL ADDRESS (if any)	smcamacho@vsu.edu.ph
13. SSS NO.	05-0479173-4		
14. TIN NO.	937-255-539		
15. AGENCY EMPLOYEE NO.	V000725		

II. FAMILY BACKGROUND			
22. SPOUSE'S SURNAME	CAMACHO		23. NAME of CHILDREN (Write full name and list all)
FIRST NAME	RALPH	NAME EXTENSION (JR., SR)	DATE OF BIRTH (mm/dd/yyyy)
MIDDLE NAME	CAGABHION		XYREIN T. CAMACHO 10/19/2013
OCCUPATION	SEAMAN		XIAN T. CAMACHO 6/11/2014
EMPLOYER/BUSINESS NAME	MARLOW NAVIGATION		XIA T. CAMACHO 3/8/2019
BUSINESS ADDRESS	MANILA		NOTHING FOLLOWS
TELEPHONE NO.	N/A		
24. FATHER'S SURNAME	TEROL		
FIRST NAME	ARSELITO	NAME EXTENSION (JR., SR)	
MIDDLE NAME	MARTINEZ		
25. MOTHER'S MAIDEN NAME			
SURNAME	GALECIO		
FIRST NAME	AMELIA		
MIDDLE NAME	GELOMIO		

III. EDUCATIONAL BACKGROUND								
26. LEVEL	NAME OF SCHOOL (Write in full)	BASIC EDUCATION/DEGREE/COURSE (Write in full)	PERIOD OF ATTENDANCE		HIGHEST LEVEL/ UNITS EARNED (if not graduated)	YEAR GRADUATED	SCHOLARSHIP/ ACADEMIC HONORS RECEIVED	
			From	To				
ELEMENTARY	MAHAPLAG ELEMENTARY SCHOOL	PRIMARY EDUCATION	6/1/1990	3/1/1996	N/A	1996	NONE	
SECONDARY	SAINT FRANCIS EDUCATIONAL INSTITUTE	SECONDARY EDUCATION	6/1/1996	3/1/2001	N/A	2001	NONE	
VOCATIONAL / TRADE COURSE	N/A	N/A	N/A	N/A	N/A	N/A	N/A	
COLLEGE	AQUINAS UNIVERSITY OF LEGAZPI	BS SECONDARY EDUCATION MAJOR IN LIBRARY SCIENCE	6/1/2001	4/1/2005		2005	CUM LAUDE	
GRADUATE STUDIES	N/A	N/A	N/A	N/A	N/A	N/A	N/A	

SIGNATURE		DATE	7/9/2019
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IV. CIVIL SERVICE ELIGIBILITY						
27.	CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER SPECIAL LAWS/ CES/ CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE	RATING (If Applicable)	DATE OF EXAMINATION / CONFERMENT	PLACE OF EXAMINATION / CONFERMENT	LICENSE (if applicable)	
					NUMBER	Date of Validity
	BOARD EXAM FOR LIBRARIANS		NOV. 3-4, 2005	MLQU, QUIAPO, MANILA	4638	05/30/2021
	CIVIL SERVICE ELIGIBLE			PD 907 – Honor Graduate	10050260	
	NOTHING FOLLOWS					

V. WORK EXPERIENCE <i>(Include private employment. Start from your recent work) Description of duties should be indicated in the attached Work Experience sheet.</i>	
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SIGNATURE	<i>Intcamadu</i>	DATE	7/9/2019
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VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S					
29. NAME & ADDRESS OF ORGANIZATION (Write in full)	INCLUSIVE DATES (mm/dd/yyyy)		NUMBER OF HOURS	POSITION / NATURE OF WORK	
	From	To			
ADPA	6/1/2011	PRESENT		MEMBER	
(Continue on separate sheet if necessary)					
VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED					
(Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions)					
30. TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full)	INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy)		NUMBER OF HOURS	Type of LD (Managerial/ Supervisory/ Technical/etc)	CONDUCTED/ SPONSORED BY (Write in full)
	From	To			
SAKURA SCIENCE EXCHANGE PROGRAM	10/28/2018	11/05/2018	9 DAYS	MANAGERIAL	CENTER FOR SOUTHEAST ASIAN STUDIES, KYOTO UNIVERSITY, JAPAN SCIENCE AND TECHNOLOGY AGENCY
GENDER SENSITIVITY TRAINING FOR THE ADMINISTRATIVE AND SUPPORT STAFF	09/11/2018	09/11/2018	8	SUPERVISORY	VISAYAS STATE UNIVERSITY
SEMINAR-WORKSHOP ON COMPETENCY-BASED HR SYSTEM AND RFID LIBRARY SYSTEMS START-UP TRAINING	07/04/2018	07/06/2018	24	MANAGERIAL	VISAYAS STATE UNIVERSITY
PLAI NATIONAL CONGRESS 2017 AND GENERAL ASSEMBLY "LIBRARIES TAKE ACTION: PROVIDING ACCESS AND OPPORTUNITY FOR ALL"	11/21/2017	11/24/2017	24	MANAGERIAL	PHIL. LIBRARIANS ASSOCIATION, INC.
OVPAF STRATEGIC PLANNING WORKSHOP	02/15/2017	02/16/2017	16	MANAGERIAL	OVPAF, VISAYAS STATE UNIVERSITY
ORIENTATION/WORKSHOP & TURN-OVER CEREMONY OF DOST STARBOOKS	12/7/2017	12/7/2017	8	TECHNICAL	DEPARTMENT OF SCIENCE AND TECHNOLOGY
"ALAM 2016: HONORING THE PAST, HONING THE FUTURE: BRIDGING HISTORY AND TECHNOLOGY THROUGH LIBRARIES, ARCHIVES AND MUSEUMS"	04/13/2016	04/15/2016	24	MANAGERIAL	UP LIBRARY SCIENCE ALUMNI ASSO., INC./ UP SCHOOL OF LLIBRARY AND INFORMATION STUDIES
DESTINY LIBRARY MANAGER START-UP TRAINING	01/11/2016	01/15/2016	40	TECHNICAL	ELECTRONIC INFORMATION SOLUTIONS, Inc.
ALAM 2014: FROM RIPPLES TO WAVES: HARNESSING RESOURCES FOR INNOVATIVE AND SUSTAINABLE IMPACT	03/05/2014	03/07/2014	24	MANAGERIAL	UP LIBRARY SCIENCE ALUMNI ASSO., INC./ UP SCHOOL OF LLIBRARY AND INFORMATION STUDIES
PERSONALITY DEVELOPMENT SEMINAR FOR FRONTLINERS	09/20/2012	09/20/2012	8	SUPERVISORY	VISAYAS STATE UNIVERSITY
2011 PLAI NATIONAL CONGRESS "LIBRARIES FOR PROGRESS"	11/16/2011	11/18/2011	24	MANAGERIAL	PHIL. LIBRARIANS ASSOCIATION, INC.
NATIONAL CONFERENCE "THE POWER OF CONVERGENCE TECHNOLOGY & CONNECTIVITY IN THE 21ST CENTURY"	11/11/2009	11/13/2009	24	MANAGERIAL	PHIL. ASSOCIATION OF ACADEMIC & RESEARCH LIBRARIANS
SEMINAR WORKSHOP ON DISASTER MANAGEMENT IN LIBRARIES & INFORMATION CENTERS	10/07/2009	10/09/2009	24	TECHNICAL	NATIONAL COMMISSION FOR CULTURE & THE ARTS
CORPORATE TRAINING FOR AQ FRONTLINERS	09/03/2009	09/03/2009	8	SUPERVISORY	HUMAN RESOURCE MANAGEMENT OFFICE, TECHNOVE SOLUTIONS, INC.
PROJECT PROPOSAL WORKSHOP	09/03/2008	09/03/2008	8	MANAGERIAL	NATIONAL COMMISSION FOR CULTURE & THE ARTS
WORKPLACE RELATIONS ENHANCEMENT SEMINAR	06/05/2008	06/05/2008	4	SUPERVISORY	DEPT. OF LABOR & EMPLOYMENT
DEVELOPING COMPETENCIES OF LIBRARIANS/ INFO. SPECIALIST FOR QUALITY SERVICE	09/28/2007	09/29/2007	16	MANAGERIAL	PHIL. LIBRARIANS ASSOCIATION, INC.
SERBISYONG PWERTE (CUSTOMER SERVICE WORKSHOP)	08/30/2006	08/31/2006	16	SUPERVISORY	HUMAN RESOURCE MANAGEMENT OFFICE
NATIONAL SUMMER CONFERENCE IN LIBRARY & INFO. SERVICES: NEW PARADIGM FOR DIGITAL AGE	05/17/2006	05/19/2006	24	MANAGERIAL	PHIL. LIBRARIANS ASSOCIATION, INC.
LIBRARY SKILLS ENHANCEMENT & DEVELOPMENT SEMINAR	03/16/2006	03/17/2006	16	MANAGERIAL	PHIL. LIBRARIANS ASSOCIATION, INC.
(Continue on separate sheet if necessary)					
VIII. OTHER INFORMATION					
31. SPECIAL SKILLS and HOBBIES	32. NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full)			33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)	
DANCING	N/A			PLAI-EASTERN VISAYAS REGIONAL COUNCIL	
				PHILIPPINE LIBRARIANS ASSOCIATION, INC	
(Continue on separate sheet if necessary)					
SIGNATURE		DATE			

34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed, a. within the third degree? b. within the fourth degree (for Local Government Unit - Career Employees)?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____
35. a. Have you ever been found guilty of any administrative offense? b. Have you been criminally charged before any court?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____ <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____ Date Filed: _____ Status of Case/s: _____
36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____
37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO If YES, give details: _____ Resigned from AUL (a private institution)
38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)? b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____ <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____
39. Have you acquired the status of an immigrant or permanent resident of another country?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details (country): _____
40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items: a. Are you a member of any indigenous group? b. Are you a person with disability? c. Are you a solo parent?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, please specify: _____ <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, please specify ID No: _____ <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, please specify ID No: _____

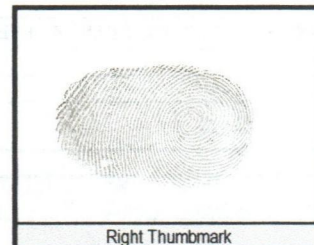
41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)		
NAME	ADDRESS	TEL. NO.
Mrs. Rosemarie E. Ante	Divine World University, Legazpi City	N/A
Mrs. Andreli D. Pardales	Visayas State University, Baybay City, Leyte	563-7512
Mr. Vicente Gilos	Visayas State University, Baybay City, Leyte	563-7512
42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.		



PHOTO

Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.) PLEASE INDICATE ID Number and Date of Issuance	
Government Issued ID:	PRC
ID/License/Passport No.:	PRC ID 0004638
Date/Place of Issuance:	07/09/2019

Signature (Sign inside the box)
7/9/2019
Date Accomplished



Right Thumbmark

SUBSCRIBED AND SWORN to before me this 17 JUL 2019, affiant exhibiting his/her validly issued government ID as indicated above.

ATTY. RYSAN C. GUINOCOR
VSU LEGAL OFFICER
Person Administering Oath