

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

Print legibly. Tick appropriate boxes () and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE.

1 CS ID No.

(Do not fill up. For CSC use only)

I. PERSONAL INFORMATION

| | | | |
|-------------------------------|---|---|--|
| 2. SURNAME | MAMOLO | | |
| FIRST NAME | LEO | NAME EXTENSION (JR., SR) | |
| MIDDLE NAME | ALDAMIA | | |
| 3. DATE OF BIRTH (mm/dd/yyyy) | 8/7/1992 | 16. CITIZENSHIP | <input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship <input type="checkbox"/> by birth <input type="checkbox"/> by naturalization Pls. indicate country: |
| 4. PLACE OF BIRTH | HILUSIG, MAHAPLAG, LEYTE | If holder of dual citizenship, please indicate the details. | |
| 5. SEX | <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female | | |
| 6 CIVIL STATUS | <input checked="" type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Separated <input type="checkbox"/> Other/s: | | |
| 7. HEIGHT (m) | 1.78 | 17. RESIDENTIAL ADDRESS | 24 MISSION House/Block/Lot No. Street Subdivision/Village MONTINOLA JARO ILOILO City/Municipality Province |
| 8. WEIGHT (kg) | 65 | ZIP CODE | |
| 9. BLOOD TYPE | B+ | 18. PERMANENT ADDRESS | House/Block/Lot No. Street HILUSIG Subdivision/Village Barangay MAHAPLAG LEYTE City/Municipality Province |
| 10. GSIS ID NO. | CRN-021-1323-2392-1 | ZIP CODE | 6512 |
| 11. PAG-IBIG ID NO. | N/A | 19. TELEPHONE NO. | N/A |
| 12. PHILHEALTH NO. | 13-050149726-7 | 20. MOBILE NO. | 09352446953 |
| 13. SSS NO. | N/A | 21. E-MAIL ADDRESS (if any) | leomamolo@gmail.com |
| 14. TIN NO. | 437-525-525 | | |
| 15. AGENCY EMPLOYEE NO. | V00803 | | |

II. FAMILY BACKGROUND

| | | | | |
|--------------------------|-----------|--------------------------|---|----------------------------|
| 22. SPOUSE'S SURNAME | N/A | | 23. NAME OF CHILDREN (Write full name and list all) | DATE OF BIRTH (mm/dd/yyyy) |
| FIRST NAME | N/A | NAME EXTENSION (JR., SR) | N/A | N/A |
| MIDDLE NAME | N/A | | | |
| OCCUPATION | N/A | | | |
| EMPLOYER/BUSINESS NAME | N/A | | | |
| BUSINESS ADDRESS | N/A | | | |
| TELEPHONE NO. | N/A | | | |
| 24. FATHER'S SURNAME | MAMOLO | | | |
| FIRST NAME | CELSO | NAME EXTENSION (JR., SR) | | |
| MIDDLE NAME | NERI | | | |
| 25. MOTHER'S MAIDEN NAME | ALDAMA | | | |
| SURNAME | MAMOLO | | | |
| FIRST NAME | SATURNINA | | | |
| MIDDLE NAME | REMOLLENO | | (Continue on separate sheet if necessary) | |

III. EDUCATIONAL BACKGROUND

| 26. LEVEL | NAME OF SCHOOL (Write in full) | BASIC EDUCATION/DEGREE/COURSE (Write in full) | PERIOD OF ATTENDANCE | | HIGHEST LEVEL/ UNITS EARNED (if not graduated) | YEAR GRADUATED | SCHOLARSHIP/ ACADEMIC HONORS RECEIVED |
|---------------------------|--------------------------------|---|----------------------|------|--|----------------|---------------------------------------|
| | | | From | To | | | |
| ELEMENTARY | HILUSIG ELEMENTARY SCHOOL | PRIMARY EDUCATION | 1999 | 2005 | | 2005 | FIRST HONORABLE MENTION |
| SECONDARY | MAHAPLAG NATIONAL HIGH SCHOOL | HIGH SCHOOL | 2005 | 2009 | | 2009 | SECOND HONORABLE MENTION |
| VOCATIONAL / TRADE COURSE | N/A | N/A | N/A | N/A | | N/A | N/A |
| COLLEGE | VISAYAS STATE UNIVERSITY | BACHELOR OF SECONDARY EDUCATION | 2009 | 2013 | | 2013 | CUM LAUDE |
| GRADUATE STUDIES | LEYTE NORMAL UNIVERSITY | MASTER IN EDUCATION | 2013 | 2015 | | 2015 | N/A |
| GRADUATE STUDIES | WEST VISAYAS STATE UNIVERSITY | PHD IN SCIENCE EDUCATION MAJOR IN MATHEMATICS | 2016 | 2019 | | 2019 | WITH HIGH DISTINCTION |

| | | | |
|-----------|--|------|----------|
| SIGNATURE | | DATE | 11/15/19 |
|-----------|--|------|----------|

| IV. CIVIL SERVICE ELIGIBILITY | | | | | |
|--|---------------------------|-------------------------------------|-----------------------------------|-------------------------|---------------------|
| 27. CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER SPECIAL LAWS/ CES/ CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE | RATING (If Applicable) | DATE OF EXAMINATION / CONFERMENT | PLACE OF EXAMINATION / CONFERMENT | LICENSE (if applicable) | |
| | | | | NUMBER | Date of Validity |
| PD-907 HONOR GRADUATE ELIGIBILITY | | | | #100108130064 | 5/29/2013 |
| RA-1080 LICENSURE EXAMINATION FOR TEACHERS | 86.2 | 9/29/2013 | TACLOBAN CITY | #1299051 | 4/25/2014 |
| | | | | | |
| | | | | | |
| | | | | | |
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V. WORK EXPERIENCE

(Include private employment. Start from your recent work) Description of duties should be indicated in the attached Work Experience sheet.

[illegible]

| | | | |
|-----------|--------------------|------|----------|
| SIGNATURE | <i>[Signature]</i> | DATE | 11/15/19 |
|-----------|--------------------|------|----------|

VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S

| 29. | NAME & ADDRESS OF ORGANIZATION (Write in full) | INCLUSIVE DATES (mm/dd/yyyy) | | NUMBER OF HOURS | POSITION / NATURE OF WORK |
|-----|---|---------------------------------|----|--------------------|---------------------------|
| | | From | To | | |
| N/A | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

(Continue on separate sheet if necessary)

VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED

(Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions)

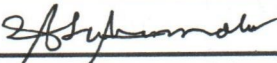
| 30. | TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full) | INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy) | | NUMBER OF HOURS | Type of LD (Managerial/ Supervisory/ Technical/etc) | CONDUCTED/ SPONSORED BY (Write in full) |
|-----|---|--|---------------|--------------------|--|--|
| | | From | To | | | |
| | 11th Asian Conference on Education (ACE 2019) | 10/31/2019 | 11/03/2019 | 32 | | International Academic Forum (IAFOR) |
| | Seminar-Workshop On Writing Peer Reviewed Publications | 07/01/2019 | 07/03/2019 | 24 | | VISERDAC |
| | NOSTE 2019 International Convention | 05/17/2019 | 05/19/2019 | 24 | | NOSTE and Leyte Normal University |
| | 18 MTAP-TL Convention: Exploring Mathematics in the Modern World: Going Beyond Border | 07/25/2018 | 07/27/2018 | 24 | | MTAP TL and GSC |
| | Assistive Technology in the Classroom Seminar-Workshop | 03/17/2018 | 03/17/2018 | 8 | | West Visayas State University |
| | 4th National Research Conference in Science and Mathematics Education | 02/27/2018 | 02/28/2018 | 16 | | Department of Science and Technology (POST) |
| | 2017 NOSTE International Convention | 09/22/2017 | 09/24/2017 | 24 | | National Organization of Science Teachers and Educators, Inc. (NOSTE) |
| | Developing Social Skills and Positive Behavior Support for Inclusive Education | 08/18/2017 | 08/18/2017 | 8 | | (CRISMed) |
| | 2017 MTAP-TL Convention | 07/26/2017 | 07/28/2017 | 24 | | Mathematics Teachers Association in The Philippines-Tertiary Level |
| | Research capability Enhancement in Science and technology mathematics Education | 3/3/2017 | 3/5/2017 | 16 | | West Visayas State University |
| | Seminar-Workshop on Problem Based Learning Module Development | 11/30/2016 | 11/30/2016 | 8 | | West Visayas State University |
| | 2016- MTAP-TL International Convention | 7/27/2016 | 7/29/2016 | 16 | | Mathematics Teachers Association in The Philippines-Tertiary Level |
| | Geometry for Teachers: A Regional Training-Workshop on Theory, Technology, Applications, Problem Solving, Competitions and Assessment | 08 /28 /2015 | 08 /30 /2015 | 24 | | Leyte Normal University |
| | Dynamic Classroom: Communication, Connection, Comprehension | 08/19/2015 | 08/20/2015 | 16 | | Visayas State University |
| | Capacity Building of Grade 10 Teachers on the Implementation of the K-12 Basic Education Program | 05/ 25 /2015 | 05/ 30 /2015 | 48 | | Eastern Visayas State University |
| | Seminar-Workshop on the Implementation of Outcomes-Based Education(OBE) | 05 / 04 /2015 | 05/ 05 /2015 | 16 | | Visayas State University |
| | Seminar-Workshop on the Implementation of Outcomes-Based Education(OBE) | 05 / 04 /2015 | 05/ 05 /2015 | 16 | | Visayas State University |
| | National Science and Technology Fair 2014-2015 | 02 / 09 /2015 | 02 / 13 /2015 | 40 | | Department of Education |
| | 2014 Regional Festival of Talents CUM YES-O Camp Science Fair | 12/ 20 /2014 | 12 / 22 /2014 | 24 | | Department of Education |
| | 15TH Annual Regional Convention Seminar-Workshop of the Philippine Organization of Science and Technology(POST) Region 8. | 11 / 14 /2014 | 11 /16 /2014 | 24 | | Philippine Organization of Science and Technology Region 8 |
| | Regional Division-based Training in Coaching and Officiating Selected Sports | 09/ 26/2014 | 09/ 28 /2014 | 24 | | Department of Education |
| | Division-Based Regional K to 12 Mass Training for Grade 9 Teachers in Mathematics | 05 / 12 /2014 | 05 / 16 /2014 | 40 | | Southern Leyte state University |
| | Seminar on the Senior High School Program | 10/ 11 /2013 | 10/ 11 /2013 | 8 | | Visayas State University |
| | Regional Science and Technology Fair 2013-2014 | 10 / 03 /2013 | 10 / 05 /2013 | 24 | | Department of Education |
| | Regional Division-based Training in Coaching and Officiating | 08 /29 /2013 | 08/ 31 /2013 | 24 | | Department of Education |
| | 14TH Annual Regional Convention Seminar-Workshop with the theme: Discovering New Ideas for a Sustainable Environment in a Dynamic World Through Science and Technology | 08/ 23/2013 | 08 25 /2013 | 24 | | Philippine Organization of Science and Technology Region 8 |
| | Orientation Seminar of Newly Hired Faculty Members | 06 / 13/2013 | 06 / 14 /2013 | 16 | | Visayas State University |

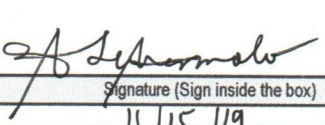

(Continue on separate sheet if necessary)

VIII. OTHER INFORMATION

| 31. | SPECIAL SKILLS and HOBBIES | 32. | NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full) | 33. | MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full) |
|-----|----------------------------|-----|--|-----|--|
| | DANCING | | N/A | | International Academic Forum (IAFOR) |
| | SINGING | | | | VISAYAS STATE UNIVERSITY FACULTY ASSOCIATION (VSUFA) |
| | WATCHING MOVIES | | | | PHILIPPINE ORGANIZATION FOR SCIENCE AND TECHNOLOGY EDUCATORS(POSTE) |
| | ISLAND HOPPING | | | | MATHEMATICS TEACHERS ASSOCIATION OF THE PHILIPPINES(MTAP) |
| | | | | | ASSOCIATION OF SCIENCE AND MATHEMATICS COACHES OF THE PHILIPPINES (ASMAC) |
| | | | | | NATIONAL ORGANIZATION FOR SCIENCE AND TECHNOLOGY EDUCATORS (NOSTE) |
| | | | | | STATE UNIVERSITIES AND COLLEGES TEACHER EDUCATION ASSOCIATION (SUCTEA) |
| | | | | | PHILIPPINE ORGANIZATION FOR MATHEMATICS MENTORS INC. (POMMI) |

(Continue on separate sheet if necessary)

| | | | |
|-----------|---|------|----------|
| SIGNATURE |  | DATE | 11/15/19 |
|-----------|---|------|----------|

| 34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed, a. within the third degree? b. within the fourth degree (for Local Government Unit - Career Employees)? | <div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div> <div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div> <div>If YES, give details: _____</div> | | | | | | | | | | | | |
|--|--|------------|---------|----------|-------------------------|-------------------------------|------------|-----------------------|-------------------------------|------------|------------------------|-------------------------------|------------|
| 35. a. Have you ever been found guilty of any administrative offense? b. Have you been criminally charged before any court? | <div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div> <div>If YES, give details: _____</div> <div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div> <div>If YES, give details: Date Filed: _____ Status of Case/s: _____</div> | | | | | | | | | | | | |
| 36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal? | <div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div> <div>If YES, give details: _____</div> | | | | | | | | | | | | |
| 37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector? | <div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div> <div>If YES, give details: _____</div> | | | | | | | | | | | | |
| 38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)? b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate? | <div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div> <div>If YES, give details: _____</div> <div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div> <div>If YES, give details: _____</div> | | | | | | | | | | | | |
| 39. Have you acquired the status of an immigrant or permanent resident of another country? | <div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div> <div>If YES, give details (country): _____</div> | | | | | | | | | | | | |
| 40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items: a. Are you a member of any indigenous group? b. Are you a person with disability? c. Are you a solo parent? | <div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div> <div>If YES, please specify: _____</div> <div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div> <div>If YES, please specify ID No: _____</div> <div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div> <div>If YES, please specify ID No: _____</div> | | | | | | | | | | | | |
| 41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee) | | | | | | | | | | | | | |
| <table><thead><tr><th>NAME</th><th>ADDRESS</th><th>TEL. NO.</th></tr></thead><tbody><tr><td>ROSARIO P. ABELA, Ph.D.</td><td>VSU, VISCA, BAYBAY CITY LEYTE</td><td>9183641159</td></tr><tr><td>ENGR. LUCIA P. NORRIS</td><td>VSU, VISCA, BAYBAY CITY LEYTE</td><td>9126944037</td></tr><tr><td>SHALOM GRACE C. SUGANO</td><td>VSU, VISCA, BAYBAY CITY LEYTE</td><td>9122654495</td></tr></tbody></table> | | NAME | ADDRESS | TEL. NO. | ROSARIO P. ABELA, Ph.D. | VSU, VISCA, BAYBAY CITY LEYTE | 9183641159 | ENGR. LUCIA P. NORRIS | VSU, VISCA, BAYBAY CITY LEYTE | 9126944037 | SHALOM GRACE C. SUGANO | VSU, VISCA, BAYBAY CITY LEYTE | 9122654495 |
| NAME | ADDRESS | TEL. NO. | | | | | | | | | | | |
| ROSARIO P. ABELA, Ph.D. | VSU, VISCA, BAYBAY CITY LEYTE | 9183641159 | | | | | | | | | | | |
| ENGR. LUCIA P. NORRIS | VSU, VISCA, BAYBAY CITY LEYTE | 9126944037 | | | | | | | | | | | |
| SHALOM GRACE C. SUGANO | VSU, VISCA, BAYBAY CITY LEYTE | 9122654495 | | | | | | | | | | | |
| 42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me. | | | | | | | | | | | | | |
| <div>Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.) PLEASE INDICATE ID Number and Date of Issuance</div> <div>Government Issued ID: PRC</div> <div>ID/License/Passport No.: 1299051</div> <div>Date/Place of Issuance: 04/25/2014/TACLOBAN CITY</div> | <div><div> Signature (Sign inside the box)</div><div>11/15/19 Date Accomplished</div></div> <div> Right Thumbmark</div> | | | | | | | | | | | | |
| SUBSCRIBED AND SWORN to before me this 20 NOV 2019, affiant exhibiting his/her validly issued government ID as indicated above. | | | | | | | | | | | | | |
| <div>ATTY. RYSAN O. GUINOCOR VSULEGAL OFFICER Person Administering Oath</div> | | | | | | | | | | | | | |

WORK EXPERIENCE SHEET

Instructions: 1. Include only the work experiences relevant to the position being applied to.

2. The duration should include start and finish dates, if known, month in abbreviated form, if known, and year in full. For the current position, use the word *Present*, e.g., 1998-Present. Work experience should be listed from most recent first.

- Duration: June 3, 2013 - present
- Position: Instructor 1
- Name of Office/Unit: VSU Integrated High School
- Immediate Supervisor: Shalom Grace C. Sugano
- Name of Agency/Organization and Location: Visayas State University, VSU, Visca, Baybay City, Leyte

- List of Accomplishments and Contributions (if any)
 - Developed instructional and intervention materials for students.
 - Presented research papers/findings in education

- Summary of Actual Duties
 - Responsible for instruction in the Integrated High School. Develop instructional material. Provide intervention when needed. Conduct research and present the findings in national and international platforms. Publish papers.


LEO A. MAMOLO

(Signature over Printed Name
of Employee/Applicant)

Date: 11/15/19