SWORN STATEMENT OF ASSETS, LIABILITIES AND NET WORTH

As of December 31, 2022

(Required by R.A. 6713)

Note: Hus	pand and wife who	are both public o	officials and employe	ees may file th	e required st	atements jo	intly or sepa	ately.
	Joint Filing	Þ	Separate Filing		Not Appli	cable		
DECLARANT:	Bande, Rhodora A.				POSITION:	<u>A</u>	ssociate Pro	essor I
	(Family Name) (First Name) (M. I.)			•	AGENCY/OF	-	LABS, VSU	
			•		OFFICE ADI	RESS: B	aybay City, L	eyte
ADDRESS	84 Kilbourne Dri		ate University	•		_		
	Baybay City, L	.eyte		•		_		<u> </u>
SPOUSE:	Bande, Marlite (Family Name)	(First Name)	(M. L)	•	POSITION:		acuity	
•	(Failing Natio)	(Lust Matte)	(ML L)		AGENCY/OF OFFICE ADD	_	EEM isayas State	Injumpite
					OFFICE ADI	//C2-55. <u>V</u>	isayas otate	Jinver Sity
UNMARR	ED CHILDREN	BELOW EIGHT	een (18) years	of age li	VING IN DE	CLARAN	T'S HOUSE	HOLD
		NAME		DATE OF BIRTH				AGE
	Gasa Mutya A. Bar	nde			December 20, 2005			7
	ļ			-			_	
•	 							
		ASSET	s, liabilities a	nd netwo	RTH	787 7		
	(Including those	e of the spouse	and unmarried ch	ildren belou	-	(8) years	of	
1. ASSETS		age lir	ring in declarant's	lwuselwld)				
. ADDDIO								
a. Real Prope	rties*							
				CURRENT	.00	Power de la con	1 C 2	
DESCRIPTION	KIND	EXACT LOCATION	ASSESSED	PAIR MARKET	Acqu	neition .		
			(As found in the Tax	VALUE			Vcđa	SITION COST
(e.g. int, house and lot condominum and	(e.g.renicentia). commercial, industrial.		Real Prop		YEAR	Mode		
NA	NA	NA	NA	NA	NA	NA		NA NA
NA	NA	NA	NA	NA	NA	NA		NA
	<u> </u>	<u> </u>	L	J	<u> </u>	Subtotal:	' Р	
b. Personal P								
b. Personal P								
4.5	DESCRI	PTION		yı	ear acqui	uen	VCOL	MOUNT
Furniture and fixt	ures	res			2010-2022			116,929.00
Cash in Bank					2014-2022			153,200.00
Jewelry				2002-2022			- 	58,380.00
Investments (VUL,	/MP2)	2015-2022				70,000.00		
Personal propertie	s (Life plans, boo	2011-2022			- 	259,100.00		
Laptop and gadge				2016-2022				90,100.00
						Subtotal:	P	747,709.00
					TOTAL AS	BETS (a +	b):	747,709.00
2. Liabilities+								
in the	NATU	RB	100 M	NAM	E OF CRED	ITORS	007	STANDING GLANCE
Loan		The state of the s		GSIS	Advanta (Santa)	was to proper the second		405,000.00
Loan				VSUCC				126,000.00
					TOTAL L	ABILITIE	:S:	531,000.00
			NETWORTH: T	otal Assets	Less Total	Liabilitie	s =	216,709.00

BUSINESS INTERESTS AND FINANCIAL CONNECTIONS

(of Declarant/ Declarant's spouse/ Unmarried Children Below Eighteen(18) years of Age Living in Declarant Household)

I/We do not have any business interest or financial connection.

NAME OF ENTITY/BUSINESS ENTERPRISE	Business Address	NATURE OF BUSINESS INTEREST &/OR FINANCIAL CONNECTION	DATE OF ACQUISITION OF INTEREST OR CONNECTION
NA	NA	NA	NA
NA	NA	NA	NA
NA	NA	NA NA	NA

RELATIVES IN THE GOVERNMENT SERVICE

(Within the Fourth Degree of Consanguinity or Affinity. Include also Bilas, Balae and Inso)

[2] If We do not know of any relactive/s in the government service.

NAME OF RELATIVE	RELATIONSHIP	POSITION	NAME OF AGENCY/OFFICE AND ADDRESS	
NA	NA NA	NA	NA NA	
NA	NA NA	NA	NA	
NA	NA	NA NA	NA Systematic	
NA	NA NA	NA	· NA	

I hereby certify that these are true and correct statements of my assets, liabilities, net worth, business interests and financial connections, including those of my spouse and unmarried children below eighteen (18) years of age living in my household, and that to the best of my knowledge, the above-enumerated are names of relatives in the government within fourth civil degree of consanguinity or affinity.

I hereby authorize the Ombudsman or his/her duly authorized representative to obtain and secure from all appropriate government agencies, including the Bureau of Internal Revenue such documents that may show my assets, liabilities, net worth, business interests and financial connections, to include those of my spouse and unmarried children below 18 years of age living with me in my household covering previous years to include the year I first assumed office in government.

Date: Apr	ii 11, 2023			
4			25 (1914) (1914)	
(Signature of Declarant)		(Signature of Co-Declarant/Spouse)		
Government Issued ID: VSU ID		Government Issued ID:		
ID No.:	V0087	ID No.:		
Date Issued:	27-Mar-23	Date Issued:		
SUBSCRIF above-stated go	BED AND SWORN to before me this vernment issued identification card.		2023 affiant exhibiting to me the	
			n Administering Oath)	