

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

Print legibly. Tick appropriate boxes (☐) and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE.

1. CS ID No.

(Do not fill up. For CSC use only)

I. PERSONAL INFORMATION

2. SURNAME	LAMBERT		
FIRST NAME	ANTHONY		NAME EXTENSION (JR., SR)
MIDDLE NAME	PASCUAL		
3. DATE OF BIRTH (mm/dd/yyyy)	MARCH 26, 1981	16. CITIZENSHIP	<input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship <input type="checkbox"/> by birth <input type="checkbox"/> by naturalization Pls. indicate country:
4. PLACE OF BIRTH	QUEZON CITY	If holder of dual citizenship, please indicate the details.	Philippines
5. SEX	<input checked="" type="checkbox"/> Male <input type="checkbox"/> Female		
6 CIVIL STATUS	<input type="checkbox"/> Single <input checked="" type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Separated <input type="checkbox"/> Other/s:	17. RESIDENTIAL ADDRESS	APARTMENT 52 House/Block/Lot No. Street VISAYAS STATE UNIVERSITY PANGASUGAN Subdivision/Village Barangay BAYBAY CITY LEYTE City/Municipality Province
7. HEIGHT (m)	1.8 m	ZIP CODE	6521
8. WEIGHT (kg)	105 kg	18. PERMANENT ADDRESS	APARTMENT 52 House/Block/Lot No. Street VISAYAS STATE UNIVERSITY PANGASUGAN Subdivision/Village Barangay BAYBAY CITY LEYTE City/Municipality Province
9. BLOOD TYPE	A+	ZIP CODE	6521
10. GSIS ID NO.	2005462271	19. TELEPHONE NO.	(053) 563 7024
11. PAG-IBIG ID NO.	002197585507	20. MOBILE NO.	09176309716
12. PHILHEALTH NO.	190895776479	21. E-MAIL ADDRESS (if any)	lambertapl@yahoo.com
13. SSS NO.	0622438571		
14. TIN NO.	920852844		
15. AGENCY EMPLOYEE NO.	V01087		

II. FAMILY BACKGROUND


22. SPOUSE'S SURNAME	LAMBERT		23. NAME of CHILDREN (Write full name and list all)	DATE OF BIRTH (mm/dd/yyyy)
FIRST NAME	MA. JESUSA CORAZON	NAME EXTENSION (JR., SR)	ABIEGAIL M. LAMBERT	12/26/2002
MIDDLE NAME	MORALDE		ANTHONY DARYL M. LAMBERT	10/02/2012
OCCUPATION	INSTRUCTOR			
EMPLOYER/BUSINESS NAME	VISAYAS STATE UNIVERSITY			
BUSINESS ADDRESS	BAYBAY CITY LEYTE			
TELEPHONE NO.	(053) 563 7027			
24. FATHER'S SURNAME	LAMBERT			
FIRST NAME	ALOYSIUS GLENROY	NAME EXTENSION (JR., SR)		
MIDDLE NAME	MIRAL			
25. MOTHER'S MAIDEN NAME				
SURNAME	PASCUAL			
FIRST NAME	NELEN			
MIDDLE NAME	PLEÑOS			

(Continue on separate sheet if necessary)

III. EDUCATIONAL BACKGROUND

26. LEVEL	NAME OF SCHOOL (Write in full)	BASIC EDUCATION/DEGREE/COURSE (Write in full)	PERIOD OF ATTENDANCE		HIGHEST LEVEL/ UNITS EARNED (if not graduated)	YEAR GRADUATED	SCHOLARSHIP/ ACADEMIC HONORS RECEIVED
			From	To			
ELEMENTARY	VISCA FOUNDATION ELEMENTARY SCHOOL		1988	1994			
SECONDARY	VISCA LABORATORY HIGH SCHOOL		1994	1998			
VOCATIONAL / TRADE COURSE	NA						
COLLEGE	VISAYAS STATE UNIVERSITY	BS AGRIBUSINESS MAJOR BUSINESS MANAGEMENT	1998	2002		2002	CUMLAUDE
GRADUATE STUDIES	VISAYAS STATE UNIVERSITY	MASTER OF MANAGEMENT MAJOR BUSINESS MANAGEMENT	2016	2018		2018	

(Continue on separate sheet if necessary)

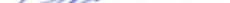
SIGNATURE		DATE	8/1/2021
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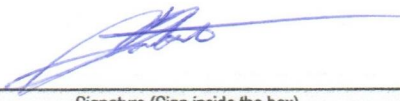

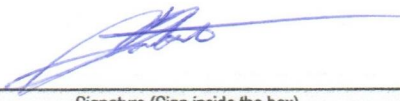
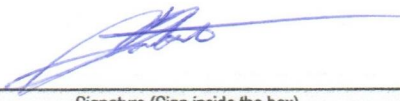
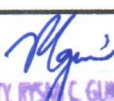
[illegible]

VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED

(Continue on separate sheet if necessary)

[illegible]

(Continue on separate sheet if necessary)			
SIGNATURE		DATE	8/1/2021

<p>34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed,</p> <p>a. within the third degree?</p> <p>b. within the fourth degree (for Local Government Unit - Career Employees)?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>							
<p>35. a. Have you ever been found guilty of any administrative offense?</p> <p>b. Have you been criminally charged before any court?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p>Date Filed: _____</p> <p>Status of Case/s: _____</p>							
<p>36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>							
<p>37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?</p>	<p><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p>Finish Contract</p>							
<p>38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)?</p> <p>b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>							
<p>39. Have you acquired the status of an immigrant or permanent resident of another country?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details (country): _____</p>							
<p>40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items:</p> <p>a. Are you a member of any indigenous group?</p> <p>b. Are you a person with disability?</p> <p>c. Are you a solo parent?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify ID No: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify ID No: _____</p>							
<p>41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)</p> <table border="1" style="width: 100%; border-collapse: collapse;"><tr><td style="width: 35%;">ZALDY SALUDO</td><td style="width: 35%;">DISTRICT MANAGER PFIZER INC.</td><td style="width: 30%;">,0917854478</td></tr><tr><td>ED BELARMINO</td><td>DISTRICT MANAGER MULTICARE</td><td>,0922864782</td></tr></table>		ZALDY SALUDO	DISTRICT MANAGER PFIZER INC.	,0917854478	ED BELARMINO	DISTRICT MANAGER MULTICARE	,0922864782	
ZALDY SALUDO	DISTRICT MANAGER PFIZER INC.	,0917854478						
ED BELARMINO	DISTRICT MANAGER MULTICARE	,0922864782						
<p>42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.</p>								
<table border="1" style="width: 100%; border-collapse: collapse;"><tr><td style="padding: 2px;">Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.)</td></tr><tr><td style="padding: 2px;">PLEASE INDICATE ID Number and Date of Issuance</td></tr><tr><td style="padding: 2px;">Government Issued ID: DRIVER'S LICENSE</td></tr><tr><td style="padding: 2px;">ID/License/Passport No.: H03-98-030007</td></tr><tr><td style="padding: 2px;">Date/Place of Issuance: 03/26/2019 LTO BAYBAY CITY</td></tr></table>	Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.)	PLEASE INDICATE ID Number and Date of Issuance	Government Issued ID: DRIVER'S LICENSE	ID/License/Passport No.: H03-98-030007	Date/Place of Issuance: 03/26/2019 LTO BAYBAY CITY	<table border="1" style="width: 100%; border-collapse: collapse;"><tr><td style="height: 80px; text-align: center; vertical-align: middle;"> Signature (Sign inside the box)</td></tr><tr><td style="text-align: center;">8/6/2021 Date Accomplished</td></tr></table> <div style="text-align: center; margin-top: 10px;"> Right Thumbmark</div>	 Signature (Sign inside the box)	8/6/2021 Date Accomplished
Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.)								
PLEASE INDICATE ID Number and Date of Issuance								
Government Issued ID: DRIVER'S LICENSE								
ID/License/Passport No.: H03-98-030007								
Date/Place of Issuance: 03/26/2019 LTO BAYBAY CITY								
 Signature (Sign inside the box)								
8/6/2021 Date Accomplished								
<p>SUBSCRIBED AND SWORN to before me this <u>6 SEP 2021</u>, affiant exhibiting his/her validly issued government ID as indicated above.</p> <div style="border: 1px solid black; padding: 10px; margin: 10px auto; width: 80%; text-align: center;"> ATTY. RYSKA C. GUMOCOR VSU CH Legal Officer Person Administering Oath</div>								



PHOTO

WORK EXPERIENCE SHEET

Instructions: 1. Include only the work experiences relevant to the position being applied for.

2. The duration should include start and finish dates, if known, month in abbreviated form, if known, and year in full. For the current position, use the word Present, e.g., 1998-Present. Work experience should be listed starting with the most recent/present employment

- Duration: August 1, 2018 – July 31, 2021
 - Position: Instructor 1 Substitute
 - Name of Office/Unit: VSU Integrated High School
 - Immediate Supervisor: Dr. Shalom Grace C. Sugano
 - Name of Agency/Organization and Location: Visayas State University, Baybay City
 - List of Accomplishments and Contributions (if any)
 - Revised course syllabi (OBE)
 - Summary of Actual Duties
 - Responsible for teaching Soc. Stud IV(Economics), PM112 (Principles of Marketing), EAPP112 (Entrepreneurship), Mgt 001 (Org. and Mgt.), MGT 114 (Intro. to Entrepreneurship), Entrep 11 (The entrepreneurial Mind)
 - Basketball Coach in the Cluster Meet and City Meet
-
- Duration: July 31, 2017 – June 7, 2018
 - Position: Part-time Instructor
 - Name of Office/Unit: VSU Laboratory High School
 - Immediate Supervisor: Dr. Rosario Abela
 - Name of Agency/Organization and Location: Visayas State University, Baybay City
 - List of Accomplishments and Contributions (if any)
 - Revised course syllabi
 - Summary of Actual Duties
 - Responsible for teaching Computer I Basic Computer Education, Soc. Stud. II (Asian History), Soc. Stud IV(Economics), MGT 114 (Intro to Entrep), MGT 139 (MANAGEMENT OF SMALL-SCALE ENTERPRISES),
 - Basketball Coach in the Cluster Meet and City Meet


ANTHONY P. LAMBERT

(Signature over Printed Name
of Employee/Applicant)

Date: August 01, 2021