PERSONAL DATA SHEET

WARNING: Any misinterpretation	n made in the Personal Data Sheet and the W	ork Experience Sheet shall o	ause the filing	of administ	rative/crimin	nal case/s against	the person c	oncerned.	
	TO FILLING OUT THE PERSONAL DATA SHEET				1. CS ID No.		(Do not fill up. F	or CSC use only)	
I. PERSONAL INFORMATION		A II not applicable. BO NOT AB	BREVIATE.		1 00 10 140.				
2. SURNAME	PEBUE								
FIRST NAME	ELIZABETH				NAME EXTENSION (JR.	, SR)			
MIDDLE NAME	COTATO								
DATE OF BIRTH (mm/dd/yyyy)	11-24-1955	16. CITIZENSHIP	Filipino Li Dual Cr						
4. PLACE OF BIRTH	San Remigio Cebu	If holder of dual citize	nship,	by birth by naturalization Pls. indicate country:					
5. SEX	☐ Male ☐ Female	please indicate the de	etails.	Philippines				_	
6 CIVIL STATUS	☐ Single ☐ Married ☐ Widowed ☐ Separated ☐ Other/s:	17. RESIDENTIAL ADDRESS	Bgy. Marcos Baybay Cify-leyk						
7. HEIGHT (m)	1.10				0)	-1 -		
8. WEIGHT (kg)	81	ZIP CODE	6521	-A			-		
9. BLOOD TYPE	B+	18. PERMANENT ADDRESS	Bgy.		ircos	Bayba	У		
10. GSIS ID NO.	55 112402738	1027-124	Q.	C	ify-	Leyte	9		
11. PAG-IBIG ID NO.	1700-0025-8132				0	0			
12. PHILHEALTH NO.	13-0000 17471-1	ZIP CODE	W 2	1- A					
13. SSS NO.	NA	19. TELEPHONE NO.	N	A					
14. TIN NO.	114-624-278	20. MOBILE NO.	09	16201	5670	9	-		
15. AGENCY EMPLOYEE NO.	V000680	21. E-MAIL ADDRESS (if any)			ayahoo				
II. FAMILY BACKGROUND			J		J				
22. SPOUSE'S SURNAME	PEGUE		23. NAME of CHILDREN (Write full name and list all)				DATE OF BIRTH (mm/dd/yyyy)		
FIRST NAME	DANTE	1 King 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	ELDA M		QT-29-84				
MIDDLE NAME	PASCUAL		DANTE	C PE	PUF, J	R	08-06-	-85	
OCCUPATION	Retiree								
EMPLOYER/BUSINESS NAME	NA								
BUSINESS ADDRESS	NA								
TELEPHONE NO.	0935 87 888 08		-						
24. FATHER'S SURNAME	COTEJO								
FIRST NAME	FRANCISCO, SR.							7	
MIDDLE NAME	QUINATADOAN								
25. MOTHER'S MAIDEN NAME	0 = 1 = 1								
SURNAME	REYES								
FIRST NAME MIDDLE NAME	ROMANA	3		(C	ontinue on se	parate sheet if neces	sarvi	-301	
III. EDUCATIONAL BACKGE				· (c	onunde on se	parate sheet in neces	34177		
						HIGHEST LEVEL		SCHOLARSHIP/	
26. LEVEL	NAME OF SCHOOL (Write in full)	BASIC EDUCATION/DEGR (Write in full)	EE/COURSE	PERIOD OF	To To	HIGHEST LEVEL/ UNITS EARNED (if not graduated)	YEAR GRADUATED	ACADEMIC HONORS RECEIVED	
ELEMENTARY	San Remigio Central School	Graduated		1961	1967		1967	-	
SECONDARY	Sudim Agricultural School	Graduated Graduated Collegiate Secre Backetor of Soi		1948	1972		1972		
VOCATIONAL / TRADE COURSE	Colegio de Santa Pita	Collegiate Beck	retarial	1925	1974		1974		
COLLEGE	Visca	in Agric Agn MS - Agronor	ence	1978	1982		1986		
GRADUATE STUDIES (A)	VISCA	MS - Aaronor	ny	1984	1989	42 units	.,,,,,		
GRADUATE STUDIES			0				.		
	T	Continue on separate sheet if nec	cessary)						
SIGNATURE	gaegne			DA	ATE	Octobe	4 3, 6	2018	

CAREER SERVIC	CIBILITY CE/RA 1080 (BOARD/BAR) UNDER SPEC BARANGAY ELIGIBILITY / DRIVER'S LICE	AL LAWS/ CES/ CSE	RATING (# Applicable)	DATE OF EXAMINATION / CONFERMENT	PLACE 0	OF EXAL.	CONFERMENT		LICENSE (if application of the control of the contr	Date of Validity
Soil	Technologist	3	72.09	04. 17, 1982	Ce	bu	Cify			Turony
,	0		,	1	V 10 1 1 1		0	A mission.		
Agricul	tunist		Exempted	3//02/3//	US	Ч		00	01112	1)-20
NC II - Hothiculture			5-0		USI	1	1	1. ne 2	60300 1946	111-11
1.0 1					,,,,			4000	2000 (740	07 0
NOII -	- Agricultu Produc	ral Crops								
	Produc	tion I			100	N	t	10802	03 00 6335	08-
Wank executive			(Continue on separat	to short if necessary)						
WORK EXPERIENC clude private employr		rk) Description of duties	should be indicated in the attached	d Work Experience sheet				SALARYY JOBY PAY		
	VE DATES (mm/dd/yyyy)		POSITION TITLE full/Do not abbreviate)	DEPARTMENT / AGEN	NCY / OFFICE / COMF Do not abbreviate)	PANY	MONTHLY SALARY	ORACE # opplicable)& STEP Format 100-01/	STATUS OF APPOINTMENT	GOVT SERVICE (I/N)
From 12-14-81	12 - 31 - 81	Labor	er	Visca	1	7	13.vlda	NOREMENT	CASUAL	
1-01-82	OT- 17-82	- do		-do-	-		14.95		-do-	
I-14-82	12-31-83	Research	Assistant	-do-	- 1		853/mi		Contractua	1
1-01-84	04-30-84	-0	0-	-do	_		902.00		-00-	
5-01-84	12-31-84	-0	0-	-do			992,20		-do-	
1-01-85	06-30-86	-d	0 -	-do	_		091.40		-do-	
7-01-84	02-28-87	-a	0 -	-do	-		10,00		-do-	
0-01-87	06-30-87		0-	-do	+		80,65		-do-	
7-01-87	12-31-87	Research	Asct, VI	- do	-		14.30		-do-	
1-01-88	12-31-88	and the second s	to-	-00	_		85.70		-00-	
1-01-89	12-31-89	the state of the s	do-	-00	-		2.85 /da		CASUAL	M
2-15-90	12-31-90	Science	Aide	-00		27		-	CONTRACTU	nc
1-01-91	12-31-91		to-	-00			2. 27 do		CONTRACTU	4
1-01-92	12-31-93		to-	-00		27	1		-do-	AC.
1-01-94	12-31-94		do -	-ao			60.00		-do-	
	12-31-95		to-	-do -do			(D. O)		-do-	
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1-01-98	12-31-98	-c Science	Res. Assistant	-do	_	960	0.40		-do-	
	16-30-01	owend	do-	-do	_	OK:	4.00		-do-	
7-01-01	12-31-01		do-	-do			8.00		-do -	-
1-01-02			da -	LSU		931	8.00		-do-	
4-01-07		_	do - do - do -	WY		931	8.00		-do-	
7-01-07	06-30-87	~/	to-	-do-	-		0,00		-do-	
	12-31-10	~	do-	-do-		1127			-do-	
1-01-11	12-31-11		do-	-do-			9.00		-do- -do-	
1-01-12	06-30-13	_	do-	-do	-		3.00		-do-	
7-01-13	12-31-14		do-	-do-	_		7.00		-do-	
and the contract of the contra	04-30-15		do- lo-	-do	_		7,00		-do-	
	04-30-16	tanc. T	ech. T	-do	_	12,9	21.00	P	Primanoni	+
5-01-16	01-31-17	-0	6 - 6 - 20 -	-00	_	133	K, W		-do- -do-	
2-01-17	12-31-17		to-	-do	-	138	57.10		-do-	
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V VOLUNTARY WORK OR INVOLVEMENT IN CIVIC /). GOVERNMENT	PEOPLE / VOL	UNTARY OR	GANIZATION			
29. NAME & ADDRESS OF ORGANIZATION (Write in full)	INCLUSIVE DATES (mm/dd/yyyy) From To		NUMBER OF HOURS		POSITION / NATURE OF WORK	
ADPA- Administrative Personnel Association		TU DAT	E	Me	ember	
VPA - Visca Personnel Association	05-01-82	TO DAT		Me	ember	
PAPTCB - Phil. Association for Plant		10 201		1111	worth of message of works	
Tissue Culture and Biotechnology	11-22-10	11-24-10	40 hrs	A	Member	
	1110010	1/ 2 / 10	10145	, , ,		
VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PR (Start from the most recent L&D/training program and include only the relevant L&D/training taken for		ENDED		erial positlons)		
30. TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full)	INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy)		NUMBER OF HOURS	Type of LD (Managerial/ Supervisory/ Technical/etc)	CONDUCTED/ SPONSORED BY (Write in full)	
Seminar-PRIME-HR	From Aug Du	To	al w		USM. Visca	
Resource Reson - Short Training Course on	Aug 24	, 2018	8 hrs	NATIONAL	BM, Macu	
Marcotting and Graffing Technique of					Resonra Speaker/	
Fruit Trees	08-01-11	Haroge III	phrs	priv19_115	Kesonroe Speaker/ Doff, USY Visca	
NC III Certification Inhancing the	100 00 /2		7110	100	Doll, 104, 119cg	
Capabilities of ATENS in Agric'l Crops			1012 G1 1012 G1 11			
Production	07-27-15	07-31-11	5 days		ATI RTC 8, KSU	
NC III Certification Finhancing the	ac Person in	1621 101 601	03	All a	and the second of the second of	
Capabilities of AEWS in Horticulture	03-31-16	04-03-14	5 days		ATI RTC8, USU	
Training on GRAS Coafing Technology			9			
to Forharce the Shelf life of Vegetables Participant - Agronomic Performance and	09-27-14		4 hys		DOH, USN Visca	
Participant - Agronomic Performance and					"Ineuso arreis doy GA	
Shelf life of Pole Sitao Under Regions	i					
Shelf life of Pole Sitao Under Regions Field Trials (Poster)	05-12-4	05-16-05	32 hrs		Cebu Cify	
parting agent	201083					
2000 - 2000 CB - 15 CB -						
Supplied to the supplied of th	n Deil3 el		eid Fusile		e. self in 1 sea torument	
Land the state of the state of		s/history	utgil es man		ed a recover a second in the con-	
to past us poss a	2 2097		the many		SOUTH SERVICE SERVICES SERVICES SERVICES	
VIII. OTHER INFORMATION	ntinue on separate s	theet if necessary				
31. SPECIAL SKILLS and HOBBIES 32. NO	N-ACADEMIC DISTIN		NITION	NOTE OF	33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION	
TO THE PARTY OF TH	(wine	e in full)			(Write in full)	
Gardening Selling						
of Fruit Trees Seedlings	TO LANGE					
Seeing TV movies		8+05 =	0 100		The second section of the second section of the second section of the second section s	
0 10 10 10 10 10					A COLORAGO A COLORAGO	
	· C	.)	1	***************************************		
. 4526;	Sania an					
SIGNATURE OCHO SAL	ontinue on separate :	sheet if necessary	DA		10-03-18	

		g or recommending authority, or to the e supervision over you in the Office,		F 1			
Bureau or Department where you		e supervision over you in the Office,		1 1894			
a. within the third degree?			☐ YES ☑ N	0			
b. within the fourth degree (for Loc	cal Government Unit - Car	YES N	0				
		and the second	If YES, give details:				
a. Have you ever been found guilt	by of any administrative of	fense?	☐ YES ☐ N	10			
		If YES, give details:					
b. Have you been criminally charg	ned before any court?		☐ YES	NO			
b. Have you been onlinearly online	jed belote any court:	If YES, give details:					
			Date Filed:				
. Have you ever been convicted of	any orimo or violation of a	any law, decree, ordinance or regulation by	Status of Case/s:				
any court or tribunal?	any crime or violation or a	any law, decree, ordinance of regulation by	☐ YES ☐ NO If YES, give details:				
7. Have you ever been separated from				NO			
retirement, dropped from the rolls (abolition) in the public or private		nd of term, finished contract or phased out	If YES, give details:	nished contract			
8. a. Have you ever been a candida Barangay election)?	te in a national or local ele	ection held within the last year (except	YES E	NO			
b. Have you resigned from the go	vernment service during t	the three (3)-month period before the last	YES NO				
election to promote/actively camp	paign for a national or loca	al candidate?	If YES, give details:				
9. Have you acquired the status of a	n immigrant or permaner	nt resident of another country?	☐ YES ☑ NO				
			If YES, give details (cou	intry):			
		agna Carta for Disabled Persons (RA), please answer the following items:					
Are you a member of any indiger		NOTES A WEST DIST		∃ NO			
Are you a person with disability?			If YES, please specify:	NO			
7110 you a porcon man diodomy ?		If YES, please specify ID No: YES NO If YES, please specify ID No:					
Are you a solo parent?							
11. REFERENCES (Person not related by con	nsanguinity or affinity to applican	it /appointee)					
NAME		ADDRESS	TEL. NO.				
Dr. Dano P. Lina		DOH, VSU, VISCA	543-7739				
Dr. Rosario A. Sa		DOH USU, VISCA	543-7739	6			
		Ton, ver, visea	1	(2)			
2. I declare under oath that I hav	e personally accomplishe	ed this Personal Data Sheet which is a	rue, correct and				
		inent laws, rules and regulations of the sentative to verify/validate the contents state		Ca Carlo			
agree that any misrepresenta	ation made in this doc	cument and its attachments shall cause	se the filing of				
administrative/criminal case/s ag	ainst me.	One of a posts distribute a partial of	F				
Government Issued ID (i.e. Passport, GSIS, S. PLEASE INDICATE ID Number and Da	SS, PRC, Driver's License, etc.)	The second second second		AND THE RESERVE OF THE PARTY OF			
Government Issued ID: VSN				May			
ID/License/Passport No.: V 500	680	Signature (Sign inside the t	oox)				
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		CT 0 4 2018		rogit Humbinark			
SUBSCRIBED AND SWORN	to before me this	, affiant exhibit	ng his/her validly issued gover	nment ID as indicated above.			
		111 .					
		ATTY RYSAN C. GUINOGO	R				
	_	VOLLEGA OFFICER					
	7190	Person Administering Oa	th ————————————————————————————————————				
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