|  | SWORN S  | STATEMENT (                  | OF ASSETS, I<br>As of <u>December</u> |                                   | ES AND NET         | WOR                 | ТН   |  |
|--|--|------------------------------|---------------------------------------|-----------------------------------|--------------------|---------------------|--|--|
|  |  |                              | (Required by R                        |                                   |                    |                     |  |  |
| Note: H  | usband and wife wi   |                              | officials and emplo                   | yees may file                     | the required state | ments jo            | intly or separately.   |  |
| REST OR  | Joint Filing   | N_AL CONNEC                  | Separate Filing                       |                                   | Not Applicable     |                     |  |  |
| DUCK ADAMA   | FALCONE  | FELY                         | C.                                    |                                   | POSITION:          | INS                 | TRUCTOR I  |  |
| DECLARANT:   | (Family Name)  | (First Name) (M. I.)         |                                       | ANV                               |                    |                     | INSTRUCTOR I   |  |
|  |  |                              | (4.1.1)                               |                                   | AGENCY/OFFICE:     | -                   | VSU/Department of Pest Mgt  Brgy. Pangasugan, Baybay City  |  |
| ADDRESS  | BRGY. GUADALUPE, BAYBAY CITY   |                              |                                       |                                   | OFFICE ADDRESS     |                     | te, 6521   |  |
|  | DIGT. COAD   | BRGT. GUADALUPE, BATBAT CITT |                                       |                                   |                    | Loy                 | A.M  |  |
|  |  |                              |                                       | _                                 |                    |                     |  |  |
| SPOUSE: AM   | FALCONE  | JOEL<br>(First Name)         | (M. I.)                               | 2/18                              | POSITION:          | N/A                 | AVA  |  |
|  | (Family Name)  |                              |                                       |                                   | AGENCY/OFFICE      | -                   |  |  |
|  |  |                              |                                       |                                   | OFFICE ADDRESS     | s: <u>N/A</u>       |  |  |
| UNMAR  | RIED CHILDRE   | BELOW EIGHT                  | reen (18) year                        | S OF AGE                          | LIVING IN DECI     | ARAN'               | r's household  |  |
|  |  | NAME                         |                                       |                                   | DATE OF BI         | RTH                 | AGE  |  |
|  | JAEL FAITH C. FA   | LCONE                        |                                       |                                   | June 27, 20        | 023                 | 6 MONTHS   |  |
|  |  |                              |                                       | _                                 |                    |                     |  |  |
| a. Real Prope  | erties* TIO OOMS   | NEW OF                       | TEACHERI                              |                                   | SISTEP IN          |                     | ANJENETTES, OANETE   |  |
| DESCRIPTION  | KIND   | EXACT<br>LOCATION            | ASSESSED<br>VALUE                     | FAIR MARKET VALUE                 | ACQUISITION        |                     | ACQUISITION COST   |  |
| (e.g. lot, house and lot<br>condominium and<br>improvements) | (e.g.residential,<br>commercial, industrial,<br>agricultural and mixed |                              | (As found in the Tax<br>Real Prope    |                                   | YEAR I             | MODE                |  |  |
| N/A  | N/A  | N/A                          | N/A                                   | N/A                               | N/A                | N/A                 | no vosas N/A   |  |
| sulad so   | ntileta insimerañ.<br>Relego, das estas se                             | spouse and order             | rm lo ecodi gaz<br>ditari al bali b   | finluar e c                       | Subt               | otal: P             | business micres sur<br>eighteen (18) veurs of  |  |
| b. Personal I  | Properties*  | lo mash livo                 | t perdent feuere                      | P STATE                           | comment of the     | g U 90              | enulmended are nam   |  |
| DESCRIPTION  |  |                              | YEAR ACQUIRED                         |                                   |                    | ACQUISITION COST/   |  |  |
| Clothes and Jewe   | elries ob dome on  | Internal Reven               | the Bureau of                         | including                         | various years      | HTOVO               | 50,000.00  |  |
| Yamaha Mio 125   | Motorcycle   | ys ann Infogsaf              | interests and f                       | liabilities, (8102 mll) laistness |                    |                     | 73,000.00  |  |
| Gadgets  | ini rayo a liberbier   | ied zia mesine               | 11 4 21 11 18 11                      | various years                     |                    |                     | 110,000.00   |  |
| Appliances and fu  |  |                              | Insmins                               | various years                     |                    |                     | 15,000.00  |  |
| Printer Epson L1   |  |                              | ~ ********                            | 2022                              |                    |                     | 13, 064.00   |  |
| RealMe Cellphone   | 2  |                              |                                       | 2022 4509                         |                    |                     | 7,000.00   |  |
| Refrigerator   |  |                              |                                       | 2022                              |                    |                     | 27, 639.00   |  |
| Air conditioner  |  |                              | 2023                                  |                                   | 33,696.00          |                     |  |  |
| •  | m.c/Spouse)  | are of Co-Deciliar           | Mary St                               |                                   | Subt               | otal: P             | 329,399.00   |  |
| 2 114 221 122  |  |                              |                                       |                                   | TOTAL ASSETS       | (a + b)             | 329,399.00   |  |
| 2. LIABILITIES   | 92100  | IPE                          |                                       | W                                 | AR OF OBSERVA      | 379                 | Coverance of the control of the cont |  |
| NATURE Air conditioner installment                           |  |                              | NAME OF CREDITORS  DES Marketing      |                                   |                    | OUTSTANDING BALANCE |  |  |
| All Colleilandher in   | Stamment   |                              | T. 3. 4                               | DES Mark                          | keang              | 100 000             | 18,712.00  |  |
| ), () 3, (3) (1) (1)   |  |                              |                                       | .brun n.dr                        | TOTAL LIABIL       | ITIES:              | 18,712.00  |  |
|  |  | no vers                      | NETWORTH : To                         | tal Accete                        | Less Total Ligh    | ilities -           | = 310,687.00   |  |

<sup>\*</sup>Additional sheet/s may be used, if necessary.

## **BUSINESS INTERESTS AND FINANCIAL CONNECTIONS**

(of Declarant/ Declarant's spouse/ Unmarried Children Below Eighteen(18) years of Age Living in Declarant Household)

| NAME OF ENTITY/BUSINESS<br>ENTERPRISE | BUSINESS ADDRESS | NATURE OF BUSINESS<br>INTEREST &/OR<br>FINANCIAL CONNECTION | DATE OF<br>ACQUISITION OF<br>INTEREST OR<br>CONNECTION |  |
|---------------------------------------|------------------|---|--|--|
| N/A                                   | N/A              | N/A   | N/A FALCO  |  |
| O sales N/A Legita seeds              | N/A              | N/A   | N/A  |  |
| N/A                                   | N/A              | N/A   | N/A  |  |
| N/A                                   | N/A              | N/A   | N/A PALCO  |  |

## RELATIVES IN THE GOVERNMENT SERVICE

(Within the Fourth Degree of Consanguinity or Affinity. Include also Bilas, Balae and Inso)

☐ *I/We* do not know of any relavtive/s in the government service.

| NAME OF RELATIVE       | RELATIONSHIP  | POSITION         | NAME OF AGENCY/OFFICE AND ADDRESS |  |
|------------------------|---------------|------------------|-----------------------------------|--|
| FERNANDO R. CAÑETE JR. | BROTHER       | TEACHER I        | PEDRO G. BAÑEZ NAT'L HS           |  |
| ANJENETTE S. CAÑETE    | SISTER-IN-LAW | TEACHER I        | NEW ORMOC CITY NAT'L HS           |  |
| MELANNY A. BERNALDEZ   | SISTER        | MASTER TEACHER I | LAKE DANAO ELEM. SCHOOL           |  |
| MARIA ELENA I. FALCONE | MOTHER-IN-LAW | TEACHER III      | BUNG-AW ELEM. SCHOOL              |  |

I hereby certify that these are true and correct statements of my assets, liabilities, net worth, business interests and financial connections, including those of my spouse and unmarried children below eighteen (18) years of age living in my household, and that to the best of my knowledge, the above-enumerated are names of relatives in the government within fourth civil degree of consanguinity or affinity.

I hereby authorize the Ombudsman or his/her duly authorized representative to obtain and secure from all appropriate government agencies, including the Bureau of Internal Revenue such documents that may show my assets, liabilities, net worth, business interests and financial connections, to include those of my spouse and unmarried children below 18 years of age living with me in my household covering previous years to include the year I first assumed office in government.

| Date: April 1       | 5, 2024                           |                   |  |                 |
|---------------------|-----------------------------------|-------------------|--|-----------------|
|                     | . 1                               | ll                | p.f  |                 |
| 99.181              |                                   |                   |  |                 |
| (Signature          | e of Declarant)                   | (Signature of C   | Contract of the Contract of th |                 |
| 329,399             | TOTAL ASBETS (a - o)              |                   |  |                 |
| Government Issued   | PRC                               | Government Issued | Driver's License   |                 |
| ID No.:             | 16908                             | ID No.:           | H12-20-000988  |                 |
| Date Issued:        | 12/27/2021                        | Date Issued:      | 02-16-2024   | Trun (10)       |
| SUBSCRIBED          | AND SWORN to before me this _     | 15 day 8f 2024 2  | 2024, affiant exhibiti   | ng to me the    |
| above-stated govern | nment issued identification card. |                   | Mani   |                 |
|                     |                                   |                   | ATTY RYSAN'C GUINOCOR  |                 |
|                     |                                   | (Perso            | on Administering Oath)   | erad or Name (5 |