CS Form No. 212
Revised 2017

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

Print legibly. Tick appropriate boxes ( ) ☐ Use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE.

1. CS ID No. (Do not fill up. For CSC use only)

I. PERSONAL INFORMATION

2. SURNAME	BASLAN
FIRST NAME	JUMARI
NAME EXTENSION (JR., SR)	NA
MIDDLE NAME	ASILOM
3. DATE OF BIRTH (mm/dd/yyyy)	11/9/1998
4. PLACE OF BIRTH	BAYBAY, LEYTE
5. SEX	☑ Male ☐ Female
6. CIVIL STATUS	☑ Single ☐ Married ☐ Widowed ☑ Separated ☐ Other/s:
7. HEIGHT (m)	165
8. WEIGHT (kg)	70
9. BLOOD TYPE	O+
10. GSIS ID NO.	NA
11. PAG-IBIG ID NO.	121269539965
12. PHILHEALTH NO.	13-250360367-9
13. SSS NO.	NA
14. TIN NO.	613-727-034
15. AGENCY EMPLOYEE NO.	NA

16. CITIZENSHIP	☑ Filipino ☐ Dual Citizenship ☐ by birth ☐ by naturalization
If holder of dual citizenship, please indicate the details.	Pls. indicate country
17. RESIDENTIAL ADDRESS	House/Block/Lot No. / Street: Sto. Rosario; Subdivision/Village / Barangay; BAYBAY CITY / LEYTE; City/Municipality / Province
ZIP CODE	6521
18. PERMANENT ADDRESS	House/Block/Lot No. / Street: Sto. Rosario; Subdivision/Village / Barangay; BAYBAY CITY / LEYTE; City/Municipality / Province
ZIP CODE	6521
19. TELEPHONE NO.	NA
20. MOBILE NO.	09486076828
21. E-MAIL ADDRESS (if any)	jumariasilom@gmail.com

II. FAMILY BACKGROUND

22. SPOUSE'S SURNAME	NA	23. NAME of CHILDREN (Write full name and list all)	DATE OF BIRTH (mm/dd/yyyy)
FIRST NAME	NAME EXTENSION (JR., SR)		
MIDDLE NAME			
OCCUPATION			
EMPLOYER/BUSINESS NAME			
BUSINESS ADDRESS			
TELEPHONE NO.			
24. FATHER'S SURNAME	BASLAN		
FIRST NAME	NARCISO / NAME EXTENSION (JR., SR)		
MIDDLE NAME	MAZO		
25. MOTHER'S MAIDEN NAME			
SURNAME	ASILOM		
FIRST NAME	MARIA FE		
MIDDLE NAME	BORINAGA	(Continue on separate sheet if necessary)	

III. EDUCATIONAL BACKGROUND

26. LEVEL	NAME OF SCHOOL (Write in full)	BASIC EDUCATION/DEGREE/COURSE (Write in full)	PERIOD OF ATTENDANCE From	PERIOD OF ATTENDANCE To	HIGHEST LEVEL/ UNITS EARNED (if not graduated)	YEAR GRADUATED	SCHOLARSHIP/ ACADEMIC HONORS RECEIVED
ELEMENTARY	BAYBAY SOUTH CENTRAL SCHOOL	PRIMARY	2004	2011		2011	NA
SECONDARY	BAYBAY NATIONAL HIGH SCHOOL	SECONDARY	2011	2015		2015	NA
VOCATIONAL / TRADE COURSE	NA						
COLLEGE	VISAYAS STATE UNIVERSITY	BACHELOR OF SCIENCE IN AGRICULTURE	2015	2019		2019	NA
GRADUATE STUDIES	NA						

(Continue on separate sheet if necessary)

SIGNATURE		DATE	

IV. CIVIL SERVICE ELIGIBILITY

27. CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER SPECIAL LAWS/ CES/ CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE	RATING (If Applicable)	DATE OF EXAMINATION / CONFERMENT	PLACE OF EXAMINATION / CONFERMENT	LICENSE (if applicable)	
				NUMBER	Date of Validity
LICENSURE EXAMINATION FOR AGRICULTURISTS	**76.5**	**Nov. 12-14, 2024**	**TACLOBAN**		

(Continue on separate sheet if necessary)

V. WORK EXPERIENCE

(Include private employment. Start from your recent work) Description of duties should be indicated in the attached Work Experience sheet.

28. INCLUSIVE DATES (mm/dd/yyyy)		POSITION TITLE (Write in full/Do not abbreviate)	DEPARTMENT / AGENCY / OFFICE / COMPANY (Write in full/Do not abbreviate)	MONTHLY SALARY	SALARY/ JOB/ PAY GRADE (if applicable)& STEP (Format "00-0")/ INCREMENT	STATUS OF APPOINTMENT	GOVT SERVICE (Y/ N)
From	To						
7/3/2020	Present	**CLERK**	**CASH OFFICE (VSU)**	603.40	NA	JO	
2/10/2020	6/30/2020	**CLERK**	**ACRO Office (VSU)**	553.40/DAY	NA	JO	

VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S

29. NAME & ADDRESS OF ORGANIZATION (Write in full)	INCLUSIVE DATES (mm/dd/yyyy)		NUMBER OF HOURS	POSITION / NATURE OF WORK
	From	To		
NA				

(Continue on separate sheet if necessary)

VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED

(Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions)

30 TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full)	INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy)		NUMBER OF HOURS	Type of LD (Managerial/ Supervisory/ Technical/etc)	CONDUCTED/ SPONSORED BY (Write in full)
	From	To			
Save-A-Life First Aid & CPR	3/12/2024	3/14/2024	24.0	TECHNICAL	UDRRMSSO-VSU
Snake Bite and Marine Aquatic Envenomation Seminar Workshop	2/28/2024	2/28/2024	5.0	TECHNICAL	UDRRMSSO-VSU
COACH, VSU SWIMMING WOMEN VARSITY	8/16/2024	PRESENT		SUPERVISORY	VISAYAS STATE UNIVERSITY
Unlocking Excellence: The 5S Revolution for Clerks and Heads	11/29/2023	11/29/2023	8.0	TECHNICAL	VISAYAS STATE UNIVERSITY
ISO 9001:2015 AWARENESS AND RE-AWARENESS WEBINAR	8/29/2023	8/29/2023	16.0	FOUNDATION	VISAYAS STATE UNIVERSITY
ASSISTANT COACH, VSU SWIMMING WOMEN VARSITY	8/16/2022.	7/20/2023		SUPERVISORY	VISAYAS STATE UNIVERSITY
ISO 9001:2015 AWARENESS AND RE-AWARENESS SEMINAR	8/30/2022	8/31/2022	16.0	FOUNDATION	VISAYAS STATE UNIVERSITY-QUALITY ASSURANCE CENTER
HANDS-ONLY CARDIOPULMONARY RESUSCITATION	7/21/2022	7/22/2022	16 hours	TECHNICAL	DEPARTMENT OF HEALTH-EASTERN VISAYAS CENTER FOR HEALTH DEVELOPMENT
WEBINAR ON KNOW YOUR MONEY COUNTERFEIT DETECTION	2/26/2021	2/26/2021	8 HOURS	FOUNDATION	BANKERS INSTITUTE OF THE PHIL., INC.
TRAINING ON MARCOTTING	4/24/2018	4/24/2018	5.0	TECHNICAL	DEPARTMENT OF HORTICULTURE (VSU)
TRAINING ON BONSAI MAKING	4/21/2018	4/21/2018	5.0	TECHNICAL	DEPARTMENT OF HORTICULTURE (VSU)
PASUC 2017/SCUAA 2017	12/9/2017	12/14/2017	48 hours	TECHNICAL	VISAYAS STATE UNIVERSITY
TRAINING ON TOMATO GRAFTING	7/10/2016	7/10/2016	5.0	TECHNICAL	DEPARTMENT OF HORTICULTURE (VSU)

(Continue on separate sheet if necessary)

VIII. OTHER INFORMATION

31 SPECIAL SKILLS and HOBBIES	32 NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full)	33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)
COMPUTER LITERATE	NA	NA
DRIVING	NA	NA
SWIMMING	GOLD MEDALIST (VSU INTRAMURAL 2017-2018), BRONZE MEDALIST (SCUAA 2018)	VSU SWIMMING VARSITY TEAM

(Continue on separate sheet if necessary)

SIGNATURE		DATE	

34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be apppointed, a. within the third degree? b. within the fourth degree (for Local Government Unit - Career Employees)?	☐ YES ☑ NO ☐ YES ☑ NO If YES, give details:
35. a. Have you ever been found guilty of any administrative offense?	☐ YES ☑ NO If YES, give details:
b. Have you been criminally charged before any court?	☐ YES ☑ NO If YES, give details: Date Filed: Status of Case/s:
36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?	☐ YES ☑ NO If YES, give details:
37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?	☐ YES ☑ NO If YES, give details:
38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)?	☐ YES ☑ NO If YES, give details:
b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?	☐ YES ☑ NO If YES, give details:
39. Have you acquired the status of an immigrant or permanent resident of another country?	☐ YES ☑ NO If YES, give details (country):
40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items: a. Are you a member of any indigenous group? b. Are you a person with disability? c. Are you a solo parent?	☐ YES ☑ NO If YES, please specify: ☐ YES ☑ NO If YES, please specify ID No: ☐ YES ☑ NO If YES, please specify ID No:

41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)

NAME	ADDRESS	TEL. NO.
QUEEN-EVER Y. ATUPAN	VSU CASH OFFICE	9955181566
NICK FREDDY R. BELLO	VSU ACCOUNTING OFFICE	9353256803
LOUELLA C. AMPAC	VSU FINANCE	9175423297

BASLAN, JUMARI A.

42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.

Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.) *PLEASE INDICATE ID Number and Date of Issuance*	
Government Issued ID:	DRIVER'S LICENSE
ID/License/Passport No.:	H12-19-001875
Date/Place of Issuance:	07-04-2019

Signature (Sign inside the box)

Date Accomplished

Right Thumbmark

SUBSCRIBED AND SWORN to before me this , affiant exhibiting his/her validly issued government ID as indicated above.

Person Administering Oath