## PERSONAL DATA SHEET

1027

	s ( and use separate sheet if necessary. Indicate	N/A if not applicable. DO NOT A	BBREVIATE.		1. CS ID N	0	(Do not fill u	p. For CSC use of	
I. PERSONAL INFORMATIO									
2. SURNAME	LAGITAO								
FIRST NAME	JERREL ANN					NAME EXTENSION	(JR., SR)	N/A	
MIDDLE NAME  3. DATE OF BIRTH	LAGRIA								
(mm/dd/yyyy)	6/20/1997	16. CITIZENSHIP				Dual Citizensh	percent	ralization	
4. PLACE OF BIRTH	CARMEN, BOHOL	If holder of dual citizenship,		Pls. indicate			Section 1	T GITZG GOT	
5. SEX	☐ Male	please indicate the details.							
6 CIVIL STATUS	✓ Single	The Material Supervision of the Control of the Cont		ouse/Block/Lot			ZONE 1 Street GUADALUP	E	
7. HEIGHT (m)	1.53			ubdivision/Villa			Barangay		
8. WEIGHT (kg)				City/Municipality 6521					
9. BLOOD TYPE		18. PERMANENT ADDRESS	ZIP CODE						
IO. GSIS ID NO.	0005750074		Н	use/Block/Lot	No.		Street		
	2005758271		S	Subdivision/Village		NC	NUEVA VIDA SUR Barangay		
11. PAG-IBIG ID NO.	121235906570		CARMEN City/Municipality		BOHOL Province				
2. PHILHEALTH NO.	13-202625593-0	ZIP CODE				6319			
3. SSS NO.	N/A	19. TELEPHONE NO.		N/A					
4. TIN NO.	749-596-694-000	<b>749-596-694-000</b> 20. MOBILE NO. <b>09210789</b>		9210789747					
5. AGENCY EMPLOYEE NO.	01174	21. E-MAIL ADDRESS (if any)		ie	rrelann la	agitao@vsu.e	du ph		
. FAMILY BACKGROUND			23. NAME of CI				_	RTH (mm/dd/yyy	
2. SPOUSE'S SURNAME	N/A							(	
FIRST NAME		NAME EXTENSION (JR., SR)							
MIDDLE NAME									
OCCUPATION :									
EMPLOYER/BUSINESS NAME									
BUSINESS ADDRESS									
TELEPHONE NO.									
. FATHER'S SURNAME	QUIMSON								
FIRST NAME	JUNI	NAME EXTENSION (JR., SR)							
MIDDLE NAME	REGERO								
MOTHER'S MAIDEN NAME									
SURNAME	LAGITAO								
FIRST NAME	FE								
MIDDLE NAME  EDUCATIONAL BACKGE	LAGRIA			(Co	ontinue on se	parate sheet if neces	ssary)		
ON THE BAOK OF								Lowers	
LEVEL	NAME OF SCHOOL (Write in full)	BASIC EDUCATION/DEGREE (Write in full)	COURSE	PERIOD OF A	To	HIGHEST LEVEL/ UNITS EARNED (if not graduated)	YEAR GRADUATED	ACADEMIC HONORS RECEIVED	
ELEMENTARY	NUEVA VIDA SUR ELEMENTARY SCHOOL	N/A		2004	2010		2010	N/A	
SECONDARY	FRANCISCO L. ADLAON HIGH SCHOOL	N/A		2010	2014		2014	N/A	
VOCATIONAL / TRADE COURSE	N/A	N/A		N/A	N/A		N/A	N/A	
COLLEGE	VISAYAS STATE UNIVERSITY	BSA - PLANT BREEDI	NG	2014	2019		2019	DA-	
GRADUATE STUDIES	N/A	N/A	Edep of	N/A	N/A			BIOTIECH	
sheet if necessary)				11/4	IVA		N/A	N/A	

CARE	ER SERVICE/ RA 10 SPECIAL LAW	080 (BOARD/ BAR) UNDER VS/ CES/ CSEE	RATING	DATE OF EXAMINATION /	PLACE OF EXAMIN	ATION / CONFER	MENT	LICENSE (if ap	
ВА		TY / DRIVER'S LICENSE	(If Applicable)	EXAMINATION / PLACE OF EXAMINATION / CONFERMENT CONFERMENT		INEN	NUMBER	Date o	
	N/A								
			N. (2011) 1000 1000 1000 1000						
			24						
			(Co	ntinue on separate sheet if	necessary)				
	XPERIENCE								
	JSIVE DATES	t. Start from your recer	it work) Descriptio	n of duties should be	indicated in the attac	ned Work Exp	SALARY/ JOB/ PAY	£.	
	m/dd/yyyy)	PO (Write in full/Do not	SITION TITLE abbreviate)			MONTHLY SALARY	GRADE (if applicable)& STEP (Format "00-0")/	STATUS OF APPOINTMENT	SERVI
From	То		·	(1110 III IIII III III III III III III II			INCREMENT		(Y/ N
2/01/2020	12/30/2020	SCIENCE RESEARC	H ASSISTANT	NCRO	E-V, VSU	Php 18,784.00	SG-9, STEP 1	CONTRACTU AL	Υ
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	ATURE	Marity		DATE			CS FORM	212 (Revised 2017), F	Page 2 of

· · · · · · · · · · · · · · · · · · ·	IN CIVIC / NON-GOVERNMENT	/ PEOPLE / VO	DLUNTARY C	ORGANIZATION	/\$		
29. NAME & ADDRESS OF (Write in fu		INCLUSIVE DATES (mm/dd/yyyy)		NUMBER OF HOURS		POSITION / NATURE OF WORK	
		From	То			1082.67 11 11 18 8 6	
N/A			To be the second	d = 100			
						Transfer of the second	
	(C-						
VII. LEARNING AND DEVELOPMENT (L&D)	) INTERVENTIONS/TRAINING PR		ENDED				
Start from the most recent L&D/training program and inclu	ude only the relevant L&D/training taken for	the last five (5) year	s for Division Ch	ief Executive Manage	erial positions)		
30. TITLE OF LEARNING AND DEVELOPMENT INT (Write in fu	EVELOPMENT INTERVENTIONS/TRAINING PROGRAMS		INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy)		Type of LD ( Managerial/	CONDUCTED/ SPONSORED BY	
(		From	To		Supervisory/ Technical/etc)	(Write in full)	
DA-BIOTECH APPRENTICESHIP		6/17/19	7/31/19	80		DA BIOTECH	
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		and the state of t					
	(Cont	inue on separate sh	eet if necessary				
/III. OTHER INFORMATION							
31. SPECIAL SKILLS and HOBBIES						33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)	
VARSITY SWIMMING ATHLETE	VARSITY AWARD					N/A	
	I seption of the				7-4-5	ear a spell to attend together	
			- 4 - 1 11-			2.00	
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	Cont	inue on separate sh	cet ii necessary)				

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34.	Are you related by consanguinity or affinity to the appointing chief of bureau or office or to the person who has immediate Bureau or Department where you will be apppointed, a. within the third degree?								
	b. within the fourth degree (for Local Government Unit - Car	YES V NO							
		If YES, give details:							
35.	a. Have you ever been found guilty of any administrative off	fense?	YES NO						
		If YES, give details:							
	b. Have you been criminally charged before any court?	YES V NO							
	b. Have you been diffillinally drialged before any count?		If YES, give details:						
			Date Filed:						
36.	Have you ever been convicted of any crime or violation of a	Status of Case/s:							
	any court or tribunal?	,	☐ YES ☑ NO If YES, give details:						
37.	Have you ever been separated from the service in any of the retirement, dropped from the rolls, dismissal, termination, et (abolition) in the public or private sector?	☐ YES ☑ NO If YES, give details:							
38.	a. Have you ever been a candidate in a national or local ele Barangay election)?	ction held within the last year (except	YES NO						
	b. Have you resigned from the government service during the election to promote/actively campaign for a national or local		YES NO						
39.	Have you acquired the status of an immigrant or permanent								
		☐ YES ☑ NO If YES, give details (country):							
40.	Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Mag 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972),								
a.	Are you a member of any indigenous group?	☐ YES ☑ NO							
b.	Are you a person with disability?		If YES, please specify:						
	A	If YES, please specify ID No:							
C.	Are you a solo parent?	☐ YES ☑ NO If YES, please specify ID No:							
41.	REFERENCES (Person not related by consanguinity or affinity to applicant.								
	NAME	ADDRESS	TEL. NO.						
The second	DR. LUZ O. MORENO	NARC, VSU							
	JULIEN R. DEROY	DPBG, VSU							
	DR. RODOLFO G. ESCALADA	DPBG, VSU							
42.	42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete								
	statement pursuant to the provisions of pertinent laws, rauthorize the agency head / authorized representative to misrepresentation made in this document and its attachmagainst me.	verify/validate the contents stated herein.	. I agree that any						
	Sovernment Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.)	<b>A</b> /							
-	LEASE INDICATE ID Number and Date of Issuance overnment Issued ID: Voter's ID								
-	0/License/Passport No.: 12120079BF2097JLL20000-1								
-	ate/Place of Issuance: 7/23/2015 / Carmen Bohol	0							
L		Right Thumbmark							
	SUBSCRIBED AND SWORN to before me this	APR 2021 affiant exhibiti	ing his/her validly issued government ID as indicated above.						
		$\mathcal{M}$ .							