CS Form No. 212 Revised 2017

## PERSONAL DATA SHEET

WARNING: Any misinterpretation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

| concerned.  READ THE ATTACHED GUIDE  Print legibly. Tick appropriate boxe | ETO FILLING OUT THE PERSONAL DATA SHE Is ( ) and use separate sheet if necessary. Indicate N | ET (PDS) BEFORE ACCOMPLI   | SHING THE                     | PDS FORI                      | 1. CS ID No     |  | (Do not fill a         | up. For CSC use on  |  |
|---|--|--|-------------------------------|-------------------------------|-----------------|--|------------------------|---------------------|--|
| I. PERSONAL INFORMATION   |  |  |                               |                               | III COIDIN      |  | (BOTION III)           | \$1.1 or occ use or |  |
| 2. SURNAME  | REBUYAS  |  |                               |                               |                 |  |                        |                     |  |
| FIRST NAME  | JUZTINE JANE  NAME EXTENSION (JR., SR)   |  |                               |                               |                 |  |                        |                     |  |
| MIDDLE NAME   | LASQUITES  |  |                               |                               |                 |  |                        |                     |  |
| 3. DATE OF BIRTH  | 10/21/1989   | 16. CITIZENSHIP  |                               |                               |                 |  |                        |                     |  |
| (mm/dd/yyyy)  | 10/21/1000   | 10. CHIZENSHIP   | ☐ Filipino ☐ Dual Citizenship |                               |                 |  | ***                    |                     |  |
| 4. PLACE OF BIRTH   | BAYBAY CITY, LEYTE   | If holder of dual citizens   | ship,                         |                               |                 | by birth  Pls. indicate                              | by natu                | iralization         |  |
| 5. SEX  | ☐ Male ☑ Female  | please indicate the deta   | ails.                         |                               |                 | 1 io. maiotio  | oodinay.               |                     |  |
| C CIVIL CTATUC  | ☐ Single ☑ Married   | 17. RESIDENTIAL ADDRESS  |                               |                               |                 |  |                        |                     |  |
| 6 CIVIL STATUS  | ☐ Widowed ☐ Separated  | T. RESIDENTIAL ADDRESS   | Но                            | ouse/Block/Lot                | lock/Lot No.    |  | ARMERS' VILL<br>Street | AGE                 |  |
| The second  | Other/s:   | en a liberaria   |                               | S STATE UN                    |                 |  | Barangay               |                     |  |
| 7. HEIGHT (m)   | 1.65   |  | BAYBAY CITY                   |                               |                 |  | LEYTE                  |                     |  |
| 8. WEIGHT (kg)  | 58   | ZIP CODE   | City/Municipality 652:        |                               |                 | 6521-A   | Province               |                     |  |
| 9. BLOOD TYPE   | B+   | 18. PERMANENT ADDRESS  |                               |                               | 1               |  | ARMERS' VILL           | AGE                 |  |
| 10. GSIS ID NO.   | 024 4205 2705 4  | -  | 100000                        | use/Block/Lot<br>S STATE UNI  |                 |  | Street                 |                     |  |
| ***   | 021-1365-2785-4  |  | 0.5000.0000.00                | abdivision/Villa              |                 |  | Barangay               |                     |  |
| 11. PAG-IBIG ID NO.   | 1211 258133374   | and the second s |                               | BAYBAY CIT<br>City/Municipali |                 |  | LEYTE<br>Province      |                     |  |
| 12. PHILHEALTH NO.  | 03-050899529-2   | ZIP CODE   |                               |                               | -               | 6521-A   |                        |                     |  |
| 13. SSS NO.   |  | 19. TELEPHONE NO.  |                               |                               |                 |  |                        |                     |  |
| 14. TIN NO.   | 262-902-514  | 20. MOBILE NO.   |                               |                               |                 | 09175840392  |                        |                     |  |
| 5. AGENCY EMPLOYEE NO.  |  | 21. E-MAIL ADDRESS (if any)  | jjslasquites@gm               |                               |                 | tes@gmail.co   | nail com               |                     |  |
| I. FAMILY BACKGROUND  |  |  |                               |                               |                 |  |                        |                     |  |
| 22. SPOUSE'S SURNAME  | REBUYAS  | 23   | 3. NAME of CH                 | ILDREN (Wri                   | te full name an | d list alf)  | DATE OF B              | IRTH (mm/dd/yyyy)   |  |
| FIRST NAME  | BRYAN  | NAME EXTENSION (JR., SR)   |                               |                               | N/A             |  |                        | (                   |  |
| MIDDLE NAME   | PEREZ  |  |                               |                               |                 |  |                        |                     |  |
| OCCUPATION  | GOVERNMENT EMPL  | OYEE   |                               |                               |                 |  |                        | 24                  |  |
| EMPLOYER/BUSINESS NAME  |  | VISAYAS STATE UNIVERSITY   |                               |                               |                 | -  |                        |                     |  |
| BUSINESS ADDRESS  | BAYBAY CITY, LEY   |  |                               |                               |                 |  |                        |                     |  |
| TELEPHONE NO.   |  |  |                               |                               |                 |  | -                      |                     |  |
| 4. FATHER'S SURNAME   | LASQUITES  |  |                               |                               |                 |  |                        |                     |  |
| FIRST NAME  | JAIME  | NAME EXTENSION (JR., SR)   |                               |                               |                 |  |                        |                     |  |
| MIDDLE NAME   |  |  |                               |                               |                 |  |                        |                     |  |
| 5. MOTHER'S MAIDEN NAME   | MAUNES   |  |                               |                               |                 |  |                        |                     |  |
| SURNAME   | ATT  |  |                               |                               |                 |  |                        |                     |  |
| FIRST NAME  | SEBIAL   |  |                               |                               |                 |  |                        |                     |  |
|   | HEIDE  |  |                               |                               |                 |  |                        |                     |  |
| MIDDLE NAME  I. EDUCATIONAL BACKGI  | PRADO  |  |                               | (C                            | ontinue on se   | parate sheet if neces                                | sary)                  |                     |  |
|   | ROUND  |  |                               | Ministra en es                |                 |  |                        |                     |  |
| ELEVEL  | NAME OF SCHOOL<br>(Write in full)  | BASIC EDUCATION/DEGREE/C<br>(Write in full)  | COURSE                        |                               | ATTENDANCE      | HIGHEST LEVEL/<br>UNITS EARNED<br>(if not graduated) | YEAR<br>GRADUATED      |                     |  |
| ELEMENTARY  | VISCA FOUNDATION ELEMENTARY SCHOOL   | PRIMARY EDUCATION  |                               | From 1996                     | To 2002         |  | 2002                   | RECEIVED            |  |
| SECONDARY   | VISCA LABORATORY HIGH SCHOOL   | HIGH SCHOOL  |                               |                               |                 |  |                        |                     |  |
| VOCATIONAL /  |  | CERTIFICATE IN GEODETIC AND G  | SEOMATICS                     | 2002                          | 2006            |  | 2006                   |                     |  |
| TRADE COURSE  | VISAYAS STATE UNIVERSITY   | TECHNOLOGY   |                               | 2006                          | 2008            |  | 2008                   |                     |  |
| COLLEGE   | VISAYAS STATE UNIVERSITY   | BS IN GEODETIC ENGINEER  | RING                          | 2006                          | 2011            |  | 2011                   | v                   |  |
| GRADUATE STUDIES  | UNIVERSITY OF THE PHILIPPINES - DILIMAN  | MS IN GEOMATICS ENGINEE  |                               | 2015                          | 2019            |  | 2019                   | DOST-ERDT           |  |
| SIGNATURE   | (Co  | ntinue on separate sheet if necessar   | ny)                           |                               | 75              |  |                        | 1                   |  |
|   | 100  |  |                               | DA                            | IE              |  | 7/24/2019              |                     |  |

| 21. C    | SPECIAL LA         | ER SERVICE/ RA 1080 (BOARD/ BAR) UNDER SPECIAL LAWS/ CES/ CSEE |                 | DATE OF<br>EXAMINATION /     | DI ACE OF EVALUE                        |                   |  | LICENSE (if applicable)             |                            |
|----------|--------------------|--|-----------------|------------------------------|---|-------------------|--|-------------------------------------|----------------------------|
|          |                    | LITY / DRIVER'S LICENSE  | (If Applicable) | CONFERMENT                   | PLACE OF EXAMI                          | NATION / CONFI    | ERMENT                                       | NUMBER                              | Date of Validity           |
|          | LICENSED GEOD      | ETIC ENGINEER  | 84.2            | SEPT 6 - 7, 2011             | MANILA,                                 | PHILIPPINE        | S  | 8844                                | 2018                       |
| - 1      |                    |  |                 |                              |   |                   |  |                                     | 1                          |
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|          |                    |  | (Con            | tinue on separate sheet if n | ecessary)                               |                   |  |                                     |                            |
|          | EXPERIENCE         | t Start from your const.                                       |                 |                              |   |                   |  |                                     |                            |
| 18. INC  | CLUSIVE DATES      | t. Start from your recent w                                    |                 |                              |   | Work Exper        | SALARYI JOBI PAY                             |                                     |                            |
| From     | (mm/dd/yyyy)<br>To | POSITION TITI<br>(Write in full/Do not ab                      |                 | DEPARTMENT / AGENC           | Y / OFFICE / COMPANY<br>not abbreviate) | MONTHLY<br>SALARY | GRADE (if applicable)& STEP (Format *00-0*)/ | STATUS OF APPOINTMENT               | GOV'T<br>SERVICE<br>(Y/ N) |
| 5/5/2012 | PRESENT            | INSTRUCTO  | )R              | DEPT. OF GEODE               | TIC ENGINEEDING                         |                   | INCREMENT                                    | TEMPORARY                           |                            |
| /12/2011 | 5/30/2012          | REMOTE SENSING S   |                 | CERTEZA INFOSY               |   | SG 12             | REGULAR                                      | Υ .                                 |                            |
|          |                    | TEMOTE GENOMO 0  | LOIALIOI        | CERTEZA INFOST               |   |                   | CONTRACTUAL                                  | N                                   |                            |
|          |                    |  |                 |                              |   |                   |  |                                     |                            |
|          |                    |  |                 |                              |   |                   |  |                                     |                            |
|          |                    |  |                 | -                            |   |                   |  |                                     | 74                         |
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| Ala:     | ATURE I            |  | (Contin         | nue on separate sheet if nec |   |                   |  |                                     |                            |
| SIGN     | ATURE              | - M  |                 |                              | DATE                                    |                   | 07/24  | <b>72019</b> FORM 212 (Revised 201) |                            |

PW

IV. CIVIL SERVICE ELIGIBILITY

| NAME & ADDRESS OF OR  | GANIZATION   | INCLUSIVE DATES                         |                                |  | PARTION ANATURE OF WORK                                       |   |  |
|---|--|---|--------------------------------|--|---|---|--|
| (Write in full)   |  | (mm/dd/yyyy) From T                     |                                | NUMBER OF HOURS                              | POSITION / NATURE OF WORK                                     |   |  |
| SIGMA ALPHA EPS   | LON  | 2012                                    | 2014                           | 1-12-11                                      |   | Organization Adviser  |  |
|   |  |   |                                |  |   |   |  |
|   |  |   |                                |  |   |   |  |
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|   | - 2a   |   |                                |  |   | When the state of |  |
| II. LEARNING AND DEVELOPMENT (L&D) II   |  | ntinue on separate :                    |                                |  |   |   |  |
| tart from the most recent L&D/training program and includ                               |  | the last five (5) yea                   | ars for Division Ch            | ief/Executive/Mana                           | gerial positions)   |   |  |
| 30. TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full)   |  | ATTEN                                   | DATES OF<br>IDANCE<br>Id/yyyy) | NUMBER OF HOURS                              | Type of LD<br>( Managerial/<br>Supervisory/<br>Technical/etc) | CONDUCTED/ SPONSORED BY (Write in full)   |  |
| Training of Trainer's on the Integrati  | TERMINENS MENTAL STATE OF THE S | 06/17/2019                              | 06/26/2019                     | 64.0   | Technical   | LGU-Baybay  |  |
| Training on Publishing and Reviewing Manuscript<br>Engineering and Technology           |  | 03/06/2019                              | 03/08/2019                     | 16.0   | Technical   | Eastern Visayas Consortium for Industry, Energy, and Emerging Techno<br>Research and Development  |  |
| 2nd Annual Balik Scientist Progrms  | (BSP) Convention   | 11/18/2016                              | 11/18/2016                     | 8.0  | Technical   | Department of Science & Technology  |  |
| 8th Multi-GNSS Asia Co  | rference   | 11/14/2016                              | 11/16/2016                     | 24.0   | Technical   | Multi-GNSS Asia   |  |
| 36th Asian Conference in Rei  | note Sensing   | 10/19/2015                              | 10/23/2015                     | 40.0   | Technical   | Asian Association on Remote Sensing & Philippine<br>Geoscience and Remote Sensing Society   |  |
| 2015 Philippine Innovatio   | n Summit   | 9/21/2015                               | 9/21/2015                      | 8.0  | Technical   | National Academy of Science & Technology, Philippin   |  |
| Capacity Development for Mainstreaming Climate<br>Disaster Risk Reduction for SUCs      |  | 12/2/2014                               | 12/5/2014                      | 32.0   | Technical   | Climate Change Commission/VSU/Australian Aid/UNI  |  |
| Patent Information Search Sem   | inar-Workshop  | 11/5/2014                               | 11/7/2014                      | 24.0   | Technical   | VSU, Visayas Consortium for Agriculture and Resour<br>Program   |  |
| Research, Development and Extension (RDE) In-house Review                               |  | 6/3/2014                                | 6/4/2014                       | 16.0   | Technical   | College of Engineering, VSU   |  |
| Training on Drone Ope   | rations  | 5/19/2014                               | 5/30/2014                      | 96.0   | Technical   | Ateneo Innovation Center  |  |
| Workshop on Instructional Materials De  | evelopment for the VSU   | 1/28/2014                               | 1/29/2014                      | 16.0   | Technical   | VSU Online Program Office   |  |
| GIS Trainors Train  | ing  | 7/9-11, 7/30-8/1                        | 8/20 - 8/22/2013               | 72.0   | Technical   | GIZ, VSU & Region 8 GIS Network   |  |
| Project NOAH Information Education C  | ommunication Seminar   | 6/27/2103                               | 6/27/2013                      | 8.0  | Technical   | Department of Science & Technology  |  |
| RDE In-house Rev  | ew   | 6/13/2013                               | 6/14/2013                      | 16.0   | Technical   | College of Engineering, VSU   |  |
| Development of Web-Based Spatial Information Sy<br>Software & Open Geospatial Consortiu |  | 5/15/2013                               | 5/16/2013                      | 16.0   | Technical   | Region 8 GIS Network, VSU, Visayas Consortium for<br>Agriculture and Resource Program   |  |
| Downscaling Climate Change  |  | 5/22/2013                               | 5/22/2013                      | 8.0  | Technical   | Philippine-German Environment & Rural Development Program   |  |
| Research Proposal Preparation and OPCR/IPCR   | Formulation and Implementation   | 1/14/2013                               | 1/18/2013                      | 40.0   | Technical   | College of Engineering, VSU   |  |
| 30th Annual Visayas Area  | Assembly   | 11/22/2012                              | 11/23/2012                     | 16.0   | Technical   | Geodetic Engineers of the Philippines, Inc.   |  |
|   |  |   |                                |  | Villa X   | 1 8   |  |
|   |  |   |                                |  |   |   |  |
| SU ATUEN DEADWATIAN   | (Co  | ntinue on separate                      | sheel if necessary             | )  |   |   |  |
| All. OTHER INFORMATION  | NO NO  | N-ACADEMIC DISTII                       | NCTIONS / RECOG                | SNITION                                      | MILE AND AREA   | MEMBERSHIP IN ASSOCIATION/ORGANIZATION  |  |
| SPECIAL SKILLS and HOBBIES 32.  Proficient in different geospatial analysis and map     |  |   | e in full)                     |  | 33. (Write in full)   |   |  |
| layouting using different GIS and RS software   | 9th Plac   | cer, Geodetic En                        | gineering Board                | Geodetic Engineers of the Philipppines, Inc. |   |   |  |
|   |  | - Turan                                 |                                |  |   |   |  |
|   |  | - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 |                                |  |   | 1.0   |  |
|   |  |   |                                |  |   |   |  |
|   | (Ce  | ontinue on separate                     | sheet if necessar              |  |   |   |  |
|   | - Inc  | 40.30                                   |                                | Table 1                                      |   |   |  |

|     | chief of bureau or office or to the person who has immediate Bureau or Department where you will be appointed,   | e supervision over you in the Office,   |   |                           | • |  |  |  |
|-----|--|---|---|---------------------------|---|--|--|--|
|     | a. within the third degree?  | YES   | ✓ NO  | * *,                      |   |  |  |  |
|     | b. within the fourth degree (for Local Government Unit - Care  | YES If YES, give d  | ☑ NO  |                           |   |  |  |  |
| 35. | a. Have you ever been found guilty of any administrative offe  | ense?   | YES If YES, give d  | ✓ NO<br>details:          | _                                       |  |  |  |
|     | b. Have you been criminally charged before any court?  |   | ☐ YES ☑ NO If YES, give details:     Date Filed: Status of Case/s:      |                           |   |  |  |  |
| 36. | Have you ever been convicted of any crime or violation of an any court or tribunal?  | ✓ YES ☑ NO If YES, give details:  |   |                           |   |  |  |  |
| 37. | Have you ever been separated from the service in any of the dropped from the rolls, dismissal, termination, end of term, fir in the public or private sector?  |   | If YES NO If YES, give details: Resigned from previous job              |                           |   |  |  |  |
| 18. | a. Have you ever been a candidate in a national or local electron Barangay election)?  | ction held within the last year (except   | YES If YES, give  | ✓ NO details:             |   |  |  |  |
|     | b. Have you resigned from the government service during the election to promote/actively campaign for a national or local of   | YES If YES, give  | ✓ NO details:   |                           |   |  |  |  |
| 19. | Have you acquired the status of an immigrant or permanent  | ☐ YES ☑ NO If YES, give details (country):  |   |                           |   |  |  |  |
| 10. | Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Mag 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), Are you a member of any indigenous group?  Are you a person with disability?  Are you a solo parent?  |   | ☐ YES If YES, please sp ☐ YES If YES, please sp ☐ YES If YES, please sp | Decify ID No:             |   |  |  |  |
| 11. | REFERENCES (Person not related by consanguinity or affinity to applicant la  | appointee)  | in 120, prodoc op   | roony 15 No.              |   |  |  |  |
|     | NAME   | ADDRESS   | TEL. NO.  |                           |   |  |  |  |
|     | Florentino F. Morales, Jr.   | Dept. of Geodetic Engineering, VSU  |   |                           | 5 5                                     |  |  |  |
|     | Jannet C. Bencure  | Dept. of Geodetic Engineering, VSU  | - x - 24 W  |                           | 8                                       |  |  |  |
| Ì   | Diana Christa G. Milloza   | Dept. of Geodetic Engineering, VSU  |   |                           |   |  |  |  |
| 2.  | I declare under oath that I have personally accomplished complete statement pursuant to the provisions of pertine Philippines. I authorize the agency head/authorized represer agree that any misrepresentation made in this document administrative/criminal case/s against me. | ent laws, rules and regulations of the<br>ntative to verify/validate the contents state | Republic of the ed herein.  | 253.43                    |   |  |  |  |
| PL  | overnment Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.)  LEASE INDICATE ID Number and Date of Issuance   | - al  |   |                           |   |  |  |  |
|     | vernment Issued ID: PRC  License/Passport No.: 8844  |   | )   |                           |   |  |  |  |
| _   | tte/Place of Issuance: 9/19/2011/ Manila, Philippines  | Signature (Sign inside the be<br>07/24/2019<br>Date Accomplished                        | ox)   | Right 7                   | Thumbmark                               |  |  |  |
|     | SUBSCRIBED AND SWORN to before me this1  | 9 AUG 2019, affiant exhibiting  | g his/her validly issu  | ued government ID as indi |   |  |  |  |
|     |  | ATTY RVSAY C. GUINOCON<br>VSULEGAL DE Addition Control                                  |   |                           |   |  |  |  |

## **WORK EXPERIENCE SHEET**

Instructions: 1. Include only the work experiences relevant to the position being applied to.

- The duration should include start and finish dates, if known, month in abbreviated form, if known, and year in full. For the current position, use the word Present, e.g., 1998-Present. Work experience should be listed from most recent first.
- · Duration: June 2012 Present
- Position: Instructor I
- Name of Office/Unit: Department of Geodetic Engineering-Visayas State University
- · Immediate Supervisor: Engr. Diana Christa G. Milloza
- Name of Agency/Organization and Location: Department of Geodetic Engineering-Visayas State University, Baybay City, Leyte
  - List of Accomplishments and Contributions (if any)
    - o Create a course syllabus
    - Conducted research
    - Conducted trainings organized by the department
    - o Conducted classes, quizzes, long exams, term exams and practical exams
    - Computed students grades and submitted
  - Summary of Actual Duties
    - Responsible in conducting classes, quizzes, long exams, term exams and practical exams. Revising course syllabi and table of specifications and submission of midterm and final grades of students. Conducting research of the department.
- Duration: September 2011 May 2012
- Position: Remote Sensing Specialist
- Name of Office/Unit: Remote Sensing Department
- Immediate Supervisor: Engr. Grace Pedrezuela (Geodetic Engineer)
- Name of Agency/Organization and Location: Certeza Infosys Corporation, Greenhills, San Juan City
  - List of Accomplishments and Contributions (if any)
    - Conduct Image Processing using different GIS and RS software
    - Conduct Field Survey
    - Prepare Geodetic Engineer's Report
    - Researching Documents and Plans
  - Summary of Actual Duties
    - Responsible in conducting and managing survey operations of assigned projects.

(Signature over Printed Name of Employee/Applicant)

Date: 07/24/2019

SANDARDA CO