CS Form No. 212

Revised 2017

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned. READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM. Print legibly. Tick appropriate boxes () and use separate sheet if necessary, Indicate N/A if not applicable. DO NOT ABBREVIATE. 1. CS ID No. (Do not fill up. For CSC use only I. PERSONAL INFORMATION 2 SURNAME ORAYLE NAME EXTENSION (JR., SR) FIRST NAME CRISLHY MIDDLE NAME CUICO 3. DATE OF BIRTH 5/8/1997 16. CITIZENSHIP √ Filipino Dual Citizenship (mm/dd/yyyy) by birth by naturalization 4. PLACE OF BIRTH ORMOC CITY If holder of dual citizenship, Pls_indicate country please indicate the details. √ Female 5 SEX Male Married 17. RESIDENTIAL ADDRESS BLOCK 26 LOT 1 GREGORIA RESIDENCES Single 6 CIVIL STATUS House/Block/Lot No Street Separated Widowed DECA HOMES CONCEPCION Other/s: Subdivision/Village Barangay ORMOC LEYTE 7. HEIGHT (m) 1.52 City/Municipality Province 8. WEIGHT (kg) 67 kg ZIP CODE 6541 18. PERMANENT ADDRESS 9. BLOOD TYPE A+ House/Block/Lot No. Street PUROK 3. SITIO REVOLBER BANTIGUE 10. GSIS ID NO. 2005887026 Subdivision/Village Barangay ORMOC I FYTE 11. PAG-IBIG ID NO. 121249160646 City/Municipality Province 12. PHILHEALTH NO 132507939906 ZIP CODE 6541 13. SSS NO. 06-4284380-3 19. TELEPHONE NO 552-6022 14. TIN NO. 747-974-211-000 20. MOBILE NO. 0966-590-5719 / 09108002930 15. AGENCY EMPLOYEE NO N/A 21. E-MAIL ADDRESS (if any) fatecuicocrislhy15@gmail.com II. FAMILY BACKGROUND 22. SPOUSE'S SURNAME ORAYI F 23. NAME of CHILDREN (Write full name and list all) DATE OF BIRTH (mm/dd/yyyy) NAME EXTENSION (JR., SR) N/A ANTHONY N/A FIRST NAME MANILI MIDDLE NAME OCCUPATION ADDMINISTRATIVE OFFICER II EMPLOYER/BUSINESS NAME LGU - ORMOC AUNUBING ST., NEW ORMOC CITY HALL BRGY. COGON, ORMOC BUSINESS ADDRESS CITY TELEPHONE NO N/A cuico 24 FATHER'S SURNAME NAME EXTENSION (JR. SR) FIRST NAME BENJAMIN DELA CRUZ MIDDLE NAME 25. MOTHER'S MAIDEN NAME SANICO SURNAME **EVELYN** FIRST NAME MIDDLE NAME DAMIAN (Continue on separate sheet if necessary) **EDUCATIONAL BACKGROUND** HIGHEST LEVEL SCHOLARSHIP/ YEAR PERIOD OF ATTENDANCE NAME OF SCHOOL BASIC EDUCATION/DEGREE/COURSE LEVEL UNITS EARNED (if not graduated) GRADUATE D ACADEMIC HONOR (Write in full) (Write in full) RECEIVED From То FI EMENTARY L.Y PALOU ELEMENTARY SCHOOL PRIMARY EDUCATION 6/14/2004 3/26/2010 2010 CLASS VALEDICTO RIAN SECONDARY IPIL NATIONAL HIGH SCHOOL SECONDARY EDUCATION 6/7/2010 3/28/2014 2014 ND HO NORABLE MENTION VOCATIONAL / WESTERN LEYTE COLLEGE OF ORMOC BARTENDING NC II 6/17/2016 BEST INCOMIND N COMPETENCIES 4/25/2016 2016 TRADE COURSE EASTERN VISAYAS STATE UNIVERSITY - ORMOC BACHELOR OF SCIENCE IN SECONDARY EDUCATION MAGNA CUM 2019 COLLEGE 6/1/2015 7/2/2019 CITY CAMPUS MAJOR IN BIOLOGICAL SCIENCE LAUDE GRADUATE STUDIES ASIAN DEVELOPMENT FOUNDATION COLLEGE MASTER OF ARTS IN EDUCATION - SCIENCE 27 UNITS EARNED 9/1/2021 SIGNATURE DATE July 2, 2024

| IV. CIVIL | SERVICE ELIG | IBILITY | | | | | | | |
|--|--------------------------------|----------------------------|-------------------|--|---------------------------|-------------------|--|----------------------------------|----------------------|
| 27. CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER SPECIAL LAWS/ CES/ CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE | | RATING (If Applicable) | | | ATION / CONFERMENT | | LICENSE (if a | Date of | |
| | CSE - PD907 PROFESSIONAL LEVEL | | N/A | CONFERMENT N/A N/A | | N/A | is a second | | Validity 7/2/2019 |
| RA 1080 - PROFESSIONAL TEACHER | | 88.4 | 10/2/2022 | TACLOBAN CITY | | | | | |
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| | | | (Cor | ntinue on separate sheet | if necessary) | | - | | |
| | K EXPERIENCE | nt. Start from your recent | work) Description | of duties should be | indicated in the attached | d Work Evne | rianca shaat | | |
| | CLUSIVE DATES (mm/dd/yyyy) | POSITION T | TLE | DEPARTMENT / AG | ENCY / OFFICE / COMPANY | MONTHLY SALARY | SALARY/ JOB/ PAY GRADE (if applicable)& STEP | STATUS OF APPOINTMENT | GOV'T SERVICE |
| From | (Write in full/Do not | | | (Write in full/Do not abbreviate) SAN ISIDRO LABRADOR MULTI - PURPOSE | | | (Format "00-0")/ INCREMENT | | (Y/ N) |
| 4/2/2019 1/27/2020 | | ACCOUNTING STAFF | | COOPERATIVE (SIL-MPC) HUMAN RESOURCE MANAGEMENT OFFICE | | 8450.00 | | FULL TIME | N |
| 9/28/2020 3/30/2024 ADMINISTRATIVE | | ADMINISTRATIVE AIDE | IV (HRM AIDE I) | | U - ORMOC | 15706.00 | | FULL TIME | Y |
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| 810 | NATURE | | (Cor | ntinue on separate sheet | if necessary) DATE | 1 | luke | 2, 2024 | |
| 310 | A I UNL | | | | DATE | | 244 | Z, ZUZ4 S FORM 212 (Revised 2 | 047) Page 0 of 4 |

| 34. | Are you related by consanguinity or affinity to the appointing chief of bureau or office or to the person who has immediate | | | | | | |
|--|--|--|---|---|--|--|--|
| | Bureau or Department where you will be apppointed, | | | | | | |
| | a. within the third degree? | YES . | ✓ NO | | | | |
| | b. within the fourth degree (for Local Government Unit - Care | er Employees)? | Carlo and an army | ✓ NO | | | |
| | | | If YES, give details: | | | | |
| 25 | a. Have you ever been found guilty of any administrative offe | | 7.00 | | | | |
| 33. | a. There you ever been lound gains of any daministrative one | 1130 : | ☐ YES ☑ NO If YES, give details: | | | | |
| | | | ii i 20, givo dotalio. | | | | |
| | h Heye you have eriminally sharred before any court? | | YES | ✓ NO | | | |
| | b. Have you been criminally charged before any court? | | If YES, give details: | | | | |
| | | Date Filed: | | | | | |
| | | | Status of Case/s: | <u> </u> | | | |
| 36. | Have you ever been convicted of any crime or violation of an any court or tribunal? | y law, decree, ordinance or regulation by | ☐ YES ☑ NO | | | | |
| | any court of thounar? | | If YES, give details: | | | | |
| | | | 8 | | | | |
| 37. | Have you ever been separated from the service in any of the dropped from the rolls, dismissal, termination, end of term, fir | | F, VES NO If YES, give details: RESIGNATION | | | | |
| | in the public or private sector? | , , , , , , , , , , , , , , , , , , , | | | | | |
| 38. | a. Have you ever been a candidate in a national or local elec | tion held within the last year (except | ☐ YES ☑ NO | | | | |
| | Barangay election)? | . H (0) | If YES, give details: | | | | |
| | b. Have you resigned from the government service during the election to promote/actively campaign for a national or local of | ☐ YES ☑ NO If YES, give details: | | | | | |
| 39. | Have you acquired the status of an immigrant or permanent r | ☐ YES ☑ NO | | | | | |
| | | | If YES, give details | (country): | | | |
| 40 | Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magi | as Carta for Disabled Demons (DA | W | | | | |
| 40. | 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), p | | | | | | |
| a. | Are you a member of any indigenous group? | YES | ✓ NO | | | | |
| h | Are you a person with disability? | | If YES, please specify: | | | | |
| b. | Are you a person with disability? | | YES If YES, please specify I | ☑ NO ID No: | | | |
| C. | Are you a solo parent? | | YES VO | | | | |
| | | | If YES, please specify I | ID No: | | | |
| 41. | REFERENCES (Person not related by consanguinity or affinity to applicant / | appointee) | | | | | |
| | NAME | ADDRESS | TEL. NO. | ID picture taken within | | | |
| | ELVIN WENCESLAO | CAMELLA HOMES, BRGY. TAMBULILID, ORMOC CITY | (998) 986-2920 | the last 6 months 4.5 cm. X 3.5 cm (passport size) | | | |
| | FARICA ZGAMBO - CUTAS | BRGY. COGON, ORMOC CITY | (917) 674-4777 | | | | |
| | ATTY. NOLITO M. QUILANG | | | Computer generated or photocopied picture is not acceptable | | | |
| 42. | I declare under oath that I have personally accomplished | this Personal Data Sheet which is a tr | rue, correct and | | | | |
| | complete statement pursuant to the provisions of pertine | 되었다. [1884년 1986년 1987년 1984년 1984년 [1884년 1982년 1 | | | | | |
| | Philippines. I authorize the agency head/authorized represer agree that any misrepresentation made in this docur | | | РНОТО | | | |
| | administrative/criminal case/s against me. | | | - | | | |
| G | overnment Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.) | | | | | | |
| | LEASE INDICATE ID Number and Date of Issuance | | | | | | |
| G | overnment Issued ID: PHILHEALTH ID | | | | | | |
| ID | /License/Passport No.: 132507939906 | Signature (Sign inside the b | ox) | | | | |
| Date/Place of Issuance: Date Accomplished | | | - | Right Thumbmark | | | |
| | Date / Boothprioted Tright Humbhalk | | | | | | |
| | SUBSCRIBED AND SWORN to before me this, affiant exhibiting his/her validly issued government ID as indicated above. | | | | | | |
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| | | Person Administering Oat | | | | | |

| VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S | | | | | | | | | |
|---|---|---------------------|--|-----------|---|---|--|--|--|
| 29. NAME & ADDRESS OF ORGANIZATION (Write in full) | | | INCLUSIVE DATES (mm/dd/yyyy) From To | | | POSITION / NATURE OF WORK | | | |
| N/A | N/A | To N/A | N/A | | N/A | | | | |
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| | (Con | tinue on separate : | sheet if necessary | | | | | | |
| VII. LEARNING AND DEVELOPMENT (L&D) | | | | | | | | | |
| 30. TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full) | | | INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy) | | Type of LD (Managerial/ Supervisory/ Technical/etc) | CONDUCTED/ SPONSORED BY (Write in full) | | | |
| 5S IN HOUSEKEEPING | | From | To 2020 | 16.0 | | LOU ORMOC HUMAN RECOURCE OFFICE | | | |
| DEVELOPMENTAL TRAINING PROGRAM FOR ADMINI | STRATIVE AND SUPPORT STAFF | 2020 | 2020 | 10700000 | TECHNICAL | LGU - ORMOC HUMAN RESOURCE OFFICE | | | |
| (DTPASS) | STRATIVE AND SOLITORY STATE | 8/25/2021 | 8/26/2021 | 12.0 | TECHNICAL | CSC | | | |
| MANAGING HUMAN RESOURCE PERSONNEL IN THE | | 4/17/2021 | 4/17/2021 | 8.0 | | VIA ZOOM UNIVERSITY OF CALOOCAN CITY GRADUATE SCHOOL | | | |
| SEMINAR ON THE ENHANCED LEAVE ADMINISTRATION (ELACE) | ON COURSE FOR EFFECTIVENESS | 11/24/2021 | 11/25/2021 | 12.0 | TECHNICAL | CIVIL SERVICE COMMISSION | | | |
| SECURE COMPUTER USER OVERVIEW AND JOB OPP | ORTUNITIES | 10/9/2021 | 10/9/2021 | 4.0 | TECHNICAL | TECHED GLOBAL ACADEMY | | | |
| SEMINAR ON ELECTRONIC RECORDS MANAGEMENT SYST THE DEVOLVED BASIC SERVICES AND HOW TO OPERATION MANAGEMENT POLICYIN THIS CONTEXT | 3/2/2022 | 3/4/2022 | 15.0 | TECHNICAL | PHILIPPINE ASSOCIATION OF RECORDS OFFICERS AND ARCHIVIST (PAROA) | | | | |
| SEMINAR/TRAINING ON THE EFFECTIVE APPROACH IN REC MANAGEMENT SYSTEM: STANDARDS AND BEST PRACTICE NEW NORMAL IN CORRELATION TO THE DATA PRIVACY AC | 4/20/2022 | 4/22/2022 | 24.0 | TECHNICAL | PHILIPPINE ASSOCIATION OF RECORDS OFFICER: AND ARCHIVIST (PAROA) | | | | |
| AGENCY AUTHORIZED OFFICER AND ERF HANDLERS | RE-ORIENTATION SEMINAR | 8/17/2022 | 8/17/2022 | 4.0 | | GSIS TACLOBAN BRANCH | | | |
| DEEPENING OF UNDERSTANDING HRM OFFICE ROLE ASSESSMENT OF ORGANIZATIONAL CAPACITY AND | | 9/17/2022 | 9/17/2022 | 8.0 | | LGU - ORMOC HUMAN RESOURCE OFFICE | | | |
| RECORDS MANAGEMENT PRINCIPLES AND FUNC GOVERNMENT OFFICE' OF | TIONS: THEIR IMPORTANCE TTO | 12/7/2022 | 12/9/2022 | 24.0 | TECHNICAL | GOVERNMENT RECORDS OFFICERS' ASSOCIATION OF THE PHILIPPINES, INC. | | | |
| AGENCY AUTHORIZED OFFICER AND ERF HANDL | 1/25/2024 | 1/25/2024 | 2.0 | | GSIS CATBALOGAN BRANCH VIA ZOOM | | | | |
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| | (Continue on separate sheet if necessary) | | | | | | | | |
| VIII. OTHER INFORMATION | | | | | | | | | |
| 31. SPECIAL SKILLS and HOBBIES | 32. NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full) | | | | | 33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full) | | | |
| LISTENING TO MUSIC | N/A | | | | N/A | | | | |
| TRAVELLING | | | | | | | | | |
| FACILITATING | | | | | | | | | |
| COOKING | | | | | | | | | |
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| (Continue on separate sheet if necessary) | | | | | <u> </u> | | | | |
| SIGNATURE | | | | DATE | | July 2, 2024 | | | |