

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

Print legibly. Tick appropriate boxes and use separate sheet if necessary. Indicate N/A if not applicable. **DO NOT ABBREVIATE.**

1. CS ID No.

(Do not fill up. For CSC use only)

I. PERSONAL INFORMATION

2. SURNAME	SEROT		
FIRST NAME	JOEMAR	NAME EXTENSION (JR., SR)	
MIDDLE NAME	VARRON		
3. DATE OF BIRTH (mm/dd/yyyy)	01/31/2000	16. CITIZENSHIP	<input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship <input type="checkbox"/> by birth <input type="checkbox"/> by naturalization Pls. indicate country:
4. PLACE OF BIRTH	Baybay City, Leyte	If holder of dual citizenship, please indicate the details.	
5. SEX	<input checked="" type="checkbox"/> Male <input type="checkbox"/> Female		
6. CIVIL STATUS	<input checked="" type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Separated <input type="checkbox"/> Other/s:	17. RESIDENTIAL ADDRESS	House/Block/Lot No. _____ Street _____ Subdivision/Village _____ Barangay _____ BAYBAY CITY _____ LEYTE City/Municipality _____ Province _____ ZIP CODE _____ 6521
7. HEIGHT (m)	1.75	18. PERMANENT ADDRESS	House/Block/Lot No. _____ Street _____ Subdivision/Village _____ Barangay _____ BAYBAY CITY _____ LEYTE City/Municipality _____ Province _____ ZIP CODE _____ 6521
8. WEIGHT (kg)	67		
9. BLOOD TYPE	O+	19. TELEPHONE NO.	N/A
10. GSIS ID NO.	N/A	20. MOBILE NO.	+639606647858
11. PAG-IBIG ID NO.	N/A	21. E-MAIL ADDRESS (if any)	joemarserot@gmail.com
12. PHILHEALTH NO.			
13. SSS NO.	N/A		
14. TIN NO.	N/A		
15. AGENCY EMPLOYEE NO.	N/A		

II. FAMILY BACKGROUND

22. SPOUSE'S SURNAME	N/A		23. NAME of CHILDREN (Write full name and list all)	DATE OF BIRTH (mm/dd/yyyy)
FIRST NAME	N/A	NAME EXTENSION (JR., SR)	N/A	N/A
MIDDLE NAME	N/A			
OCCUPATION	N/A			
EMPLOYER/BUSINESS NAME	N/A			
BUSINESS ADDRESS	N/A			
TELEPHONE NO.	N/A			
24. FATHER'S SURNAME	SEROT			
FIRST NAME	ANTONIO	NAME EXTENSION (JR., SR) JR		
MIDDLE NAME	CABALLES			
25. MOTHER'S MAIDEN NAME				
SURNAME	VARRON			
FIRST NAME	SUSAN			
MIDDLE NAME	MELORIN			

III. EDUCATIONAL BACKGROUND

26. LEVEL	NAME OF SCHOOL (Write in full)	BASIC EDUCATION/DEGREE/COURSE (Write in full)	PERIOD OF ATTENDANCE		HIGHEST LEVEL/ UNITS EARNED (if not graduated)	YEAR GRADUATED	SCHOLARSHIP/ ACADEMIC HONORS RECEIVED
			From	To			
ELEMENTARY	HIPUSNGO ELEMENTARY SCHOOL	ELEMENTARY EDUCATION	2006	2012	GRADUATE	2012	VALEDICTORIAN
SECONDARY	VISAYAS STATE UNIVERSITY LABORATORY HIGH SCHOOL	ACADEMIC TRACK - SCIENCE, TECHNOLOGY, ENGINEERING, AND MATHEMATICS (STEM)	2012	2018	GRADUATE	2018	WITH HONORS
VOCATIONAL / TRADE COURSE	N/A	N/A	N/A	N/A	N/A	N/A	N/A
COLLEGE	VISAYAS STATE UNIVERSITY	BACHELOR OF SCIENCE IN CIVIL ENGINEERING - (STRUCTURAL ENGINEERING)	2018	2023	GRADUATE	2023	DOST-SEI SCHOLAR
GRADUATE STUDIES	N/A	N/A	N/A	N/A	N/A	N/A	N/A

(Continue on separate sheet if necessary)

SIGNATURE		DATE	July 28, 2024
-----------	---	------	---------------

VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S

29.	NAME & ADDRESS OF ORGANIZATION (Write in full)	INCLUSIVE DATES (mm/dd/yyyy)		NUMBER OF HOURS	POSITION / NATURE OF WORK
		From	To		
	804TH READY RESERVE INFANTRY BATTALION, RESERVE COMMAND, PHILIPPINE ARMY - KUTA KANKABATO, SAN JOSE, TACLOBAN CITY, LEYTE	04/01/2019	PRESENT	N/A	RESERVIST PERSONNEL
	VISAYAS STATE UNIVERSITY DEPARTMENT OF MILITARY SCIENCE AND TACTICS, VISCA, BAYBAY CITY, LEYTE	2022	PRESENT	N/A	TACTICAL NON-COMMISSIONED OFFICER; INSTRUCTOR
	VISAYAS STATE UNIVERSITY DEPARTMENT OF MILITARY SCIENCE AND TACTICS, VISCA, BAYBAY CITY, LEYTE	2021	2022	N/A	GRADUATE MILITARY ASSISTANT; INSTRUCTOR
	VISAYAS STATE UNIVERSITY RESERVE OFFICERS' TRAINING CORPS UNIT, VISCA, BAYBAY CITY, LEYTE	24/07/2018	21/09/2021	N/A	CADET OFFICER

(Continue on separate sheet if necessary)

VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED

30.	TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full)	INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy)		NUMBER OF HOURS	Type of LD (Managerial/ Supervisory/ Technical/etc)	CONDUCTED/ SPONSORED BY (Write in full)
		From	To			
	ROTC STAFF TRAINING	06/24/2023	07/08/2023			8TH REGIONAL COMMUNITY DEFENSE GROUP, RESERVE COMMAND, PHILIPPINE ARMY
	COMPANY SUSTAINMENT TRAINING	05/27/2023	06/25/2023			8TH REGIONAL COMMUNITY DEFENSE GROUP, RESERVE COMMAND, PHILIPPINE ARMY
	STANDARD FIRST AID AND BLS-CPR WITH AED	05/11/2022	05/15/2022			PHILIPPINE RED CROSS - ORMOC CHAPTER
	CIVIL ENGINEERING BOARD REVIEW (CELE)	12/05/2022	03/15/2023			REVIEW INNOVATIONS, INC.
	CAPACITATING THE RRIBn FOR LIMITED SOT-WA OPERATIONS AND SPEAKERS-MESSENGERS TRAINING	04/21/2022	04/23/2022			SAKM CLUSTER, RTF8-ELCAC, NTF-ELCAC
	GENDER SENSITIVITY ORIENTATION TRAINING	11/13/2021	11/27/2021			804TH COMMUNITY DEFENSE CENTER, 8RCDG, RESCOM, PA
	COMPANY PRE-MOBILIZATION AND ASSEMBLY TEST	11/13/2021	11/21/2021			8TH REGIONAL COMMUNITY DEFENSE GROUP, RESERVE COMMAND, PHILIPPINE ARMY
	CIVIL ENGINEERING ON-THE-JOB TRAINING	10/21/2021	12/10/2021			ENGINEERS NETWORK TECHNICAL TRAINING INSTITUTE
	BASIC AND ADVANCE ROTC CADET OFFICER COURSE	2018	2021			VSU DEPARTMENT OF MILITARY SCIENCE AND TACTICS; 8RCG, RESCOM PA
	DOST THE FILIPINO PATRIOT SCHOLARS PROJECT PHASE 2: PATRIOT SCHOLARS INCLUSIVE COMMUNITY ENGAGEMENT ON DISASTER RISK REDUCTION AND MANAGEMENT TRAINING	2019	2019			DEPARTMENT OF SCIENCE AND TECHNOLOGY - SCIENCE EDUCATION INSTITUTE
	DOST THE FILIPINO PATRIOT SCHOLARS PROJECT PHASE 2: SCHOLARS' VALUES FORMATION PROGRAM	2019	2019			DEPARTMENT OF SCIENCE AND TECHNOLOGY - SCIENCE EDUCATION INSTITUTE
	ENGINEERING WORKSHOP SENIOR HIGH SCHOOL IMMERSION	2018	2018			VSU SENIOR HIGH SCHOOL; VSU DEPARTMENT OF CIVIL ENGINEERING

(Continue on separate sheet if necessary)

VIII. OTHER INFORMATION

31.	SPECIAL SKILLS and HOBBIES	32.	NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full)	33.	MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)
	COMPUTER LITERATE		AWARD OF BRONZE CROSS MEDAL - HADR FOR TYPHOON AGATON		VSU ALUMNI ASSOCIATION, INC.
	ANALYTICAL		CERTIFICATE OF MERIT: LEADERSHIP AWARD, LOYALTY AWARD, HONOR AWARD		VSU HIGH SCHOOL ALUMNI ASSOCIATION, INC.
	BASIC PROGRAMMING		BEST PROJECT PRESENTER - 4TH JUNIOR CIVIL ENGINEERS SYMPOSIUM, VSU DEPARTMENT OF CIVIL ENGINEERING		ALPHA COMPANY, 804TH READY RESERVE INFANTRY BATTALION
	LEADERSHIP/FOLLOWERSHIP		CERTIFICATE OF RECOGNITION/APPRECIATION: RESOURCE SPEAKER, NSTP-DRRM-FIRST AID TRAINING		
	DRAWING/DRAFTING/LAYOUTING		CERTIFICATE OF APPRECIATION: AS MEMBER OF VSUOTC UNIT TRAINING COMMITTEE; AS TRAINING ASSISTANT OF VSUIHS CAT-1 UNIT		

(Continue on separate sheet if necessary)

SIGNATURE		DATE	28 JULY 2024
------------------	---	-------------	--------------

34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed,

a. within the third degree? YES NO

b. within the fourth degree (for Local Government Unit - Career Employees)? YES NO

If YES, give details: _____

35. a. Have you ever been found guilty of any administrative offense? YES NO

If YES, give details: _____

b. Have you been criminally charged before any court? YES NO

If YES, give details: _____
 Date Filed: _____
 Status of Case/s: _____

36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal? YES NO

If YES, give details: _____

37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector? YES NO

If YES, give details: _____

38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)? YES NO

If YES, give details: _____

b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate? YES NO

If YES, give details: _____

39. Have you acquired the status of an immigrant or permanent resident of another country? YES NO

If YES, give details (country): _____

40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items:

a. Are you a member of any indigenous group? YES NO

If YES, please specify: _____

b. Are you a person with disability? YES NO

If YES, please specify ID No: _____

c. Are you a solo parent? YES NO

If YES, please specify ID No: _____

41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)

NAME	ADDRESS	TEL. NO.
HANNAH RISSAH F ABAD	BAYBAY CITY, LEYTE	
JEFFRY LLOYD L. CAGANDE	BAYBAY CITY, LEYTE	
DR. DARIO P LINA	BAYBAY CITY, LEYTE	

ID picture taken within the last 6 months
 4.5 cm. X 3.5 cm
 (passport size)

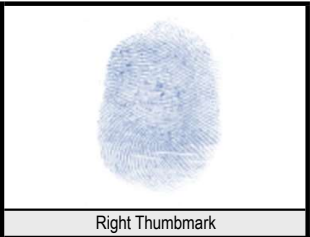
Computer generated or photocopied picture is not acceptable

PHOTO

42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.

Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.) PLEASE INDICATE ID Number and Date of Issuance
Government Issued ID: PHILIPPINE IDENTIFICATION CARD
ID/License/Passport No.: 3541-3756-4976-3901
Date/Place of Issuance: 27 MARCH 2023


Signature (Sign inside the box)
28 JULY 2024
Date Accomplished



SUBSCRIBED AND SWORN to before me this _____, affiant exhibiting his/her validly issued government ID as indicated above.

Person Administering Oath