

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

Print legibly. Tick appropriate boxes ( ) and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE.

1. CS ID No.

(Do not fill up. For CSC use only)

I. PERSONAL INFORMATION

|   |   |   |  |
|---|---|---|--|
| 2. SURNAME  | BUSTAMANTE  |   |  |
| FIRST NAME  | ROGER ROQUE   | NAME EXTENSION (JR., SR) N/A                                |  |
| MIDDLE NAME   | EBON  |   |  |
| 3. DATE OF BIRTH (mm/dd/yyyy)                       | 12/9/1993   | 16. CITIZENSHIP   | <input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship |
| 4. PLACE OF BIRTH                                   | MANGYAN, SIBONGA, CEBU  | If holder of dual citizenship, please indicate the details. | <input type="checkbox"/> by birth <input type="checkbox"/> by naturalization           |
| 5. SEX  | <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female  |   | Pls. indicate country:   |
| 6. CIVIL STATUS                                     | <input checked="" type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Separated <input type="checkbox"/> Other/s: | 17. RESIDENTIAL ADDRESS                                     | N/A  |
| 7. HEIGHT (m)                                       | 1.77m   | ZIP CODE  | House/Block/Lot No   |
| 8. WEIGHT (kg)                                      | 82.9 kg   |   | Street   |
| 9. BLOOD TYPE                                       | O+  |   | Subdivision/Village  |
| 10. GSIS ID NO.                                     | 2005283368  |   | Barangay   |
| 11. PAG-IBIG ID NO.                                 | 1212-3589-2062  | 18. PERMANENT ADDRESS                                       | N/A  |
| 12. PHILHEALTH NO.                                  | 12-202121926-4  | ZIP CODE  | House/Block/Lot No   |
| 13. SSS NO.   | N/A   |   | Street   |
| 14. TIN NO.   | 465 413 415 000   |   | Subdivision/Village  |
| 15. AGENCY EMPLOYEE NO.                             | V01018  |   | Barangay   |
| 16. CITIZENSHIP                                     | <input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship  | 17. RESIDENTIAL ADDRESS                                     | N/A  |
| 17. RESIDENTIAL ADDRESS                             | N/A   | ZIP CODE  | House/Block/Lot No   |
| 18. PERMANENT ADDRESS                               | N/A   |   | Street   |
| 19. TELEPHONE NO.                                   | N/A   |   | Subdivision/Village  |
| 20. MOBILE NO.                                      | 09186752252   |   | Barangay   |
| 21. E-MAIL ADDRESS (if any)                         | rogerroque.bustamante@vsu.edu.ph  | 17. RESIDENTIAL ADDRESS                                     | N/A  |
| 22. SPOUSE'S SURNAME                                | N/A   | ZIP CODE  | House/Block/Lot No   |
| 23. NAME OF CHILDREN (Write full name and list all) | N/A   |   | Street   |
| 24. FATHER'S SURNAME                                | BUSTAMANTE  |   | Subdivision/Village  |
| 25. MOTHER'S MAIDEN NAME                            | MILAGROS MORALLA EBON   |   | Barangay   |

II. FAMILY BACKGROUND

|                          |                       |   |                            |
|--------------------------|-----------------------|---|----------------------------|
| 22. SPOUSE'S SURNAME     | N/A                   | 23. NAME OF CHILDREN (Write full name and list all) | DATE OF BIRTH (mm/dd/yyyy) |
| FIRST NAME               | N/A                   | N/A   | N/A                        |
| MIDDLE NAME              | N/A                   |   |                            |
| OCCUPATION               | N/A                   |   |                            |
| EMPLOYER/BUSINESS NAME   | N/A                   |   |                            |
| BUSINESS ADDRESS         | N/A                   |   |                            |
| TELEPHONE NO.            | N/A                   |   |                            |
| 24. FATHER'S SURNAME     | BUSTAMANTE            |   |                            |
| FIRST NAME               | ROGELIO               | NAME EXTENSION (JR., SR)                            |                            |
| MIDDLE NAME              | CUDINO                | N/A   |                            |
| 25. MOTHER'S MAIDEN NAME | MILAGROS MORALLA EBON |   |                            |
| SURNAME                  | EBON                  |   |                            |
| FIRST NAME               | +MILAGROS             |   |                            |
| MIDDLE NAME              | MORALLA               |   |                            |

III. EDUCATIONAL BACKGROUND

| 26. LEVEL                 | NAME OF SCHOOL (Write in full) | BASIC EDUCATION/DEGREE/COURSE (Write in full)                 | PERIOD OF ATTENDANCE |           | HIGHEST LEVEL/ UNITS EARNED (if not graduated) | YEAR GRADUATED | SCHOLARSHIP/ ACADEMIC HONORS RECEIVED |
|---------------------------|--------------------------------|---|----------------------|-----------|--|----------------|---------------------------------------|
|                           |                                |   | From                 | To        |  |                |                                       |
| ELEMENTARY                | MANGYAN ELEMENTARY SCHOOL      | PRIMARY EDUCATION   | 6/1/2000             | 4/1/2006  | 3RD HONORABLE MENTION                          | 2006           | N/A                                   |
| SECONDARY                 | MANGYAN NATIONAL HIGH SCHOOL   | HIGH SCHOOL   | 6/1/2006             | 4/1/2010  | SALUTATORIAN                                   | 2010           | N/A                                   |
| VOCATIONAL / TRADE COURSE | N/A                            | N/A   | N/A                  | N/A       | N/A  | N/A            | N/A                                   |
| COLLEGE                   | CEBU TECHNOLOGICAL UNIVERSITY  | BACHELOR OF SCIENCE IN AGRICULTURE MAJOR IN ANIMAL PRODUCTION | 6/7/2011             | 3/31/2015 | CUM LAUDE                                      | 2015           | CMRFSCHOLARSHIP                       |
| GRADUATE STUDIES          | VISAYAS STATE UNIVERSITY       | MASTER OF SCIENCE IN ANIMAL SCIENCE                           | 6/8/2015             | 6/14/2017 | N/A  | 2017           | DOST-ASTHRDP                          |

|           |      |            |
|-----------|------|------------|
| SIGNATURE | DATE | 01-04-2021 |
|-----------|------|------------|



## IV. CIVIL SERVICE ELIGIBILITY

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#### V. WORK EXPERIENCE

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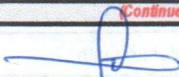
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DATE \_\_\_\_\_

01-04-2021



| VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S  |  |   |            |   |  |  |
|--|--|---|------------|---|--|--|
| 29.  | NAME & ADDRESS OF ORGANIZATION<br>(Write in full)  | INCLUSIVE DATES<br>(mm/dd/yyyy)   |            | NUMBER OF HOURS   | POSITION / NATURE OF WORK                                    |  |
|  |  | From  | To         |   |  |  |
| N/A  | N/A  | N/A   | N/A        | N/A   | N/A  |  |
|  |  |   |            |   |  |  |
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| (Continue on separate sheet if necessary)  |  |   |            |   |  |  |
| VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED   |  |   |            |   |  |  |
| (Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions) |  |   |            |   |  |  |
| 30.  | TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS<br>(Write in full)                           | INCLUSIVE DATES OF ATTENDANCE<br>(mm/dd/yyyy)                                       |            | NUMBER OF HOURS   | Type of LD<br>(Managerial/<br>Supervisory/<br>Technical/etc) | CONDUCTED/ SPONSORED BY<br>(Write in full)                                 |
|  |  | From  | To         |   |  |  |
|  | Backyard Broiler Production Training   | 11/17/2020  | 11/17/2020 | 7 hours   | TECHNICAL/<br>EDUCATIONAL                                    | Department of Animal Science VSU (Resource Person)                         |
|  | Meat Processing Using Natural Non-Meat Ingredients   | 9/29/2020   | 9/30/2020  | 8 hours   | TECHNICAL/<br>EDUCATIONAL                                    | ATI-International Training for Pig Husbandry, Marawoy, Lipa City, Batangas |
|  | National Trainers Training on Swine Artificial Insemination  | 9/23/2020   | 9/25/2020  | 72 hours  | TECHNICAL/<br>EDUCATIONAL                                    | ATI-International Training for Pig Husbandry, Marawoy, Lipa City, Batangas |
|  | National Trainers Training on Feed Milling Technology  | 9/14/2020   | 9/18/2020  | 40 hours  | TECHNICAL/<br>EDUCATIONAL                                    | ATI-International Training for Pig Husbandry, Marawoy, Lipa City, Batangas |
|  | SPF LABS (Short Course on Sustainable Pig Farming)   | 8/18/2020   | 8/20/2020  | 72 hours  | TECHNICAL/<br>EDUCATIONAL                                    | ATI-International Training for Pig Husbandry, Marawoy, Lipa City, Batangas |
|  | 2019 National Training-Workshop on Item Analysis, Statistical Modeling, and Research with software application | 12/19/2019  | 12/21/2019 | 24 hours  | TECHNICAL/<br>EDUCATIONAL                                    | Cebu Grand Hotel, Cebu City  |
|  | 2nd International Conference on Food, Environment, and Culture   | 11/26/2019  | 11/29/2019 | 24 hours  | TECHNICAL/<br>EDUCATIONAL                                    | Visayas State University   |
|  | 5th Agri-Trade Fair and Farmers/Fisherfolks' Day   | 10/24/2019  | 10/24/2019 | 8 hours   | TECHNICAL/<br>EDUCATIONAL                                    | Visayas State University-Villaba Campus                                    |
|  | Training on Sustainable Agriculture  | 8/7/2019  | 8/7/2019   | 1 hour  | TECHNICAL/<br>EDUCATIONAL                                    | Visayas State University   |
|  | Training on Sustainable Agriculture  | 7/19/2019   | 7/19/2019  | 1 hour  | TECHNICAL/<br>EDUCATIONAL                                    | Visayas State University   |
|  | 2nd Regional Conference of Society of Agricultural Educators in Region 8, Inc. (SAER 8)                        | 6/21/2019   | 6/21/2019  | 8 hours   | TECHNICAL/<br>EDUCATIONAL                                    | Visayas State University   |
|  | 2019 SUC-ACAP, INC. Annual Convention  | 5/22/2019   | 5/24/2019  | 16 hours  | TECHNICAL/<br>EDUCATIONAL                                    | Visayas State University   |
|  | NCII- RUMINANT PRODUCTION  | 2/8/2019  | 2/9/2019   | 8 hours   | TECHNICAL/<br>EDUCATIONAL                                    | BILIRAN PROVINCE STATE UNIVERSITY- BILIRAN CAMPUS                          |
|  | Conservation Technology of Avian Genome  | 1/10/2019   | 1/10/2019  | 3 hours   | TECHNICAL/<br>EDUCATIONAL                                    | Visayas State University   |
|  | Seminar on Quail Production and Management   | 12/18/2018  | 12/18/2018 | 4 hours   | TECHNICAL/<br>EDUCATIONAL                                    | Visayas State University   |
|  | AAACU 22nd Biennial Conference and General Assembly  | 10/16/2018  | 10/18/2018 | 23 hours  | TECHNICAL/<br>EDUCATIONAL                                    | Visayas State University   |
|  | Seminar on Goat Raising  | 8/29/2018   | 8/19/2018  | 4hours  | TECHNICAL/<br>EDUCATIONAL                                    | Visayas State University   |
|  | Seminar on Duck Raising  | 8/28/2018   | 8/28/2018  | 4 hours   | TECHNICAL/<br>EDUCATIONAL                                    | Visayas State University   |
|  | ASTHRDP Graduate Scholars Conference- Year 7   | 6/18/2018   | 6/19/2018  | 8 hours   | TECHNICAL/<br>EDUCATIONAL                                    | Philippine Convention Center, Pasay City, Philippines                      |
|  | Training on Sustainable Agriculture: "Livestock Production"  | 3/21/2018   | 3/21/2018  | 1 hour  | TECHNICAL/<br>EDUCATIONAL                                    | Visayas State University   |
|  | 2nd Regional Conference on Climate Change RDE "Building Local Community Resilience to Climate Change           | 12/18/2017  | 12/20/2017 | 24 hours  | TECHNICAL/<br>EDUCATIONAL                                    | Visayas State University   |
| (Continue on separate sheet if necessary)  |  |   |            |   |  |  |
| VIII. OTHER INFORMATION  |  |   |            |   |  |  |
| 31.  | SPECIAL SKILLS and HOBBIES   | 32. NON-ACADEMIC DISTINCTIONS / RECOGNITION<br>(Write in full)                      |            | 33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION<br>(Write in full)             |  |  |
|  | READING BOOKS, TRAVELLING  | N/A   |            | Philippine Association of Researchers and Statistical Software Users Inc. |  |  |
|  |  |   |            | CTU-ARGAO ALUMNI ASSOCIATION  |  |  |
|  |  |   |            | GREEN THUMB ASSOCIATION   |  |  |
|  |  |   |            | VSU ALUMNI ASSOCIATION  |  |  |
|  |  |   |            |   |  |  |
|  |  |   |            |   |  |  |
| (Continue on separate sheet if necessary)  |  |   |            |   |  |  |
| SIGNATURE  |  |  |            | DATE  | 01-09-2021   |  |



*(Start from the most recent L&D training program and include only the relevant L&D training taken for the last five (5) years for Division Chief/Executive/Managerial positions)*

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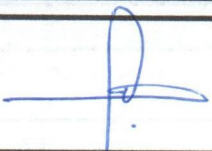
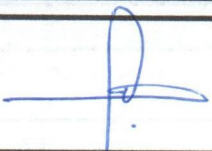


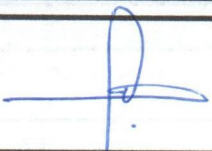

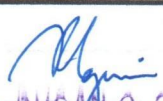
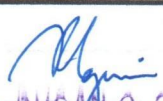
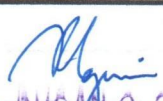
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DATE \_\_\_\_\_

01-04-2021



| 34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed,<br>a. within the third degree?<br>b. within the fourth degree (for Local Government Unit - Career Employees)?   |  | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO<br>If YES, give details: _____  |   |         |                          |                   |                         |                         |  |   |               |                                 |                           |               |  |                   |  |   |   |                 |
|--|--|--|---|---------|--------------------------|-------------------|-------------------------|-------------------------|--|---|---------------|---------------------------------|---------------------------|---------------|--|-------------------|--|---|---|-----------------|
| 35. a. Have you ever been found guilty of any administrative offense?<br><br>b. Have you been criminally charged before any court?   |  | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO<br>If YES, give details: _____<br><br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO<br>If YES, give details: _____<br>Date Filed: _____<br>Status of Case/s: _____   |   |         |                          |                   |                         |                         |  |   |               |                                 |                           |               |  |                   |  |   |   |                 |
| 36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?   |  | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO<br>If YES, give details: _____   |   |         |                          |                   |                         |                         |  |   |               |                                 |                           |               |  |                   |  |   |   |                 |
| 37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?  |  | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO<br>If YES, give details: _____   |   |         |                          |                   |                         |                         |  |   |               |                                 |                           |               |  |                   |  |   |   |                 |
| 38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)?<br><br>b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?   |  | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO<br>If YES, give details: _____<br><br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO<br>If YES, give details: _____   |   |         |                          |                   |                         |                         |  |   |               |                                 |                           |               |  |                   |  |   |   |                 |
| 39. Have you acquired the status of an immigrant or permanent resident of another country?   |  | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO<br>If YES, give details (country): _____   |   |         |                          |                   |                         |                         |  |   |               |                                 |                           |               |  |                   |  |   |   |                 |
| 40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items:<br>a. Are you a member of any indigenous group?<br>b. Are you a person with disability?<br>c. Are you a solo parent?  |  | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO<br>If YES, please specify: _____<br><br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO<br>If YES, please specify ID No: _____<br><br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO<br>If YES, please specify ID No: _____ |   |         |                          |                   |                         |                         |  |   |               |                                 |                           |               |  |                   |  |   |   |                 |
| 41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)   |  |  |   |         |                          |                   |                         |                         |  |   |               |                                 |                           |               |  |                   |  |   |   |                 |
| <table><thead><tr><th>NAME</th><th>ADDRESS</th><th>TEL. NO.</th></tr></thead><tbody><tr><td>Rosalyn P. Alburo</td><td>Lamacan, Argao, Cebu</td><td>0917 620 7588</td></tr><tr><td>Ramelito C. Petilos</td><td>Biliran</td><td>0936 901 3603</td></tr><tr><td>Julius V. Abela</td><td>Visca, Baybay City, Leyte</td><td>0920 855 3990</td></tr></tbody></table>   |  |  | NAME  | ADDRESS | TEL. NO.                 | Rosalyn P. Alburo | Lamacan, Argao, Cebu    | 0917 620 7588           | Ramelito C. Petilos  | Biliran   | 0936 901 3603 | Julius V. Abela                 | Visca, Baybay City, Leyte | 0920 855 3990 |  |                   |  |   |   |                 |
| NAME   | ADDRESS  | TEL. NO.   |   |         |                          |                   |                         |                         |  |   |               |                                 |                           |               |  |                   |  |   |   |                 |
| Rosalyn P. Alburo  | Lamacan, Argao, Cebu   | 0917 620 7588  |   |         |                          |                   |                         |                         |  |   |               |                                 |                           |               |  |                   |  |   |   |                 |
| Ramelito C. Petilos  | Biliran  | 0936 901 3603  |   |         |                          |                   |                         |                         |  |   |               |                                 |                           |               |  |                   |  |   |   |                 |
| Julius V. Abela  | Visca, Baybay City, Leyte  | 0920 855 3990  |   |         |                          |                   |                         |                         |  |   |               |                                 |                           |               |  |                   |  |   |   |                 |
| 42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me. |  |  |   |         |                          |                   |                         |                         |  |   |               |                                 |                           |               |  |                   |  |   |   |                 |
| <table><tr><td colspan="2">Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.)<br/>PLEASE INDICATE ID Number and Date of Issuance</td></tr><tr><td>Government Issued ID:</td><td>PRC</td></tr><tr><td>ID/License/Passport No.:</td><td>0022935</td></tr><tr><td>Date/Place of Issuance:</td><td>July 31, 2015/ PRC CEBU</td></tr></table>   | Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.)<br>PLEASE INDICATE ID Number and Date of Issuance |  | Government Issued ID:   | PRC     | ID/License/Passport No.: | 0022935           | Date/Place of Issuance: | July 31, 2015/ PRC CEBU | <table><tr><td colspan="2"></td></tr><tr><td colspan="2">Signature (Sign inside the box)</td></tr><tr><td colspan="2">01-09-2021</td></tr><tr><td colspan="2">Date Accomplished</td></tr></table> |  |               | Signature (Sign inside the box) |                           | 01-09-2021    |  | Date Accomplished |  | <table><tr><td></td></tr><tr><td>Right Thumbmark</td></tr></table> |  | Right Thumbmark |
| Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.)<br>PLEASE INDICATE ID Number and Date of Issuance   |  |  |   |         |                          |                   |                         |                         |  |   |               |                                 |                           |               |  |                   |  |   |   |                 |
| Government Issued ID:  | PRC  |  |   |         |                          |                   |                         |                         |  |   |               |                                 |                           |               |  |                   |  |   |   |                 |
| ID/License/Passport No.:   | 0022935  |  |   |         |                          |                   |                         |                         |  |   |               |                                 |                           |               |  |                   |  |   |   |                 |
| Date/Place of Issuance:  | July 31, 2015/ PRC CEBU  |  |   |         |                          |                   |                         |                         |  |   |               |                                 |                           |               |  |                   |  |   |   |                 |
|   |  |  |   |         |                          |                   |                         |                         |  |   |               |                                 |                           |               |  |                   |  |   |   |                 |
| Signature (Sign inside the box)  |  |  |   |         |                          |                   |                         |                         |  |   |               |                                 |                           |               |  |                   |  |   |   |                 |
| 01-09-2021   |  |  |   |         |                          |                   |                         |                         |  |   |               |                                 |                           |               |  |                   |  |   |   |                 |
| Date Accomplished  |  |  |   |         |                          |                   |                         |                         |  |   |               |                                 |                           |               |  |                   |  |   |   |                 |
|   |  |  |   |         |                          |                   |                         |                         |  |   |               |                                 |                           |               |  |                   |  |   |   |                 |
| Right Thumbmark  |  |  |   |         |                          |                   |                         |                         |  |   |               |                                 |                           |               |  |                   |  |   |   |                 |
| SUBSCRIBED AND SWORN to before me this 05 JAN 2021, affiant exhibiting his/her validly issued government ID as indicated above.  |  |  |   |         |                          |                   |                         |                         |  |   |               |                                 |                           |               |  |                   |  |   |   |                 |
| <table><tr><td colspan="2"></td></tr><tr><td colspan="2">ATTY. RYSAN C. GUINOCOR</td></tr><tr><td colspan="2">VSULEGAL OFFICER</td></tr><tr><td colspan="2">Person Administering Oath</td></tr></table>   |  |  |  |         | ATTY. RYSAN C. GUINOCOR  |                   | VSULEGAL OFFICER        |                         | Person Administering Oath  |   |               |                                 |                           |               |  |                   |  |   |   |                 |
|   |  |  |   |         |                          |                   |                         |                         |  |   |               |                                 |                           |               |  |                   |  |   |   |                 |
| ATTY. RYSAN C. GUINOCOR  |  |  |   |         |                          |                   |                         |                         |  |   |               |                                 |                           |               |  |                   |  |   |   |                 |
| VSULEGAL OFFICER   |  |  |   |         |                          |                   |                         |                         |  |   |               |                                 |                           |               |  |                   |  |   |   |                 |
| Person Administering Oath  |  |  |   |         |                          |                   |                         |                         |  |   |               |                                 |                           |               |  |                   |  |   |   |                 |

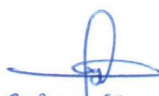


## WORK EXPERIENCE SHEET

**Instructions:** 1. Include only the work experiences relevant to the position being applied to.

2. The duration should include start and finish dates, if known, month in abbreviated form, if known, and year in full. For the current position, use the word Present, e.g., 1998-Present. Work experience should be listed from most recent first.

- Duration: June 15, 2017 to July 21, 2017
  - Position: Part-time Instructor
  - Name of Office/Unit: Department of Animal Science
  - Immediate Supervisor: Dr. Dinah M. Espina
  - Name of Agency/Organization and Location: Visayas State University, Visca Baybay City, Leyte
  - List of Accomplishments and Contributions (if any)
  - Summary of Actual Duties
    - Teaches assigned subjects and perform other related functions as directed. Submits grade sheets within prescribed period to the registrar through the department.
- 
- Duration: August 4, 2017- Present
  - Position: Instructor I
  - Name of Office/Unit: Department of Animal Science
  - Immediate Supervisor: Dr. Julius V. Abela
  - Name of Agency/Organization and Location: Visayas State University, Visca, Baybay City, Leyte
  - List of Accomplishments and Contributions (if any)
    - Developed Learning Guides for ANSC22- Principles in Animal Production (Lecture) and ANSC121- Poultry Production and Management (Lecture and Laboratory)
  - Summary of Actual Duties
    - Teaches assigned subjects and performs other teaching-related functions such as prepare and revise teaching materials and submit to the department head; prepare and gives exam; check test papers and other outputs; submits grade sheets within the prescribed period to the registrar through the department; be available for consultation by the students during scheduled consultation time.
    - Performs research and extension functions
    - Performs other functions such as relative committee memberships and other ad hoc assignments, including related to quality assurance and other accreditation functions, and performs other functions assigned by the Department Head, College Dean, Vice Presidents, and the University President.

  
ROGELIO ROQUE T. BUSTAMANTE  
 (Signature over Printed Name  
 of Employee/Applicant)

Date: 01-04-2021