## SWORN STATEMENT OF ASSETS, LIABILITIES AND NET WORTH

As of February 28, 2022

(Required by R.A. 6713)

| Note: H                       | usband and wife who                            | o are both public o                   | fficials and employ  | ees may file th  | e required stat             | ements jo | intly or separately.                     |  |
|-------------------------------|--|---------------------------------------|----------------------|--|-----------------------------|-----------|--|--|
| 30 WOITE                      | Joint Filing                                   | rieus 40 e <b>u</b> st                | Separate Filing      |  | Not Applica                 | ble       |  |  |
| ECLARANT:                     | SOPA   | ERIC                                  | В.                   |  | POSITION:<br>AGENCY/OFFICE: |           | EOI                                      |  |
|                               | (Family Name)                                  | (First Name)                          | (M. I.)              | The state of the s |                             |           | VSU                                      |  |
| DDRESS                        | Brgy. Kabalasan, Baybay City, Leyte            |                                       |                      |  | OFFICE ADDRESS:             |           | Visca, Baybay City, Leyte                |  |
|                               |  |                                       |                      | _  |                             | _         | аиси                                     |  |
| POUSE:                        | SOPA IVY B.                                    |                                       |                      |  | POSITION:                   |           | CASHIER                                  |  |
|                               | (Family Name)                                  | (First Name)                          | (M. I.)              |  | AGENCY/OFF                  | ICE:      | BRODETH MARKETING                        |  |
|                               |  |                                       |                      |  | OFFICE ADDRESS:             |           | BAYBAY CITY                              |  |
| UNMAR                         | RIED CHILDREN                                  | BELOW EIGHT                           | EEN (18) YEARS       | OF AGE LI  | VING IN DEC                 | LARAN     | r's household                            |  |
| NAME MARK MARK MENT OF S      |  |                                       |                      |  | DATE O                      | BIRTH     | AGE                                      |  |
|                               |  |                                       |                      | -  | Aug. 5, 2010                |           | 12                                       |  |
|                               | ERVYN C. SOPA                                  |                                       |                      |  | Dec. 18                     | 3, 2017   | 5  |  |
|                               | minter time                                    | Greenop sat ni t                      | anterior and         | jo staust je i   | 00 3,00 7                   |           |  |  |
| GYA. BUTTE                    | S OF AGENCY/OF                                 | F1.1                                  | S, LIABILITIES       | - SOUTH A LEWIS WINGS A L  | PAGE OF PA                  | avr       | NAME OF PELAT                            |  |
|                               | (Including those                               | _                                     | nd unmarried chil    |  | ighteen (18) y              | ears of a | ige                                      |  |
| . ASSETS                      |  | uvirų                                 | g in declarant's h   | ousenoiaj  |                             |           |  |  |
|                               |  |                                       |                      |  |                             |           |  |  |
| a. Real Prop                  | erties*  |                                       |                      |  |                             |           |  |  |
|                               |  |                                       |                      | CURRENT  |                             |           |  |  |
| DESCRIPTION                   | KIND   | LOCATION                              | ASSESSED VALUE       | FAIR<br>MARKET   | CET ACQUISITION             |           | A GOVERNMENT GOOD                        |  |
| (e.g. lot, house and lot      | (e.g.residential,                              | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | (As found in the Tax |  | YEAR MODE                   |           | ACQUISITION COST                         |  |
| condominium and improvementsl | commercial, industrial, agricultural and mixed |                                       | Real Prop            | pertyj   | IBAR                        | MODE      |  |  |
| N/A                           | linbildes, gelv                                | s of my assets                        | rects atement        | true and con   | Piese are                   |           | I bareby certi<br>business intravasacion |  |
|                               | stodo e it copore                              | anci ym lo te                         | d that to the b      | uschold, an  | ed van ni pe                | uvil 9gs  | Solven (18) yeurs of                     |  |
|                               | i consanguante                                 | civil degree                          | druot active t       | commisson  | alives in the               |           | enumerated and are nation                |  |
| oruns ba                      | arive to obrain a                              | ized represent                        | ner duly author      | Talid to nat   | nzbudm0 4                   | Subtotal: | Programmed IT                            |  |
| b. Personal                   | Properties*                                    |                                       |                      |  |                             |           |  |  |
|                               | YEAR ACQUIRED                                  |                                       |                      | ACQUISITION COST AMOUNT  |                             |           |  |  |
| MOTORCYCLE                    |  |                                       |                      |  | 2013                        | 86,000.0  |  |  |
| CELLPHONE                     |  |                                       |                      |  | 2021                        | 7,000.0   |  |  |
| SOUND SYSTEM                  | 2012   |                                       |                      | 20,000.0   |                             |           |  |  |
|                               |  |                                       |                      |  |                             | 10        |  |  |
|                               | (reutog8) in a                                 | tre of Co-Decian                      | (Signatu             |  |                             | Treptal [ |  |  |
|                               |  |                                       |                      |  |                             | Subtotal: | 1 Lancard Commence Dis                   |  |
| 2. LIABILITIES                | <b>5</b> *                                     |                                       |                      |  | TOTAL ASS                   | ETS (a +  | b): 113,000.0                            |  |
|                               | NATU   | JRE TOO OO                            | A 1 F                | NAN  | IE OF CREDI                 | rors      | OUTSTANDING                              |  |
| on and                        | ot goritalinzo har                             |                                       | fo ven               | o me mis   | ioiso oi vin                | JV/E CIV  | BALANCE<br>IA I SCHOOL COLOR             |  |
|                               | NOI  | NE                                    |                      | DIEZ OCUE  | MARIJETIA (17)              |           | ton Dvo <sub>/2</sub> bomie oveda        |  |
|                               | 7.20   | 2000                                  |                      |  |                             |           |  |  |
|                               |  |                                       |                      |  | TOTAL LIA                   | BILITIE   | S: _                                     |  |

**NETWORTH**: Total Assets Less Total Liabilities =

113,000.00

## **BUSINESS INTERESTS AND FINANCIAL CONNECTIONS**

| NAME OF ENTITY/BUSINES ENTERPRISE   | BUSINESS ADDE  | RESS INTE  | C OF BUSINESS<br>REST &/OR<br>AL CONNECTION | DATE OF ACQUISITION OF INTEREST OR CONNECTION |  |
|---|--|--|---|---|--|
| NONE  | 7015895  | - <b>ы</b> - Сун5 ул   | Y/1   | A 10 [  |  |
| ALCO LANGE SALES  | RELATIVES IN THE                                       |  |   |   |  |
| (Within the Fo  | urth Degree of Consanguini                             |  | he government se                            | rvice.  |  |
| NAME OF RELATIVE  | RELATIONSHIP   | POSITION   |   | NAME OF AGENCY/OFFICE ANI<br>ADDRESS          |  |
| ALBERT N. BANAYAG   | I. BANAYAG COUSIN                                      |  | vsu   | VSU   |  |
| SOLIVER GUMAOD  | COUSIN   | Admin. Aide III  | VSU   | VSU   |  |
| I hereby certify that<br>business interests and finar<br>eighteen (18) years of age liv<br>enumerated are names of re                         | ring in my household, ar                               | ling those of my spo<br>nd that to the best o                        | use and unmarr<br>f my knowledge,           | ied children below<br>the above-              |  |
| I hereby authorize to from all appropriate governments show my assets, liability my spouse and unmarried of years to include the year I file. | ties, net worth, business<br>children below 18 years o | the Bureau of Inte-<br>interests and finant<br>of age living with me | rnal Revenue suc<br>icial connections,      | th documents that to include those o          |  |
| Date: 2/28/22   |  |  |   |   |  |
| Date: 2/28/22  (Signature of Declar   | arant)   | (Signature o   | f Co-Declarant/Spe                          | ouse)   |  |

(Person Administering Oath)